

CITY OF RAPID CITY  
TRAVEL REQUEST

LF042909-12

Person requesting travel Brian Maliske Department Civic Center

I hereby request permission to travel for the following purpose: (Give specific nature of business and interest of the City to justify cost involved.)

IAAM Conference and Tradeshow

List all other City employees, if any, making the trip for the same purpose: \_\_\_\_\_

Place of meeting or destination: Boston, MA

Date of meeting July 29 - July 28, 2009

Date trip to begin July 25, 2009 Date trip will end July 29, 2009

Method of transportation requested Air

Estimated transportation cost \$ 725.00

Meals 180.00

Lodging 4 days 852.00 + Tax

Other costs - description Conf. Registration 720.00

Shuttle 28.00

Total estimated cost of trip \$ 2505.00

Signed Brian Maliske  
(person requesting travel)

Date 4/8/09 Brian Maliske Date 4/8/09  
(Department Head)

When the cost of the trip will exceed \$500, per employee, this section must be signed.

In accordance with the provisions of Rapid City ordinances and travel regulations, consent is hereby given for travel as requested in the foregoing application. Maximum cost of trip authorized is \$ \_\_\_\_\_

Approved: \_\_\_\_\_ Date \_\_\_\_\_  
Mayor

When the cost of the trip will exceed \$1,500, per event, Council approval is required.

Approved by Common Council on \_\_\_\_\_ (Date)

White copy - Mayor

Yellow copy - Finance

Gold copy - Department copy

Friday  
 Saturday  
 Sunday ——— *Select a day*  
 Monday  
 Tuesday

# Daily Program



Files Available for Download




















Info Link

## Friday, July 24th - Westin Boston Waterfront

6:30am - 3:30pm <i>Westin Boston Waterfront</i>	<b>Annual Foundation Friday</b>
TBD	<b>Foundation Harley Ride</b>
8:00am - 1:30 pm	<b>Certification Board</b>
10:00am - Noon	<b>Venue Research Institute</b>
10:00am -5:00pm	<b>Conference &amp; UVMC Registration</b>
1:00pm - 2:15pm	<b>Committee Meetings</b>
2:30pm - 3:45pm	<b>Committee Meetings</b>
4:00pm --5:00pm	<b>Annual Conference Planning Committee 08/09</b>
9:00pm-10:00pm	<b>Young Professional's Mixer at Westin</b>




## Saturday, July 25th - Boston Convention and Exhibition Center

7:00 am - 7:00 pm	<b>Conference &amp; UVMC Registration</b>
7:30 am - 7:00 pm	<b>Meeting Point</b>
7:30 am - 8:45 am	<b>New Member/First Timer Breakfast</b>
9:30am - 12:30pm	<b>Foundation Trustees Meeting</b>
8:30 am - 9:30am	<b>Concurrent Sessions:</b>
	<b>1A - Your Health, Your Future (Repeat Session of 1A)</b> 
	<b>1B - Sustainability and Saving Money</b> 
	<b>1C - We Say That We Provide Good Customer Service, but Do Our Customers?</b> 
	<b>1D - TBD</b>
9:45am - 10:45am	<b>Concurrent Sessions:</b>


- 2A - Your Health, Your Future (Repeat Session 2A)** 
- 2B - Using Technology to Leverage Business** 
- 2C - Recent High Profile Legal Issues** 
- 2D - Promises, Politics and Programming: Setting Realistic Expectations for Small Market Venues** 
- 10:30am - 11:30am **Allied Committee Meeting**
- 11:00am - Noon **Concurrent Sessions:**
- 3A - Conducting Business on an International Scale** 
- 3B - Got 300? How to Become a Certified Facilities Executive (CFE)** 
- 3C - Diversity: Communication Styles** 
- 3D - Tactical Communication: Words as a Force Option** 
- 11:00am - 1:00pm **Board of Regents (box lunch included)**
- 11:00am -12:15pm **History & Awards Recognition Committee**
- 11:30am - 1:00pm **Allied Members Meeting (box lunch included)**
- Noon - 1:30pm **District V Board of Directors Meeting**
- 1:30pm - 2:45pm **Town Halls for Arenas, Stadiums, Convention Centers, Expo Halls, Performing Arts Centers and Academia** 
- 2:30pm - 3:45pm **Board of Governors**
- 2:30pm - 3:45pm **District Vice Presidents Meeting**
- 3:00pm - 4:00pm **Concurrent Sessions:**
- 5A - BEEResponsible (Joint UVMC/Annual Conference topic)** 
- 5B - Sustainability Town Hall** 
- 5C - The New Black: Budget Conscious Meetings** 
- 5D - The New Black: Successful Events in a Challenging Economy** 
- 4:00pm - 5:30pm **Opening Session & Keynote:**
- Robert F. Kennedy, Jr.**  
Chief Prosecuting Attorney, Hudson Riverkeeper and President,  
Waterkeeper Alliance, White Plains, NY
- Contract with Our Future**  
A good environmental policy is good business. 







