



**FISK LAND SURVEYING & CONSULTING ENGINEERS, INC.**  
1022 Main Street • P.O. Box 8154 • Rapid City, SD 57709  
Phone (605) 348-1538 • Fax (605) 341-1112 • E-mail fiskls@midconetwork.com

October 16, 2009

Scott Hipple  
South Dakota Department of Environment and Natural Resources  
PMB 2020  
Joe Foss Building  
523 East Capitol  
Pierre, SD 57501

RE: Request for Permit  
Aqua Safe Aerobic Treatment Unit  
Proposed Lots 5A and 5B of Aspen Estates Subdivision,  
Located in the SW ¼ of Section 12, T1N, R6E, BHM,  
Pennington County, South Dakota

Mr. Hipple:

On behalf of owner Walter J. Bradsky, we are requesting a permit to install an "Aqua Safe Aerobic Treatment Unit" on proposed Lot 5A of Aspen Estates Subdivision. Soil profile and percolation test information is provided per the attached report from Robert Temme of American Engineering Testing, Inc. dated September 16, 2009.

The permit would be listed in the name of:

Walter J. Bradsky of 7800 Elkhart Road, Rapid City, SD 57702.

Please contact me if you have any questions or comments. We would appreciate a copy of the permit for our records.

Sincerely,  
FISK LAND SURVEYING & CONSULTING ENGINEERS, INC.

*Warren L. Fisk*  
Warren L. Fisk, PE, LS  
Senior Engineer

jlf  
encl

**RECEIVED**

NOV 18 2009

Rapid City Growth  
Management Department