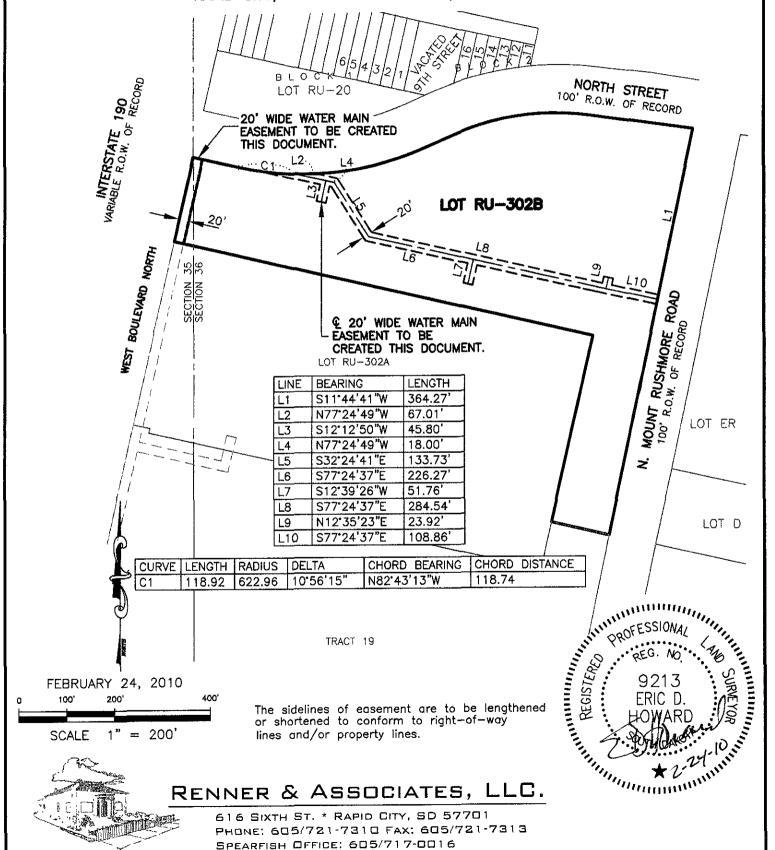
CITY HALL 1903

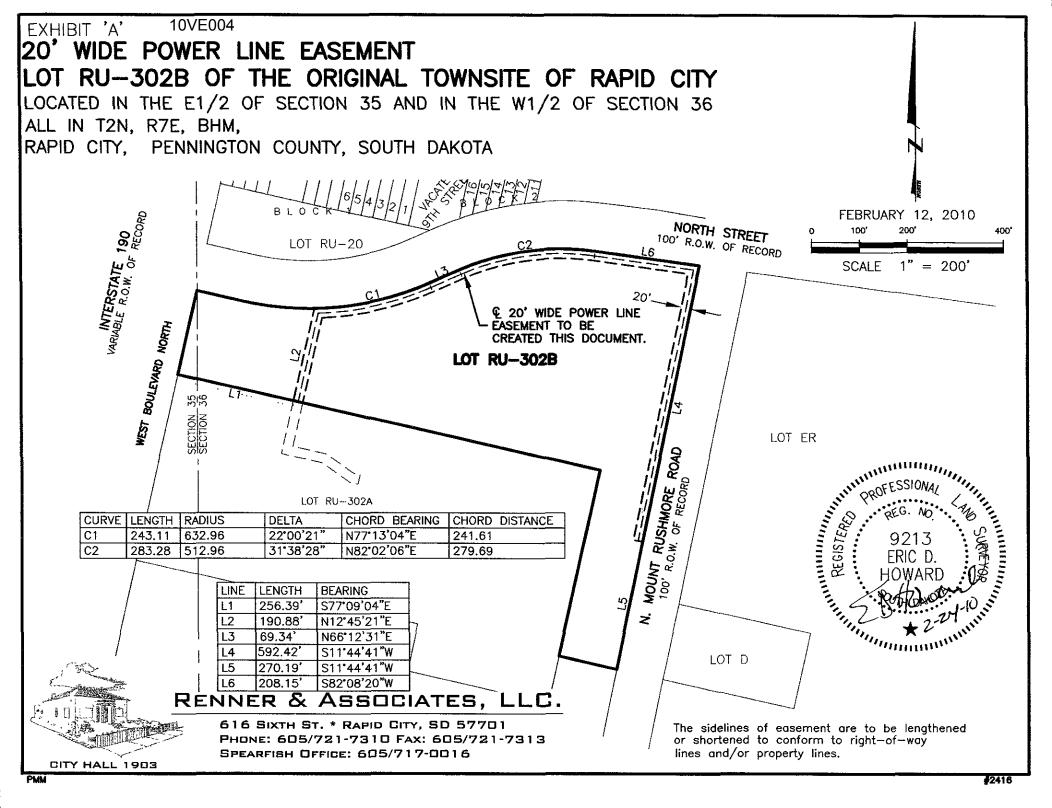
### EXHIBIT 'A'