- 5:30pm - 8:00pm **Trade Show Opening**
- 9:00pm - 11:00pm **Oglebay Alumni Reception**

### Sunday, July 26th - Boston Convention and Exhibition Center


- 7:30am - 5:30pm **Registration**
- 7:30am - 5:30pm **Meeting Point**
- 7:45am - 9:00am **Committee Chair Orientation**
- 9:00am - 10:30am **District 1 - 8 Members Meeting**
- 10:30am - 12:00pm **IAAM Business Meeting**
- Noon - 2:00pm **Buffet Lunch**
- Noon - 5:00pm **Career Resource Center**
- Noon - 5:00pm **X-TREME Trade Show**
- Noon - 1:00pm **6A Understanding the Echo-Boomers (Repeat Session 7A)** 
- 3:00pm - 4:30pm **7A Understanding the Echo-Boomers (Repeat Session 6A)** 
- 3:00pm - 4:30pm **7B Microsessions (formerly Consultations with Subject Matter Experts)** 
- 4:00pm - 5:00pm **International Reception – International Pavilion**
- 5:00pm - 6:00pm **UVMC Student Focus**

### Monday, July 27th - Boston Convention and Exhibition Center

- 7:30am - 4:00pm **Registration**
- 7:30am - 4:00pm **Meeting Point**
- 7:45am - 9:00am **Committee Meetings**
- 7:30am - 9:00am **International Steering Committee**
- 8:00am - 9:00am **8A Influencer: The Power to Change Anything** 
- 8:00am - 9:00am **8B IAAM/NAC Joint Session**
- 9:00am - Noon **X-TREME Trade Show**
- 10:15am **Silent Auction tables begin closing**
- 9:00am - Noon **Career Resource Center**

Noon - 2:00pm	<b>Inaugural Luncheon</b> 
2:15pm - 5:00pm	<b>9 Senior Executive Symposium</b>  <b>(Highlights)</b>
2:15pm - 3:45pm	<b>Concurrent Sessions:</b>
	<b>10A "You Can Pay Now...." A Lawyer Explains the Return on Security Investment</b> 
	<b>10B Between the 'Rock' of Construction and the 'Hard Place' of Budget Limitations</b> 
	<b>10C Agency Forum</b> 
	<b>10D Mega-Shelter Assistance Team (MAT) Program</b> 
Noon - 5:00pm	<b>Agency Reception follows for Forum Attendees</b>
4:15pm - 5:30pm	<b>Committee Meetings</b>
6:00pm -10:00pm	<b>IAAM Fun Night</b>

## Tuesday, July 28th - Westin Boston Waterfront

8:00am - 9:00am	<b>CFE Honors Breakfast (CFE's Only)</b> 
9:15am - 11:00am	<b>2010 Annual Conference Planning Committee</b>
9:15am - 11:15am	<b>Facility Tours</b>
11:15am - 1:15pm	<b>Industry Affairs Council</b>
1:30pm - 3:30pm	<b>Board of Education</b>
3:45pm - 5:45pm	<b>Life Safety Council</b>
6:00pm - 9:00pm	<b>2009 - 10 Board of Directors</b>

# BOSTON.09

## 84th IAAM CONFERENCE & TRADE SHOW

July 24 - 28

Sponsored by  
**ticketmaster**

### Registration

#### Badge Data

Please select a membership category. (ONE ONLY)

- Active    Allied    Honorary    Retired    Student  
 McElravy Award    Distinguished Allied Recipient    Non-Member    Faculty

Last Name Maliske First Name Brian  CFE

Position Title Gm Company Name or Facility Rushmore Plaza Civic Center

Please select a facility type. (ONE ONLY / Does not apply to Allied Members)

- Amphitheatre  Arena    Auditorium    Ballroom    Casino    Complex    Conference Center    Conv Center  
 CVB    Exhibit Hall    Fairground    Ice Rink    Perf Arts Center    Race Track    Rodeo    Stadium  
 Theatre    University    Other

Address 444 Mt. Rushmore Rd N

City Rapid City State/Province SD Zip/Postal Code 57701 County USA

Phone 605/394-4115 Fax 605/394-4119 Email brianm@rushmore.com

Spouse/Companion (only if registering) \_\_\_\_\_

*Business Associates do not qualify as companions*

Youth Names (only if registering) \_\_\_\_\_

Check below if you have special needs, dietary restrictions and/or vegetarian preferences. IAAM will contact you for more details information.

