



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

---

## *Office of the Mayor*

300 Sixth Street

605-394-4110

Fax: 605-394-6793

E-mail: [mayor@rcgov.org](mailto:mayor@rcgov.org)

### Memorandum

LF051309-28

To: City Council

From: Mayor Alan Hanks

Date: May 12, 2009

Ref: Appointment to Consultant Selection Oversight Committee

Please confirm the appointment of: Mike Kenton for a three year term to expire April, 2012 and Aaron Costello as the second Council liaison to replace Bob Hurlbut. Jim Bell currently serves on the committee for a term to expire April 2010. Sam Kooiker also serves as Council liaison to the committee.

One two year term remains open and a name will be presented for Monday night Council action .



EQUAL HOUSING  
OPPORTUNITY

EQUAL OPPORTUNITY EMPLOYER