

RESOLUTION LEVYING ASSESSMENT FOR
SOUTH STREET SANITARY SEWER EXTENSION
PROJECT NO. SS08-1775 / CIP NO. 50755

BE IT RESOLVED by the City Council of the City of Rapid City, South Dakota, as follows:

1. The City Council has made all investigations which it deems necessary and has found and determined that the amount which each lot or tract shall be benefited by the property cleanup is the amount stated in the proposed assessment roll.
2. The Assessment Roll for South Street Sanitary Sewer Extension Project No. SS08-1775 / CIP No. 50755 is hereby approved and assessments thereby specified are levied against each and every lot, piece, or parcel of land thereby described.
3. Such assessments, unless paid within thirty (30) days after the filing of the assessment roll in the Office of the Finance Officer shall be collected by the City Finance Office in accordance with the procedure in Section 9-43-43 to 9-43-53 of the South Dakota Compiled Laws of 1967, as amended, and shall be payable in one annual installment bearing interest at the rate not to exceed nine percent (9%).

Dated this _____ day of _____, 20____.

CITY OF RAPID CITY, SOUTH DAKOTA

ATTEST;

MAYOR

FINANCE OFFICER

(SEAL)

ASSESSMENT ROLL FOR
SOUTH STREET SANITARY SEWER EXTENSION
PROJECT NO. SS08-1775 / CIP NO. 50755

PROPERTY OWNER NAME & ADDRESS	LEGAL DESCRIPTION	ESTIMATED ASSESSMENT
AMBORN FAMILY TRUST 1227 SOUTH STREET RAPID CITY, SD 57701	TRACT 1 (SUBD OF LOT 6) BOULEVARD ADDN BLOCK 19, TOWNSHIP 1.0 TWP DIR N, RANGE 7.0 RNG DIR E, SECTION 2.0	\$2,916.75
D J & ALLEN JACOBSON 10501 WOODSTOCK CT. RAPID CITY, SD 57701	LOT H (SUBD OF LOT 6) BOULEVARD ADDN BLOCK 19, TOWNSHIP 1.0 TWP DIR N, RANGE 7.0 RNG DIR E, SECTION 2.0	\$2,916.75
HARLEY & BARBARA LARSON 1219 SOUTH ST. RAPID CITY, SD 57702	TRACT G (SUBD OF LOT 6) BOULEVARD ADDN BLOCK 19, TOWNSHIP 1.0 TWP DIR N, RANGE 7.0 RNG DIR E, SECTION 2.0	\$2,916.75
JOHN & SHIRLEY BELL 525 TEXAS ST. RAPID CITY, SD 57701	TRACT E-F (SUBD OF LOT 6) BOULEVARD ADDN BLOCK 19, TOWNSHIP 1.0 TWP DIR N, RANGE 7.0 RNG DIR E, SECTION 2.	\$2,916.75