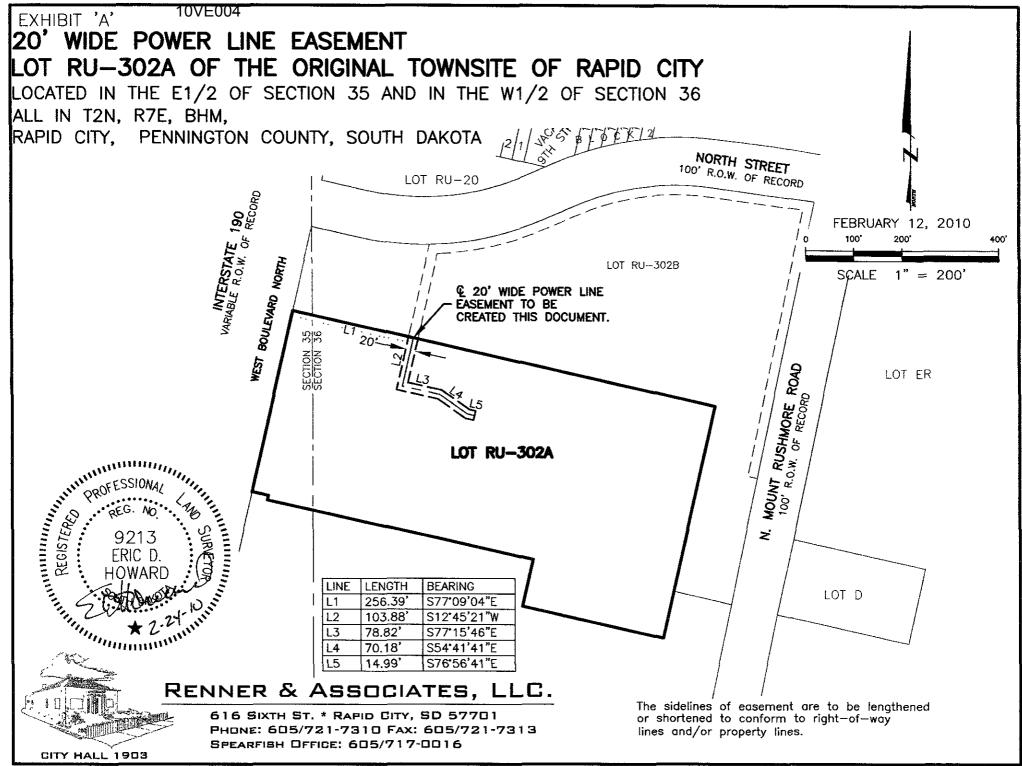
# 20' WIDE WATER MAIN EASEMENT LOT RU-302B OF THE ORIGINAL TOWNSITE OF RAPID CITY

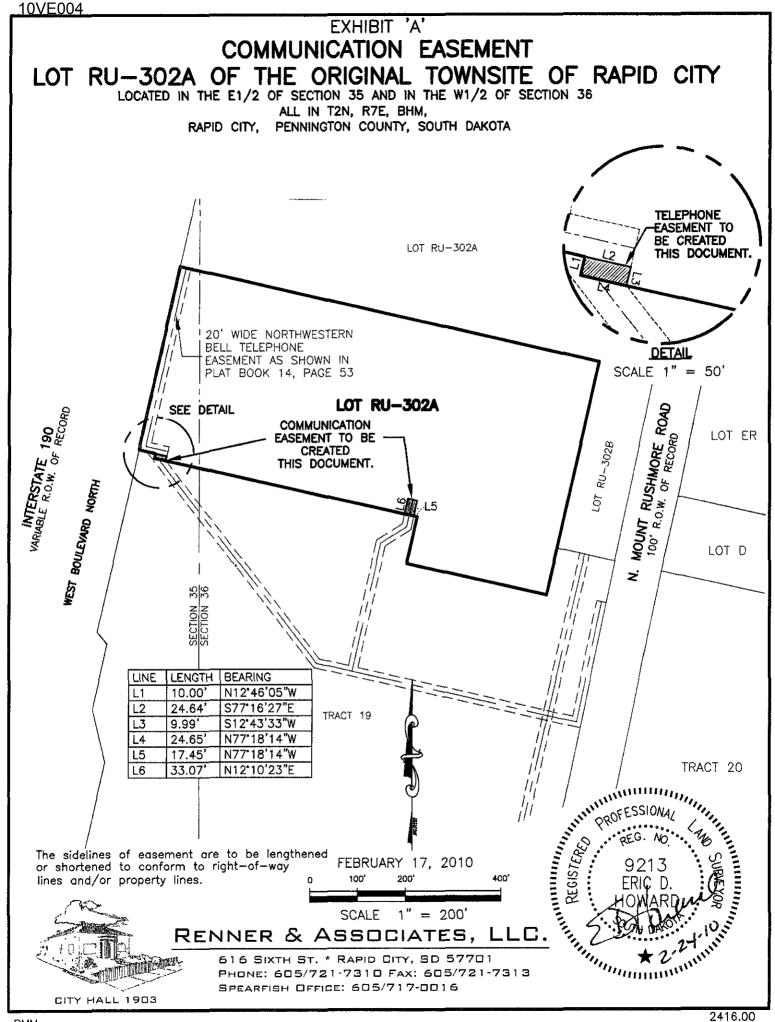
LOCATED IN THE E1/2 OF SECTION 35 AND IN THE W1/2 OF SECTION 36 ALL IN T2N, R7E, BHM,

