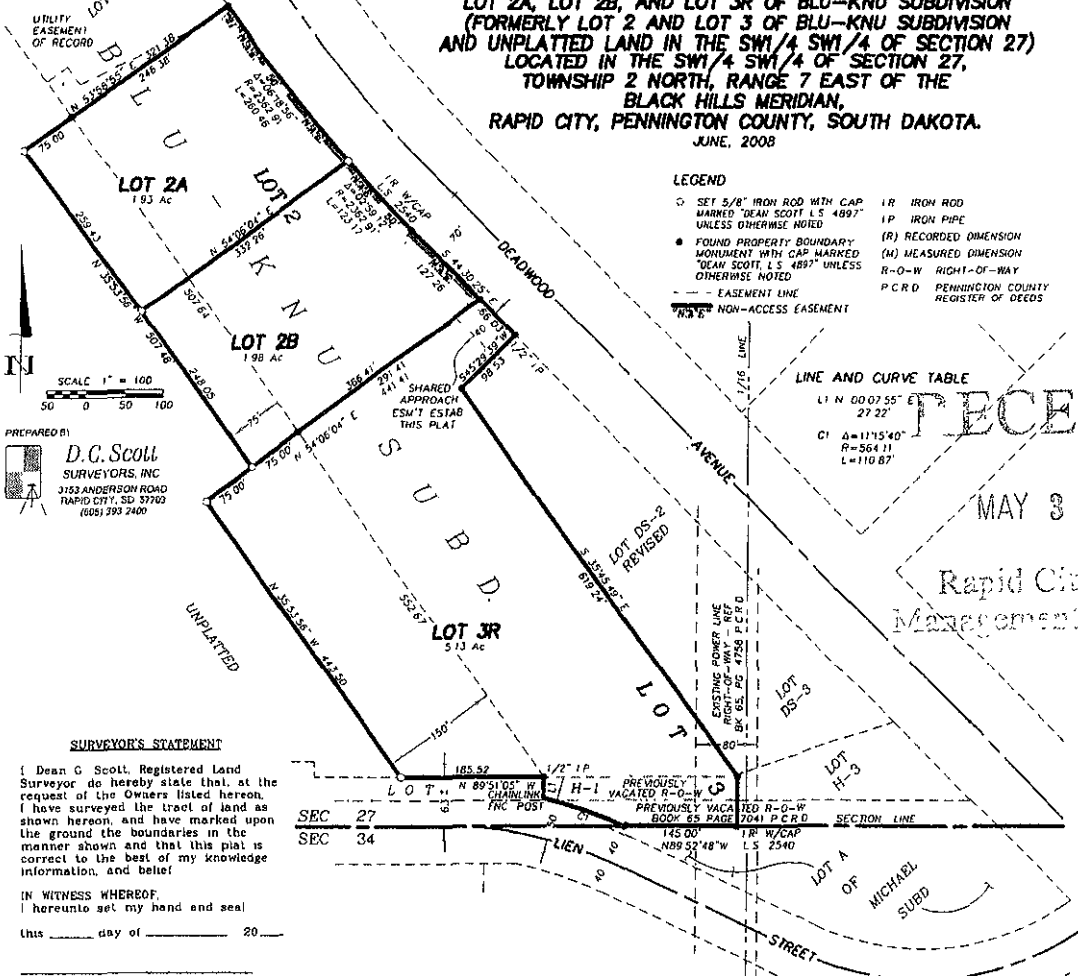


**PRELIMINARY PLAT OF**  
**LOT 2A, LOT 2B, AND LOT 3R OF BLU-KNU SUBDIVISION**  
**(FORMERLY LOT 2 AND LOT 3 OF BLU-KNU SUBDIVISION**  
**AND UNPLATED LAND IN THE SW1/4 SW1/4 OF SECTION 27)**  
**LOCATED IN THE SW1/4 SW1/4 OF SECTION 27,**  
**TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE**  
**BLACK HILLS MERIDIAN,**  
**RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.**  
 JUNE, 2008



**LEGEND**

- SET 5/8" IRON ROD WITH CAP MARKED "DEAN SCOTT, L.S. 4897" UNLESS OTHERWISE NOTED
- FOUND PROPERTY BOUNDARY MONUMENT WITH CAP MARKED "DEAN SCOTT, L.S. 4897" UNLESS OTHERWISE NOTED
- EASEMENT LINE
- NON-ACCESS EASEMENT
- IR IRON ROD
- IP IRON PIPE
- (R) RECORDED DIMENSION
- (M) MEASURED DIMENSION
- R-O-W RIGHT-OF-WAY
- P.C.R.D. PENNINGTON COUNTY REGISTER OF DEEDS

