#### SOUTH DAKOTA HOMELAND SECURITY GRANT PROGRAM Region 1 FY 2008 Grant Application Form

Public safety agencies, medical facilities, schools and critical infrastructure providers are invited to submit grant applications for possible funding of approved projects and equipment intended to protect the lives and property of the citizens within Pennington, Haakon, Custer, Fall River, Bennett, Shannon, and Jackson County. <u>Projects or equipment requested are limited to the investments listed below and must meet at least one of the intended objectives of prevention, response, and recovery as related to disasters and terrorism.</u>

All items requested must be on the Authorized Equipment list that may be found at <u>www.rkb.mipt.org</u>

### **APPLICANT INFORMATION**

City of Rapid City, Public Works		
Department		
Rodell Grosz		
300 6 <sup>th</sup> Street		
Rapid City, SD 57701		
(605) 394-4165	Cell Phone	(605) 390-8495
rodell.grosz@rcgov.org	Fax	(605) 355-3083
	Department Rodell Grosz 300 6 <sup>th</sup> Street Rapid City, SD 57701 (605) 394-4165	DepartmentRodell Grosz300 6th StreetRapid City, SD 57701(605) 394-4165Cell Phone

#### **PROPOSED PROJECT:**

Handheld Radios that will allow the City of Rapid City, Public Works Department 1<sup>st</sup> responders to better communicate with Police, Fire and State Radio during emergency situations.

How Many?	10	Cost Per Item?	\$ 1,755.20
		Total Cost?	\$ 17,552.00

# ALL OF THE FOLLOWING INFORMATION IS REQUIRED!

#### **DISCIPLINE AFFECTED:** (Select One)

Discipline	Abbreviation	Indicate (X)	
Agriculture	Agri		
Cyber Security	Cyber		
Emergency Management	EM		
Emergency Medical Services (fire based)	EMS-Fire		
Emergency Medical Services (non fire)	EMS-Non		
Fire Service	Fire		
Government/Administrative	Gov		
Hazardous Materials	Hazmat		
Health Care	Health		
Law Enforcement	Law		
Not For Profit	Non-Profit		
Public Health	Public Health		
Public Safety Communications	Public Safe Comm		
Public Works	Public Works	X	

### **EQUIPMENT CATEGORY: (Select One)**

Categories per Authorized List	Abbreviation	Indicate (X)
Personal Protective Equipment	PPE	
Explosive Device Mitigation & Remediation Equipment	Explosive	
CBRNE Operations & Search & Rescue Equipment	S&R	
Information Technology	Info Tech	
Cyber Security Enhancement Equipment	Cyber	
Interoperable Communications Equipment	Interop	Х
Detection Equipment	Detection	
Decontamination Equipment	Decon	
Medical Supplies & Limited Pharmaceuticals	Medical	
Power Equipment	Power Equip	
CBRNE Reference Materials	Refer	
CBRNE Incident Response Vehicles	Vehicle	
Terrorism Incident Prevention Equipment	Terror	
Physical Security Enhancement Equipment	Phys Security	
Inspection and Screening Systems	Inspect	
Agriculture Terrorism Prevention, Response & Mitigation Equip	Agri	
CBRNE Response Watercraft	Watercraft	
CBRNE Aviation Equipment	Aviation	
CBRNE Logistical Support Equipment	Logistics	
Intervention Equipment	Interven	
Other Authorized Equipment	Other	

### **STRATEGY CATEGORY/GOAL: (Select One)**

Category/Goal per Strategy	Abbreviation	Indicate (X)
Infrastructure Assessment or Hardening	Infra	
Communications – Development & Enhancement	Commun	Х
Multi-Disciplinary-CBRNE Incident Response & Recovery	Multi	
Agro Terrorism, Prevention of	Agro	
Agency Coordination & Mutual Aid	Mutual	

# **INVESTMENT: (Select One)**

Investment Per State Application	Abbreviation	Indicate (X)
Enhance/Sustain Interoperable Communications	ESIC	X
Critical Infrastructure Protection	CIP	
Community Preparedness & Participation	CPP	
Public Information, Notification & Warning	PINW	
Natl Incident Mgmt System & Natl Response Plan Implementation	NNI	
Cyber Security	CS	
Mobile Data Terminal	MDT	
Regional Response	RR	

### AUTHORIZED EQUIPMENT LIST

Item	AEL Page # (required)	AEL Section # (required)
Radio, mobile	Page 76	Section 06CP-01-
		MOBL

# **PROPOSED FUNDING CATEGORY (please mark one)**

Law Enforcement	IED	Equipment	Exercise	Training	Citizen Corps
		Χ			

Note: Only one <u>type</u> of item per application.

Submitting Agency: City of Rapid City County Jurisdiction Pennington County

### Can project be completed or equipment purchased no later than October 1, 2009?

Yes X\_\_\_ No\_\_\_\_ Unknown\_\_\_\_

### PROJECT COST

Total Cost of Project *	\$ 17,552
Your Agency Cost Share	\$ 5,552
Grant Funds Requested	\$ 12,000

\* Include quotes or price list; no estimates.

### **PROJECT NARRATIVE:**

1. Explain what this project/equipment is:

Handheld two-way radios to communicate with Fire, Police, State Agencies during emergency/disaster situations.

2. How will this project/equipment mitigate or prevent disasters or terrorism?

Will allow faster communications between the City of Rapid City staff and other 1<sup>st</sup> responder agencies.

3. How will this project/equipment improve response or recovery from a disaster or terrorism? Allow City of Rapid City staff to communicate directly with other 1<sup>st</sup> responder agencies rather than relaying from person to person.

4. Justify the project/equipment as to why it is needed and list all of its uses. \_\_\_\_\_\_ The City of Rapid City, Public Works Department currently does not have this communication equipment.

- 5. If applicable, is there a multi-jurisdictional Memorandum of Understanding in place? Yes No X Will there be? X
  (If yes who is it with)
- 6. Are there on-going/future costs to this project or equipment? (Explain) No

6a. How much per year?	N/A				
7. Are these costs budgeted for future years?		Yes	No	Х	

8. What other similar equipment has your agency used in this manner in the past and why is that equipment no longer sufficient? The City of Rapid City, Public Works Department only has radio communication on it's own frequency, not allowing communication with Police, Fire or State agencies.

Even though the item may be on the ODP Authorized Equipment List, why is it specifically needed for your agency/jurisdiction?
 Communication with other 1<sup>st</sup> responder agencies.

Grant applications will be accepted only in this format. Additional supportive documentation may be included at your discretion.

Return application to your local county Emergency Management Office:

# PENNINGTON COUNTY

Anthony Carbajal RC-PC Emergency Mgmt 315 St Joseph St B-31 Rapid City SD 57701

# **BENNETT COUNTY**

Donald Larson Emergency Mgmt PO Box 523 Martin SD 57551

#### HAAKON COUNTY

Lola Roseth Emergency Mgmt 20115 Manilla Rd Midland SD 57552

# **CUSTER COUNTY**

Mike Carter Emergency Mgmt 420 Mt Rushmore RD Custer SD 57730

# FALL RIVER & SHANNON COUNTY

Frank Maynard Emergency Mgmt 906 N River St Hot Springs SD 57747

# JACKSON COUNTY

Lisa Christensen Emergency Mgmt PO Box 280 Kadoka SD 57543

Applicant Signature: \_\_\_\_\_

#### Deadline

All applications must be received at your local Emergency Management address no later than \_\_\_\_\_\_\_.