## CITY OF RAPID CITY TRAVEL REQUEST

Person requesting travel	Cole	Department <u>620</u>
I hereby request permission to travel fo	r the following purpose: (Give	e specific nature of business and interest of the City  Parks + Recreation
List all other City employees, if any, ma	king the trip for the same pu	ırpose: _∠∠./₄
Method of transportation requested	2009 Date to	trip will end <u>March</u> 32, 2009 \$ 450.00
Estimated transportation cost  Meals Lodging	tration fees	216.00 1425.55 260.00 100.00
Signed(person requesting to	Date	\$ <u>2451. 55</u> Date (Department Head)
When the cost of the trip will exceed \$		
In accordance with the provisions of R requested in the foregoing application.	apid City ordinances and tra Maximum cost of trip authori	avel regulations, consent is hereby given for travel ized is \$
	Approved:	Date Mayor
When the cost of the trip will exceed \$	1,500, per event, Council app	proval is required.
	Approved by Co	ommon Council on (Dat
White copy Mayor	Yellow copy – Fina	ance Gold copy – Department co



## CITY OF RAPID CIT

## DEPARTMENT OF PARKS AND RECREATION 300 SIXTH STREET RAPID CITY, SOUTH DAKOTA 57701

Jerry W. Cole Director (605) 394-5225 To:

Mayor Hanks and City Council Members

From:

Jerry Cole, Parks and Recreation Director

Date:

January 14, 2009

Randy Lyons Landscape Designer (605) 394-5225

Subject: 2009 National Legislative Forum on Parks and

Recreation

Jeri Taton Administrative Assistant (605) 394-5225

> Lon Van Deusen Parks & Cemetery Manager (605) 394-4175

Doug Lowe Recreation Manager (605) 394-4168

Duncan Olney Aquatics Manager (605) 394-5223

Attached please find a travel request for the 2009 National Legislative Forum on Parks and Recreation to be held in Washington, DC, March 17-22, 2009. Estimated costs for this conference total \$2,452 and funding is included in the 2009 Parks and Recreation budget.

The 2009 Legislative Forum will provide an opportunity to promote health through physical activity, reconnect children with nature and protect open space for recreation. As advocates, this Forum will provide an opportunity to educate national leaders about the importance of parks and recreation in our communities.

I am requesting that the City Council approve this travel request to attend the 2009 National Legislative Forum in Washington, DC, March 17-22, 2009, at an approximate cost of \$2,452. If you have any questions, please call me anytime.



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#### 2009 Registration

#### **Three Ways to Register!**

Go Green! Take the Environmental Stewardship Challenge and save \$25 by registering online!

Online: Click here to register online.

Mail: Click here for printable registration form.

**Fax:** Fax your completed registration form to 703.858.0183. To avoid duplicate payment, DO NOT fax yoru form more than once. Please keep your fax confirmation as proof of your registration.

Payment MUST accompany registration forms. Forms received without payment information will not be processed. NRPA accepts VISA, MasterCard, Discover, and American Express, checks, and Purchase Orders. All checks must be in U.S. dollars and made payable to NRPA.

# SAVE an additional \$25.00 from the fees listed below by Registering Online!

#### **Registration Rates**

Before February 17, 2009

Delegate - \$260 Student\* - \$90 After February 17, 2009
Delegate - \$305
Student\* - \$100

\*Please to read to read NRPA's Policies and Terms of registration.

#### **Ticketed Events**

These tickets are included in registration – the cost below is for additional tickets.

Welcome Reception - \$45 Rally Continental Breakfast - \$28 Congressional Recognition Ceremony and Reception on the Hill - \$25 National Policy Luncheon - \$50

### **Continuing Education Units (CEUs)**

Attendees of the Legislative Forum can earn CEUs. Approved education sessions are work 0.1 CEU for each hour and fifteen minute session. To earn CEUs, delegates must attend the entire session and follow the instructions for earning CEUs in the program materials. The room host will manage the CEU verification process and will be available to answer questions about CEUs. Attendees electing to earn CEUs will be given tickets onsite with their registration materials.

#### **Student's Welcome**

Students are invited to register at discounted rates. In order to take advantage of these rates, the delegate must be a full time student (12 hours of undergraduate classes or eight hours of graduate classes at an accredited college or university. Please fax a bill or letter from your bursar's office at the time of registration, as proof of student status to 703.858.0183.

\*Please refer to NRPA's policies and terms of registration regarding student registrations.

#### **QUICK LINKS**

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RecreACTION online

How to Be an Advocate for Parks and Recreation

Travel and Accommodations Details on the Grand Hyatt Washington and travel information.



Congressional Award Winners Join us in recognizing 2008's award winners. ::Details



Capitol Hill Map Find your way around Capitol Hill, Russell Senate Office Building Capitol Hill Map