**LINE AND CURVE TABLE**

L1 N 00°07'55" E 27.22'  
 C1 A=1175°40' R=564.11 L=110.87

**RECEIVED**  
 MAY 30 2008  
 Rapid City Growth Management Department

**SURVEYOR'S STATEMENT**

I, Dean G. Scott, Registered Land Surveyor do hereby state that, at the request of the Owners listed hereon, I have surveyed the tract of land as shown hereon, and have marked upon the ground the boundaries in the manner shown and that this plat is correct to the best of my knowledge, information, and belief.

IN WITNESS WHEREOF, I hereunto set my hand and seal  
 this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Registered Land Surveyor No. 4897

**OWNER'S CERTIFICATE**

I, Marion D. Knutson, Managing Partner of Blu-Knu Enterprises, L.L.C., do hereby certify that said Blu-Knu Enterprises, L.L.C. is the Owner of the land shown and described hereon, and that I do authorize and do join in and approve the survey and plat for and on behalf of said Blu-Knu Enterprises, L.L.C. I further certify that the development of this land shall conform to all existing applicable zoning subdivision and erosion and sediment control regulations.

IN WITNESS WHEREOF, I hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Marion D. Knutson, Managing Partner

**ACKNOWLEDGEMENT OF OWNER**

STATE OF SOUTH DAKOTA } SS  
 COUNTY OF PENNINGTON }  
 On this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, before me, the undersigned officer, personally appeared Marion D. Knutson, known to me to be the person who executed the foregoing Owner's Certificate and acknowledged to me that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereby set my hand and official seal  
 \_\_\_\_\_ my commission expires \_\_\_\_\_

Notary Public

**OWNER'S CERTIFICATE**

I, Dan Kadrnas, Treasurer of Rommesma Family Limited Partnership do hereby certify that said Rommesma Family Limited Partnership is the Owner of the land shown and described hereon, and that I do authorize and do join in and approve the survey and plat for and on behalf of said Rommesma Family Limited Partnership. I further certify that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

IN WITNESS WHEREOF, I hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Dan Kadrnas, Treasurer

**ACKNOWLEDGEMENT OF OWNER**

STATE OF \_\_\_\_\_ } SS  
 COUNTY OF \_\_\_\_\_ }  
 On this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, before me, the undersigned officer, personally appeared Dan Kadrnas, known to me to be the person who executed the foregoing Owner's Certificate and acknowledged to me that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereby set my hand and official seal  
 \_\_\_\_\_ my commission expires \_\_\_\_\_

Notary Public

**NOTES**

1. UTILITY AND MINOR DRAINAGE EASEMENTS RESERVED 8 FEET WIDE ON THE INTERIOR SIDE OF ALL SIDE AND REAR LOT LINES.
2. RECORDING OF THIS PLAT VACATES LOT 2 AND LOT 3 OF BLU-KNU SUBDIVISION INCLUDING 8 FOOT WIDE UTILITY AND MINOR DRAINAGE EASEMENTS ALONG REAR LOT LINES AS SHOWN ON PLAT RECORDED IN PLAT BOOK 33 PAGE 25, IN THE OFFICE OF THE PENNINGTON COUNTY REGISTER OF DEEDS.
3. CONTOURS OBTAINED FROM RAPID CITY-PENNINGTON COUNTY GIS.

**COUNTY TREASURER'S CERTIFICATE**

I, Treasurer of Pennington County, South Dakota, do hereby certify that all taxes which are liens upon the land described hereon as shown by the records of my office are fully paid.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Pennington County Treasurer

**CERTIFICATE OF HIGHWAY OR STREET AUTHORITY**

The location of the proposed access to the Highway or Street as shown hereon is hereby approved. Any change in the location of the proposed access shall require additional approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Highway or Street Authority

**CERTIFICATE OF DIRECTOR OF EQUALIZATION**

I, Director of Equalization of Pennington County, South Dakota, do hereby certify that I have on record in my office a copy of the within described plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Approved \_\_\_\_\_  
 Pennington County Director of Equalization

**OFFICE OF REGISTER OF DEEDS**

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ at \_\_\_\_\_ and recorded in book of plats \_\_\_\_\_ on page \_\_\_\_\_

Pennington County Register of Deeds