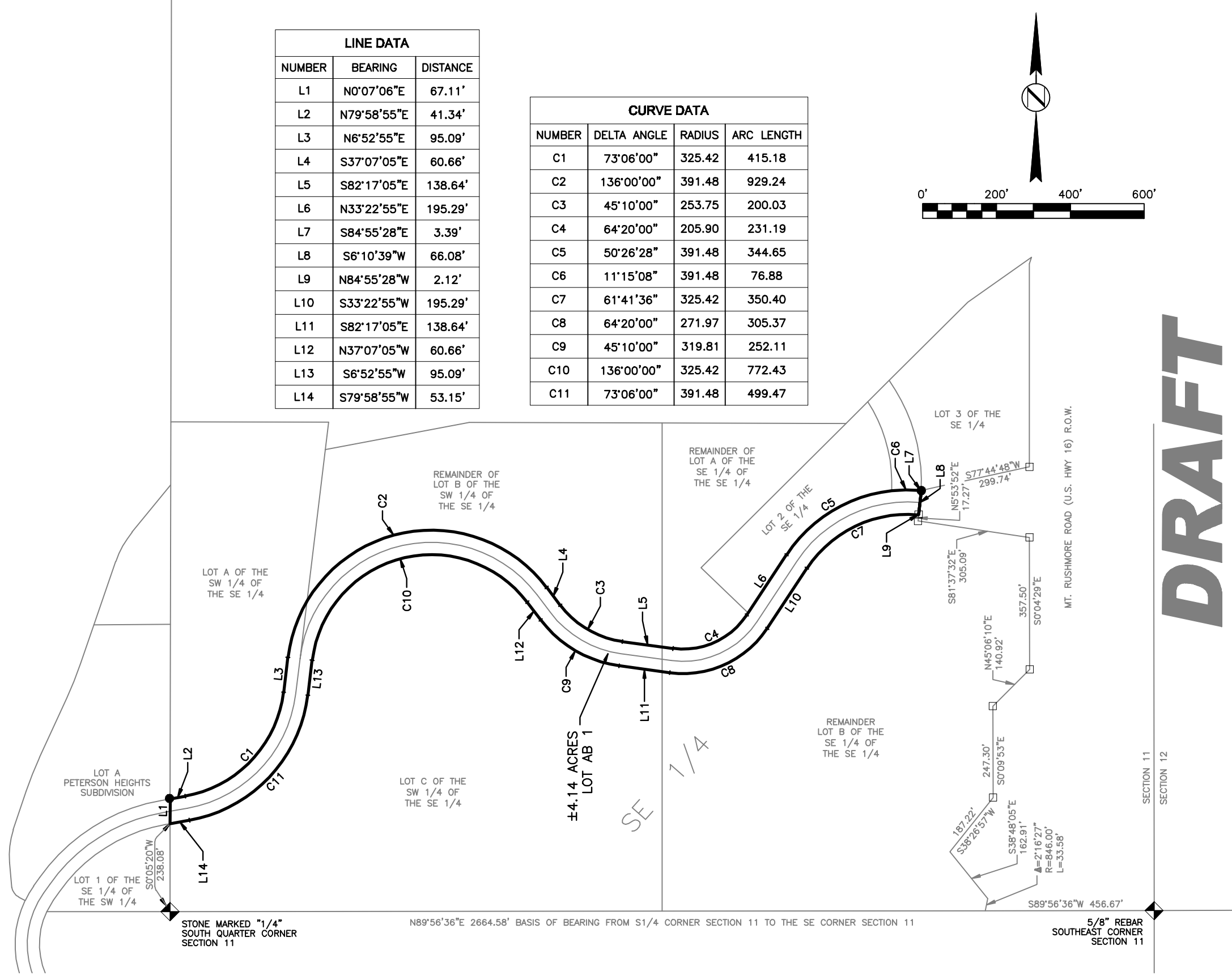


PLAT OF LOT AB 1

Showing a parcel of land to be abandoned including:

A PORTION OF LOT H1 OF THE SE 1/4 OF SECTION 11 T1N, R7E, B.H.M., PENNINGTON COUNTY SOUTH DAKOTA

Scale: 1 inch = 200 feet



| LINE DATA | | |
|-----------|-------------|----------|
| NUMBER | BEARING | DISTANCE |
| L1 | N0°07'06"E | 67.11' |
| L2 | N79°58'55"E | 41.34' |
| L3 | N6°52'55"E | 95.09' |
| L4 | S37°07'05"E | 60.66' |
| L5 | S82°17'05"E | 138.64' |
| L6 | N33°22'55"E | 195.29' |
| L7 | S84°55'28"E | 3.39' |
| L8 | S6°10'39"W | 66.08' |
| L9 | N84°55'28"W | 2.12' |
| L10 | S33°22'55"W | 195.29' |
| L11 | S82°17'05"E | 138.64' |
| L12 | N37°07'05"W | 60.66' |
| L13 | S6°52'55"W | 95.09' |
| L14 | S79°58'55"W | 53.15' |

| CURVE DATA | | | |
|------------|-------------|--------|------------|
| NUMBER | DELTA ANGLE | RADIUS | ARC LENGTH |
| C1 | 73°06'00" | 325.42 | 415.18 |
| C2 | 136°00'00" | 391.48 | 929.24 |
| C3 | 45°10'00" | 253.75 | 200.03 |
| C4 | 64°20'00" | 205.90 | 231.19 |
| C5 | 50°26'28" | 391.48 | 344.65 |
| C6 | 11°15'08" | 391.48 | 76.88 |
| C7 | 61°41'36" | 325.42 | 350.40 |
| C8 | 64°20'00" | 271.97 | 305.37 |
| C9 | 45°10'00" | 319.81 | 252.11 |
| C10 | 136°00'00" | 325.42 | 772.43 |
| C11 | 73°06'00" | 391.48 | 499.47 |

DRAWN BY: FourFront Design, Inc. DATE: 02-12-09
 CHECKED BY: RLD DATE: 02-12-09

SURVEYOR'S CERTIFICATE

I, RANDY L. DEIBERT, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AS ORDERED BY THE SOUTH DAKOTA STATE TRANSPORTATION COMMISSION THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH TRACT OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE TRACT ARE SHOWN ON THIS PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS _____ DAY OF _____ A.D., 20____
 REGISTERED LAND SURVEYOR
 REGISTRATION NO. 5086

OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA
 COUNTY OF PENNINGTON
 FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____ AT _____ M., AND RECORDED
 IN BOOKS OF PLATS _____ ON PAGE _____ THEREIN.
 REGISTER OF DEEDS _____ BY _____ DEPUTY

DRAFT