08PL125 PLAT OF LOTS 1 AND 2 OF BLOCK 5 OF EAST MALL BUSINESS CENTER SUBDIMISION AND DEDICATED PUBLIC RIGHT OF WAY FOR EAST NORTH STREET FORMERLY PART OF SE 1/4 NORTH OF I-90 LESS TRACT A OF NE 1/4 SE 1/4 AND LESS LOTS H5, H6, H7, H6, & H9 BUT INCLUDING THAT PART OF VACATED EAST MALL DRIVE BEING PART OF THE OUTSIDE EDGE OF LOT H5; AND PART OF THE SW 1/4 NORTH OF I-90 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID SW 1/4 AND LESS LOT 1 OF NE 1/4 SW 1/4 AND LESS LOTS 1 & 2 OF NW 1/4 SW 1/4 AND LESS LOT H5 AND LESS LOT H8; AND PART OF LOT 1 OF NE 1/4 SW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID LOT 1 AND LESS LOT H7; AND PART OF NW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID NW 1/4 LESS LOTS AR, B, C, AND LESS E 1/2 NE 1/4 NW 1/4 AND LESS E 1/2 NW 1/4 NE 1/4 NW 1/4 AND LESS LOTS H2 & H4; AND PART OF LOT C OF NW 1/4 LESS LOT H3 AND LESS LOT H1; AND PART OF LOT 1 OF SILVER STRIKE SUBDIVISION; AND ALL LOCATED IN THE SECTION 29, T2N, R8E, BHM, LEGEND RAPID CITY, PENNINGTION COUNTY, SOUTH DAKOTA (A) RECORDED (w) MEASURED THIS SURVEY LOT 2 OF BLOCK 5 F EAST MALL BUSINESS SET REBAR W/CAP STAMPED "FERBER LS# 4783" THIS SURVEY FOUND SURVEY MONUMENT CENTER SUBDIVISION LANCE OF LOT 1 OF SILVER STRIKE SUBDIVISION LOT 1 OF BLOCK OF EAST MALL BUSINESS CENTER SE VA RBE IE UF BOATH MENTAL IN THE PROPERTY WAS CONFIDENT OF THE ST. AND TH OWNER, FINLE, INC JULIE ANN LIEN, PRESIDENT NOTARY PUBLIC MY COMMISSION EXPIRES. DAN P. FERBER REGISTERED LAND SURVEYOR 4783 CERTIFICATE OF COUNTY TREASURER COUNT OF PENNIOUN LETTE PAPENESSIES, DOES MERBEY FERTIFY THAT IT IS THE OWN HE WOODSCRIPE, IN EARLY STRING SUBMISHING ALL LOCATED IN THE SY I/A FOR PERSON 120, 124, REG. CHM, RAFID CHY, PENNIOTION COUNTY, SOUTH DAKOTA AND ID HEREON, THAT THE SUMPY WAS CONNECTED FOR THE PURPOSES MONOCAND ID NO THAT WE DO HEREOT APPROVE THE WITHIN PLAT OF SHO LAND, AND THAT THE DOES HEREON, THAT THE DO HEREOT APPROVE THE WITHIN PLAT OF SHO LAND, AND THAT THE DOES WOODS AND THE STRING SHOWN . TREASURER OF PENNINGTON COUNTY, ---AND BY RECEIPTS OF MY OFFICE HAVE BEEN PAID TO DATE DO HEREBY CERTIFY THAT ALL TAXES, WHICH ARE LIENS UPON THE TRACT AS SHOWN HEREON DAY OF THE TRACE AS SHOWN DAY OWNER. NINE LIENS PARTNERSHIP TREASURER OF PENNINGTON COUNTY MELANIE L. PALM, PARTNER AUC M MT IN BOOK _____ PAGE __ NOTARY PUBLIC:... DERTIFICATE OF GROWTH MANAGEMENT DIRECTOR I, GROWTH MANAGEMENT CIRECTOR OF THE CITY OF RAPIO CITY, HAVE REVIEWED THIS HAVE FOUND IT TO CONFORM TO THE SUBDINSION REQUIREMENTS OF CHAPTER 16 OB THE RAPIO CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT AS FINA FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL SSESSIBENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID CORPOING TO THE RECORDS OF MY OFFICE. ____ DAY OF ___ DAY OF GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY ICE OFFICER OF THE CITY OF RAPID CITY CERTIFICATE OF FINANCE OFFICER CERTIFICATE OF DIRECTOR OF FOUND STATION I, FRANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAS APPROVED THIS FINAL PLAN AS SHOWN I, DIRECTOR OF EQUALIZATION, PENNINGFON COUNTY, DO HERE BY CERTIFY THAT I HAVE O RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT DATED THIS ______ DAY OF ____ DAY OF _____ FINANCE OFFICER OF THE CITY OF RAPID CITY DIRECTOR OF EQUALIZATION OF PENMINGTON COUNTY CERTIFICATE OF STREET AUTHORITY THE LOCATION OF THE PROPOSED PROPERTY LINES ABUTTING THE COUNTY OR ST OR THE COUNTY ROAD AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANCE LOCATION OF THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL. __ DAY OF NINE LIENS PARTNERSHIP P 0 BOX 440 RAPID CITY, SD 57709 PHONE 505-342-7224 FMLC, INC 3213 WEST MAIN #444 RAPID CITY, SD 57702 PHONE, 605-343-5328 HIGHWAY/STREET AUTHORITY -29-00 PTOS-123M-MCNOTPM-NPAF-LOT (BLDCKS-deg