

A RESOLUTION OF INTENT TO ENTER INTO LEASE OF
LAND WITH THE ALLIANCE OF TRIBAL TOURISM ADVOCATES
PURSUANT TO SDCL 9-12-5.2

BE IT RESOLVED by the City of Rapid City that the City of Rapid City intends to enter into a lease of real property with The Alliance of Tribal Tourism Advocates which property is described as follows:

The following property located in Section Thirty-six (36), Original Town of Rapid City, Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Rapid City, South Dakota:

Lots One (1) through Sixteen (16) and the West Half (W $\frac{1}{2}$) of Vacated Second Street abutting Lot One (1) and the East Half (E $\frac{1}{2}$) of that portion of vacated Third Street abutting Lot Sixteen (16), and the North Half (N $\frac{1}{2}$) of the vacated alley abutting said Lots;

Lots Twenty-five (25) through Thirty-two (32) and the South Half (S $\frac{1}{2}$) of vacated Second Street abutting Lot Thirty-two (32) and the South Half of the vacated alley abutting Lots Twenty-five (25) through Thirty-two (32);

Lots Twenty-three (23) through Twenty-four (24) and half of the South Half of the vacated alley abutting said lots;

Lots Twenty-one (21) through Twenty-two (22) and the South Half of the vacated alley abutting said lots;

The North Half (N $\frac{1}{2}$) of Lots Seventeen (17) through Twenty (20) and the South Half of the vacated alley abutting said lots;

The South Half (S $\frac{1}{2}$) of Lots Seventeen (17) through Twenty (20).

BE IT FURTHER RESOLVED that a copy of this resolution of intent be published once at least ten (10) days prior to the hearing to be held at City Hall, 300 Sixth Street, Rapid City, South Dakota, at 7:00 o'clock, p.m., on the 5th day of October, 2009, or as soon thereafter as the item may come on for hearing at said meeting; and

BE IT FURTHER RESOLVED that following the hearing the City Council may adopt a resolution authorizing a lease upon the terms and conditions as it shall determine in said resolution.

Dated this ____ day of _____, 2009.

CITY COUNCIL

By: _____
Alan Hanks, Mayor

ATTEST:

Finance Officer

(SEAL)