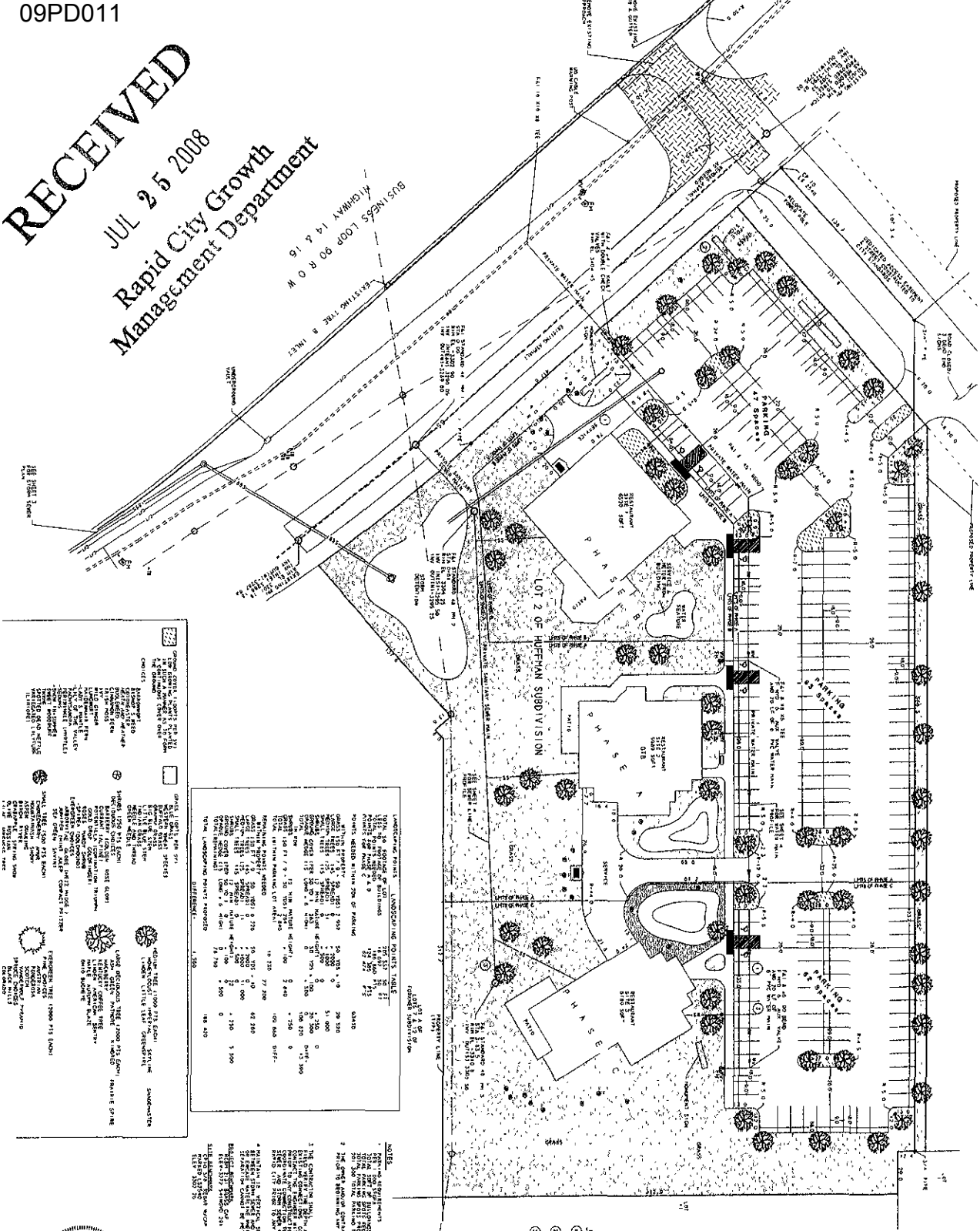


**RECEIVED**  
 JUL 25 2008  
 Rapid City Growth  
 Management Department



- DRIVEWAY: 10' MIN. WIDE, 12' MIN. DEPTH
- SIDEWALK: 4' MIN. WIDE
- UTILITY: 12" MIN. DIA. (18" MIN. DIA. FOR WATER)
- TREE: 12" MIN. DIA. AT 4.5' HEIGHT
- SHRUB: 6" MIN. DIA. AT 1.5' HEIGHT
- LAWN: 1" MIN. DEPTH
- GRAVEL: 4" MIN. THICKNESS
- CONCRETE: 4" MIN. THICKNESS
- ASPHALT: 2" MIN. THICKNESS
- PARKING SPACE: 8' x 20' MIN.
- BUILDING FOOTPRINT: AS SHOWN
- SITE BOUNDARY: AS SHOWN
- EASEMENT: AS SHOWN
- SETBACK LINE: AS SHOWN
- UTILITY EASEMENT: AS SHOWN
- TREE SYMBOL: AS SHOWN
- SHRUB SYMBOL: AS SHOWN
- LAWN SYMBOL: AS SHOWN
- GRAVEL SYMBOL: AS SHOWN
- CONCRETE SYMBOL: AS SHOWN
- ASPHALT SYMBOL: AS SHOWN
- PARKING SPACE SYMBOL: AS SHOWN
- BUILDING FOOTPRINT SYMBOL: AS SHOWN
- SITE BOUNDARY SYMBOL: AS SHOWN
- EASEMENT SYMBOL: AS SHOWN
- SETBACK LINE SYMBOL: AS SHOWN
- UTILITY EASEMENT SYMBOL: AS SHOWN

LANDSCAPING POINTS, LANDSCAPING POINTS TABLE

POINT NO.	POINT DESCRIPTION	TYPE	SIZE	PLANT	PLACEMENT
1	DRIVEWAY	DRIVEWAY	12' x 12'	ASPHALT	AS SHOWN
2	SIDEWALK	SIDEWALK	4' x 12'	CONCRETE	AS SHOWN
3	UTILITY	UTILITY	12" DIA.	CONCRETE	AS SHOWN
4	TREE	TREE	12" DIA.	SPRING GREEN	AS SHOWN
5	SHRUB	SHRUB	6" DIA.	SPRING GREEN	AS SHOWN
6	LAWN	LAWN	1" DEPTH	GRASS	AS SHOWN
7	GRAVEL	GRAVEL	4" THICK	GRAVEL	AS SHOWN
8	CONCRETE	CONCRETE	4" THICK	CONCRETE	AS SHOWN
9	ASPHALT	ASPHALT	2" THICK	ASPHALT	AS SHOWN
10	PARKING SPACE	PARKING SPACE	8' x 20'	ASPHALT	AS SHOWN