PENNINGTON COUNTY, SOUTH DAKOTA RAPID CITY.





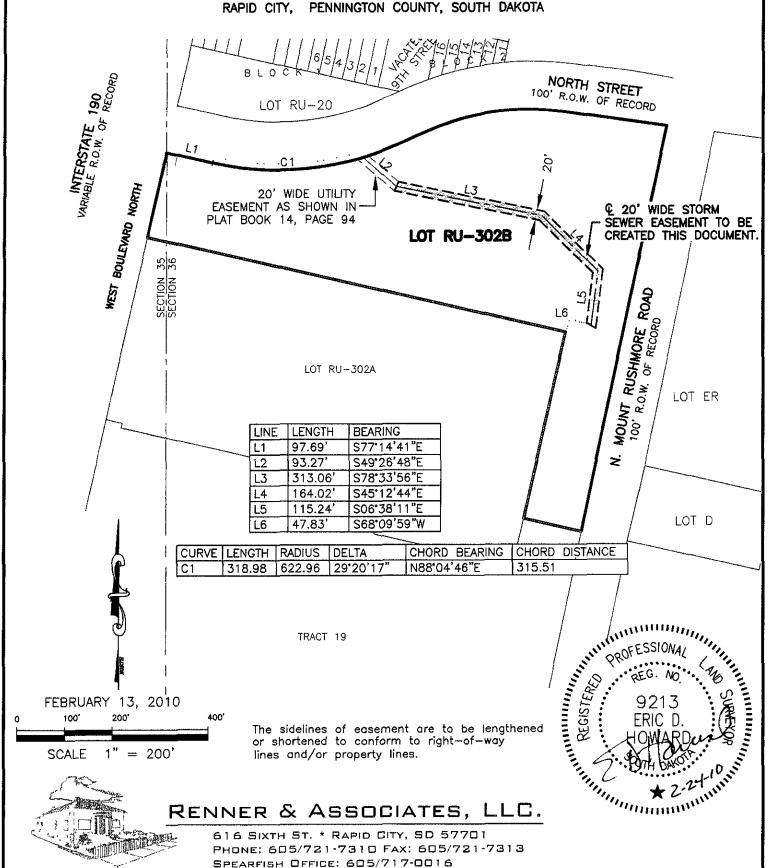




### EXHIBIT 'A'

## 20' WIDE STORM SEWER EASEMENT LOT RU-302B OF THE ORIGINAL TOWNSITE OF RAPID CITY

LOCATED IN THE E1/2 OF SECTION 35 AND IN THE W1/2 OF SECTION 36
ALL IN T2N, R7E, BHM,
RAPID CITY. PENNINGTON COUNTY, SOUTH DAKOTA



2416.00

CITY HALL 1903

#### 10VE004 EXHIBIT 'A' 20' WIDE WATER MAIN EASEMENT LOT RU-302A OF THE ORIGINAL TOWNSITE OF RAPID CITY LOCATED IN THE E1/2 OF SECTION 35 AND IN THE W1/2 OF SECTION 36 ALL IN T2N, R7E, BHM, RAPID CITY. PENNINGTON COUNTY, SOUTH DAKOTA NORTH STREET 100' R.O.W. OF RECORD LOT RU-20 WEST BOULEVARD NORTH LOT RU-302B " MOUNT RUSHMORE ROAD TOO" R.O.W. OF RECORD LOT RU-302A $\ensuremath{\mathbb{Q}}$ 20' WIDE WATER MAIN EASEMENT TO BE CREATED THIS DOCUMENT. LOT E z LOT D TRACT 19 BEARING LENGTH LINE TRACT 20 389.84 N12'43'33"E L1 REG. NO. SURVEY OF ESSIONAL PROPERTY OF ESSIONAL PR L2 N13'10'17"E 30.46 N77\*18'14"W 25.00 L3 N77'18'14"W 394.76 The sidelines of easement are to be lengthened or shortened to conform to right-of-way FEBRUARY 13, 2010 lines and/or property lines. 200 400' **SCALE** 1" = 200'RENNER & ASSOCIATES, LLC. 616 SIXTH ST. \* RAPID CITY, SD 57701 PHONE: 605/721-7310 FAX: 605/721-7313 SPEARFISH OFFICE: 605/717-0016 CITY HALL 1903