- Check here if you have special needs    Check here if you have dietary restrictions and/or vegetarian preferences

**PLEASE CHECK events you will be attending. NO EXTRA FEE required.**

#### Friday, July 24

- \_\_\_\_ UVMC Opening Reception, 5:00 – 6:00 pm  
\_\_\_\_ Young Professional's Mixer at Westin, 9:00 – 10:00 pm

#### Saturday, July 25

- \_\_\_\_ New Member / First Timer Breakfast, 7:30 – 8:45 am  
\_\_\_\_ UVMC Lunch w/Keynote Speaker, 12:00 – 1:15 pm  
 Trade Show Opening Reception, 5:30 – 8:00 pm  
\_\_\_\_ Oglebay Alumni Reception, 9:00 – 11:00 pm

#### Sunday, July 26

- Buffet in Exhibit Hall, 12:00 – 2:00 pm  
\_\_\_\_ International Reception, 4:00 – 5:00 pm

#### Monday, July 27

- \_\_\_\_ Inaugural Luncheon, 12:00 – 1:30 pm  
 Agency Reception, 4:30 – 5:15 pm  
 IAAM Fun Night, 6:00 – 10:00 pm

#### Tuesday, July 28

- \_\_\_\_ CFE Honors Breakfast (CFE's Only), 8:00 – 9:00 am

Facility Tours TBD 9:15 – 11:15 am

Arena Tour	\$10	[	]
Stadium Tour	\$10	[	]
Convention Center Tour	\$10	[	]
Performing Arts Center Tour	\$10	[	]

1. Select one of the three options
  2. Check all that apply
  3. Total registration fees

Select one of the three on-site registration options					
	Option1	Option2	Option3		
Description	UVMC Only	Annual Conference Only	Combined (Conf & UVMC)	One Day Pass	
IAAM Member	\$230*/250	\$620*/720	\$750*/870	\$410	
Non-Member	\$300	\$820	\$1020	\$460	
Student/Retired	\$75	\$165	\$240	\$100	
Spouse/Companion	\$25	\$150	\$175	\$100	
Youth (18 & Under)	\$25	\$75	\$100	\$50	
NAC Sessions		\$100	\$100		

*\*Early Bird Price*

*\*\* \$100 will be added to registration fees after June 30, 2009.*

**Payment Information**

MC  Visa  Amex Security Code \_\_\_\_\_ Cardholder Name: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Purchase Order # \_\_\_\_\_

A credit card number is required when using a Purchase Order. The credit card will be a secondary payment option if a check is not received within 30 days. You will be notified before a charge is made.

All fees are payable in U.S. Funds. Membership in IAAM is on an individual basis. Member rates apply to all individuals with a current membership status at time of registration. For membership inquiries please contact Gina Brydson or Kristie Todd at (972) 906-7441.

**To ensure your listing in the pre-conference attendee list, register no later than June 30, 2009.**

**CANCELLATIONS and REFUNDS**

All cancellations and/or refund requests must be made in writing and either mailed to IAAM Conference Registration, ATTN: Brenda Pennington, 635 Fritz Drive, Suite 100, Coppell, TX 75019; or faxed to (972) 906-7418; or you may email [brenda.pennington@iaam.org](mailto:brenda.pennington@iaam.org). No telephone requests will be honored. If the request is postmarked on or before **May 1<sup>st</sup>** fees will be returned less a \$50 handling charge; after **May 1<sup>st</sup>** but before **June 5<sup>th</sup>**, one half of fee will be returned. No refunds will be granted after June 5<sup>th</sup>, 2009.



To register for Foundation Golf or the Harley Ride, please visit our website at [www.iaam.org](http://www.iaam.org)



**Thank You!**

**Your registration information has been received.**

**Your credit card ending with the numbers \*\*\*\*\*7333 has been charged: \$720.00**

**Within 24 hours you will be receiving an e-mail detailing your registration. If you need additional assistance regarding your registration please contact Brenda Pennington at (972) 538-1013.**

**[Start Another Registration](#)**

**[Back to IAAM.org](#) [Back to Conference](#) [Back to Trade Show](#)**