11	BUILDING FOOTPRINT	BUILDING FOOTPRINT	AS SHOWN	CONCRETE	AS SHOWN
12	SITE BOUNDARY	SITE BOUNDARY	AS SHOWN	CONCRETE	AS SHOWN
13	EASEMENT	EASEMENT	AS SHOWN	CONCRETE	AS SHOWN
14	SETBACK LINE	SETBACK LINE	AS SHOWN	CONCRETE	AS SHOWN
15	UTILITY EASEMENT	UTILITY EASEMENT	AS SHOWN	CONCRETE	AS SHOWN

**NOTES:**

- ALL UTILITIES SHOWN ARE TO BE DELETED AND RELOCATED TO THE INTERIOR OF THE LOT.
- THE CONCRETE SHALL BE 4" THICK AND REINFORCED WITH #4 BARS AT 18" ON CENTER.
- THE ASPHALT SHALL BE 2" THICK AND REINFORCED WITH #4 BARS AT 18" ON CENTER.
- THE GRAVEL SHALL BE 4" THICK AND REINFORCED WITH #4 BARS AT 18" ON CENTER.
- THE LAWN SHALL BE 1" DEEP AND REINFORCED WITH #4 BARS AT 18" ON CENTER.
- THE TREE SHALL BE 12" DIA. AT 4.5' HEIGHT AND PLANTED WITHIN 6 MONTHS OF COMPLETION.
- THE SHRUB SHALL BE 6" DIA. AT 1.5' HEIGHT AND PLANTED WITHIN 6 MONTHS OF COMPLETION.
- THE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF RAPID CITY ORDINANCES.
- THE ENGINEER'S SEAL AND SIGNATURE ARE REQUIRED FOR ALL CONSTRUCTION.
- THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.

SCALE - 1" = 30'  
 DECEMBER 13, 2007



NO.	DATE	DESCRIPTION
1	12/13/07	ISSUED FOR PERMIT
2	07/25/08	RECEIVED BY CITY

SITE PLAN  
 CENTURY DEVELOPMENT

LOT 2 OF HUFFMAN SUBDIVISION  
 IN THE N1/2 SW1/4 OF SECTION 32  
 T2N, R8E, BHM RAPID CITY  
 PENNINGTON COUNTY, SOUTH DAKOTA

BRITTON ENGINEERING & LAND SURVEYING INC  
 8035 BLACK HAWK ROAD SUITE #5  
 BLACK HAWK SD 57718  
 PH 16051 716-7988