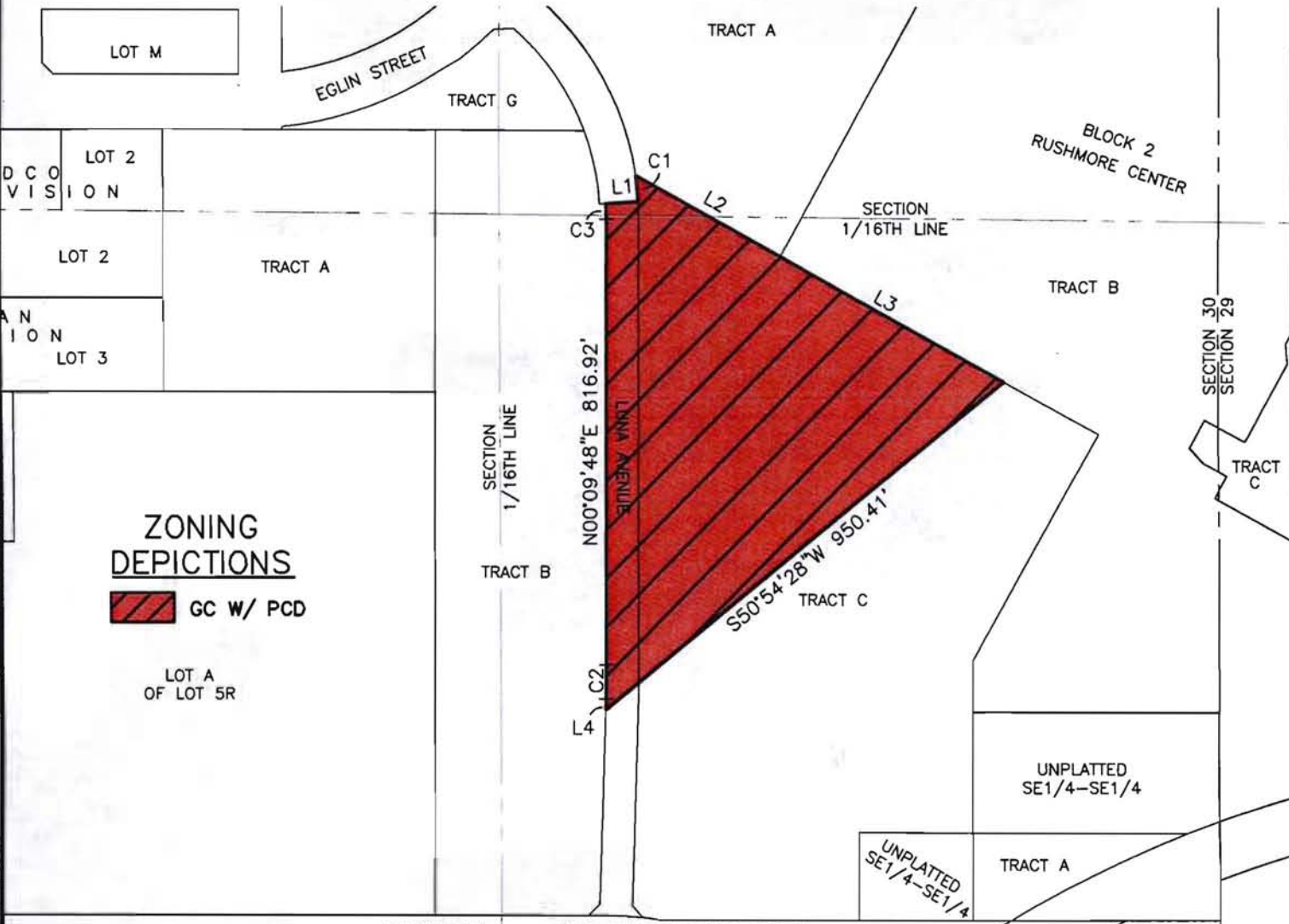


**A PORTION OF TRACT C OF RUSHMORE CENTER,
AND A PORTION OF DEDICATED
RIGHT-OF-WAY OF LUNA AVENUE**

LOCATED IN THE E1/2 OF THE SE1/4,
SECTION 30, T2N, R8E, BHM
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



**ZONING
DEPICTIONS**

GC W/ PCD

LOT A
OF LOT 5R

LINE	BEARING	LENGTH
L1	N86°44'26"E	60.00'
L2	S60°50'50"E	306.52'
L3	S60°50'50"E	471.28'
L4	N01°57'56"E	19.99'

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	48.41	536.00	05°10'30"	N05°50'50"W	48.40
C2	61.97	1970.00	01°48'09"	N01°03'52"E	61.97
C3	28.44	476.00	03°25'22"	N01°32'53"W	28.43



CITY HALL 1903

RENNER & ASSOCIATES, LLC.

616 SIXTH ST. * RAPID CITY, SD 57701
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SPEARFISH OFFICE: 605/717-0016

OCTOBER 6, 2009

SCALE 1" = 300'