

**PLAT OF LOTS 1 AND 2 OF BLOCK 5 OF EAST MALL BUSINESS CENTER SUBDIVISION  
AND DEDICATED PUBLIC RIGHT OF WAY FOR NORTH MICKELSON DRIVE**

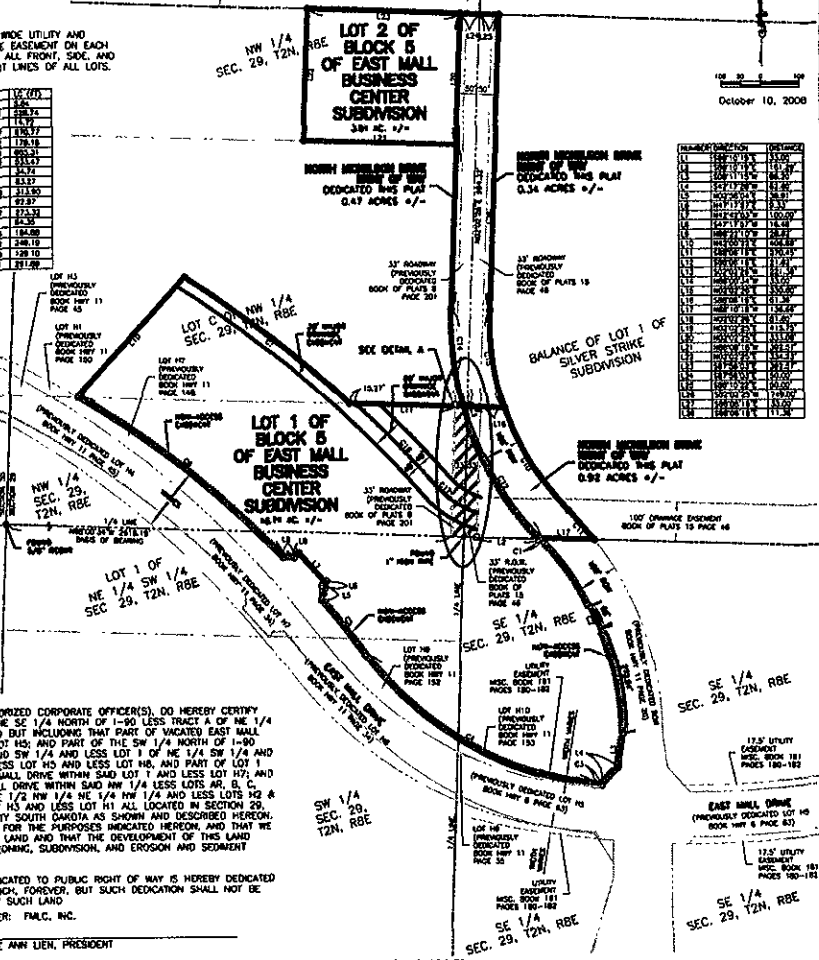
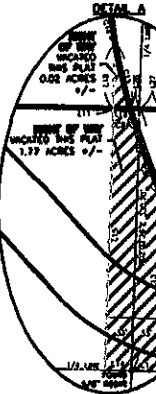
FORMERLY PART OF SE 1/4 NORTH OF I-90 LESS TRACT A OF NE 1/4 SE 1/4 AND LESS LOTS H5, H6, H7, H8, & H9 BUT INCLUDING THAT PART OF VACATED EAST MALL DRIVE BEING PART OF THE OUTSIDE EDGE OF LOT H5; AND PART OF THE SW 1/4 NORTH OF I-90 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID SW 1/4 AND LESS LOT 1 OF NE 1/4 SW 1/4 AND LESS LOTS 1 & 2 OF NW 1/4 SW 1/4 AND LESS LOT H5 AND LESS LOT H6; AND PART OF LOT 1 OF NE 1/4 SW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID LOT 1 AND LESS LOT H7; AND PART OF NW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID NW 1/4 LESS LOTS A, B, C, AND LESS E 1/2 NE 1/4 NW 1/4 AND LESS E 1/2 NW 1/4 NE 1/4 NW 1/4 AND LESS LOTS H2 & H4; AND PART OF LOT C OF NW 1/4 LESS LOT H3 AND LESS LOT H1; AND PART OF LOT 1 OF SILVER STRIKE SUBDIVISION; AND ALL LOCATED IN THE SECTION 29, T2N, R9E, BHM,

**RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA**

- LEGEND  
 (a) RECORDED  
 (b) MEASURED THIS SURVEY  
 (c) SET REBAR W/CAP STAMPED PERSEB L&F 4783 THIS SURVEY  
 (d) FOUND SURVEY MONUMENT

1. 1" WIDE UTILITY AND DRAINAGE EASEMENT ON EACH SIDE OF ALL FRONT, SIDE, AND REAR LOT LINES OF ALL LOTS.

NUMBER	DATE ACQ.	OWNER	ACRES	VAL.	REMARKS
C1	02/28/08	STATE OF SD	0.000	0.00	
C2	02/28/08	STATE OF SD	0.000	0.00	
C3	02/28/08	STATE OF SD	0.000	0.00	
C4	02/28/08	STATE OF SD	0.000	0.00	
C5	02/28/08	STATE OF SD	0.000	0.00	
C6	02/28/08	STATE OF SD	0.000	0.00	
C7	02/28/08	STATE OF SD	0.000	0.00	
C8	02/28/08	STATE OF SD	0.000	0.00	
C9	02/28/08	STATE OF SD	0.000	0.00	
C10	02/28/08	STATE OF SD	0.000	0.00	
C11	02/28/08	STATE OF SD	0.000	0.00	
C12	02/28/08	STATE OF SD	0.000	0.00	
C13	02/28/08	STATE OF SD	0.000	0.00	
C14	02/28/08	STATE OF SD	0.000	0.00	
C15	02/28/08	STATE OF SD	0.000	0.00	
C16	02/28/08	STATE OF SD	0.000	0.00	
C17	02/28/08	STATE OF SD	0.000	0.00	



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C1	02/28/08	STATE OF SD	0.000	0.00	
C2	02/28/08	STATE OF SD	0.000	0.00	
C3	02/28/08	STATE OF SD	0.000	0.00	
C4	02/28/08	STATE OF SD	0.000	0.00	
C5	02/28/08	STATE OF SD	0.000	0.00	
C6	02/28/08	STATE OF SD	0.000	0.00	
C7	02/28/08	STATE OF SD	0.000	0.00	
C8	02/28/08	STATE OF SD	0.000	0.00	
C9	02/28/08	STATE OF SD	0.000	0.00	
C10	02/28/08	STATE OF SD	0.000	0.00	
C11	02/28/08	STATE OF SD	0.000	0.00	
C12	02/28/08	STATE OF SD	0.000	0.00	
C13	02/28/08	STATE OF SD	0.000	0.00	
C14	02/28/08	STATE OF SD	0.000	0.00	
C15	02/28/08	STATE OF SD	0.000	0.00	
C16	02/28/08	STATE OF SD	0.000	0.00	
C17	02/28/08	STATE OF SD	0.000	0.00	

October 10, 2008

**OWNER'S CERTIFICATE**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

WE, THE UNDERSIGNED CORPORATION AND AUTHORIZED CORPORATE OFFICER(S), DO HEREBY CERTIFY THAT F.M.C., INC. IS THE OWNER OF PART OF THE SE 1/4 NORTH OF I-90 LESS TRACT A OF NE 1/4 SE 1/4 AND LESS LOTS H5, H6, H7, H8, & H9 BUT INCLUDING THAT PART OF VACATED EAST MALL DRIVE BEING PART OF THE OUTSIDE EDGE OF LOT H5 AND PART OF THE SW 1/4 NORTH OF I-90 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID SW 1/4 AND LESS LOT 1 OF NE 1/4 SW 1/4 AND LESS LOTS 1 & 2 OF NW 1/4 SW 1/4 AND LESS LOT H5 AND LESS LOT H6; AND PART OF LOT 1 OF NE 1/4 SW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID LOT 1 AND LESS LOT H7; AND PART OF NW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID NW 1/4 LESS LOTS A, B, C, AND LESS E 1/2 NE 1/4 NW 1/4 AND LESS E 1/2 NW 1/4 NE 1/4 NW 1/4 AND LESS LOTS H2 & H4; AND PART OF LOT C OF NW 1/4 LESS LOT H3 AND LESS LOT H1; AND PART OF LOT 1 OF SILVER STRIKE SUBDIVISION; AND ALL LOCATED IN THE SECTION 29, T2N, R9E, BHM, RAPID CITY, PENNINGTON COUNTY SOUTH DAKOTA AS SHOWN AND DESCRIBED HEREON. THAT THE SURVEY WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL REGULATIONS.

ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE, AS SUCH, HOWEVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

OWNER: F.M.C., INC.

STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JULIE ANN LIEN KNOWN TO ME TO BE THE PRESIDENT OF F.M.C., INC. AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME.

NOTARY PUBLIC: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

**OWNER'S CERTIFICATE**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

THE UNDERSIGNED, NINE LIENS PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE BALANCE OF LOT 1 OF SILVER STRIKE SUBDIVISION ALL LOCATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 29, T2N, R9E, BHM, RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA AND DESCRIBED HEREON; THAT THE SURVEY WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON; AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND; AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: NINE LIENS PARTNERSHIP

MELANIE L. PALM, PARTNER

STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MELANIE L. PALM, WHO ACKNOWLEDGED HERSELF TO BE A PARTNER OF NINE LIENS PARTNERSHIP AND THAT SHE, AS SUCH PARTNER, SOLEMN AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE SOUTH DAKOTA UNITED LIABILITY COMPANY BY HERSELF AS PARTNER.

NOTARY PUBLIC: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

**CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR**

I, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 18.09.035 OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT AS FINAL PLAT

DATE: \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008

**CERTIFICATE OF FINANCE OFFICER**

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAS APPROVED THIS FINAL PLAT AS SHOWN

DATE: \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008.

**CERTIFICATE OF STREET AUTHORITY**

THE LOCATION OF THE PROPOSED PROPERTY LINES ADJUTING THE COUNTY OR STATE HIGHWAY OR THE COUNTY ROAD, AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE LOCATION OF THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

DATE: \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008

**HIGHWAY/STREET AUTHORITY**

**SURVEYOR'S CERTIFICATE**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

I, DAN P. FERBER, REGISTERED LAND SURVEYOR, NO. 4783 OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS LISTED HEREON, I HAVE SURVEYED THE TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY, EXCEPTS OF RESTRICTIONS OF UNRECORDED RECORD OR PRIVATE AGREEMENTS THAT ARE NOT KNOWN TO ME ARE NOT SHOWN HEREON

DAN P. FERBER REGISTERED LAND SURVEYOR 4783

**CERTIFICATE OF COUNTY TREASURER**

\_\_\_\_\_, TREASURER OF PENNINGTON COUNTY.

AND BY RECEIPTS OF MY OFFICE HAVE BEEN PAID TO DATE, DO HEREBY CERTIFY THAT ALL TAXES, WHICH ARE LIENS UPON THE TRACT AS SHOWN HEREON, DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008.

TREASURER OF PENNINGTON COUNTY: \_\_\_\_\_

**CERTIFICATE OF REGISTER OF DEEDS**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, AT \_\_\_\_\_ M. M.T. IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

REGISTER OF DEEDS: \_\_\_\_\_

BY: \_\_\_\_\_ FEE: \_\_\_\_\_

**CERTIFICATE OF FINANCE OFFICER**

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE

DATE: \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008

**CERTIFICATE OF DIRECTOR OF EQUALIZATION**

I, DIRECTOR OF EQUALIZATION PENNINGTON COUNTY DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT

DATE: \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_

OWNER: NINE LIENS PARTNERSHIP  
 F.M.C., INC.  
 P.O. BOX 440  
 RAPID CITY, SD 57709  
 PHONE: 605-342-7224

PREPARED BY: FERBER SURVEYING COMPANY, INC.  
 729 S. UNIVERSITY AVENUE  
 RAPID CITY, SD 57702  
 PHONE: 605-343-3328

**RECEIVED**  
 OCT 13 2008

Rapid City Growth Management Department