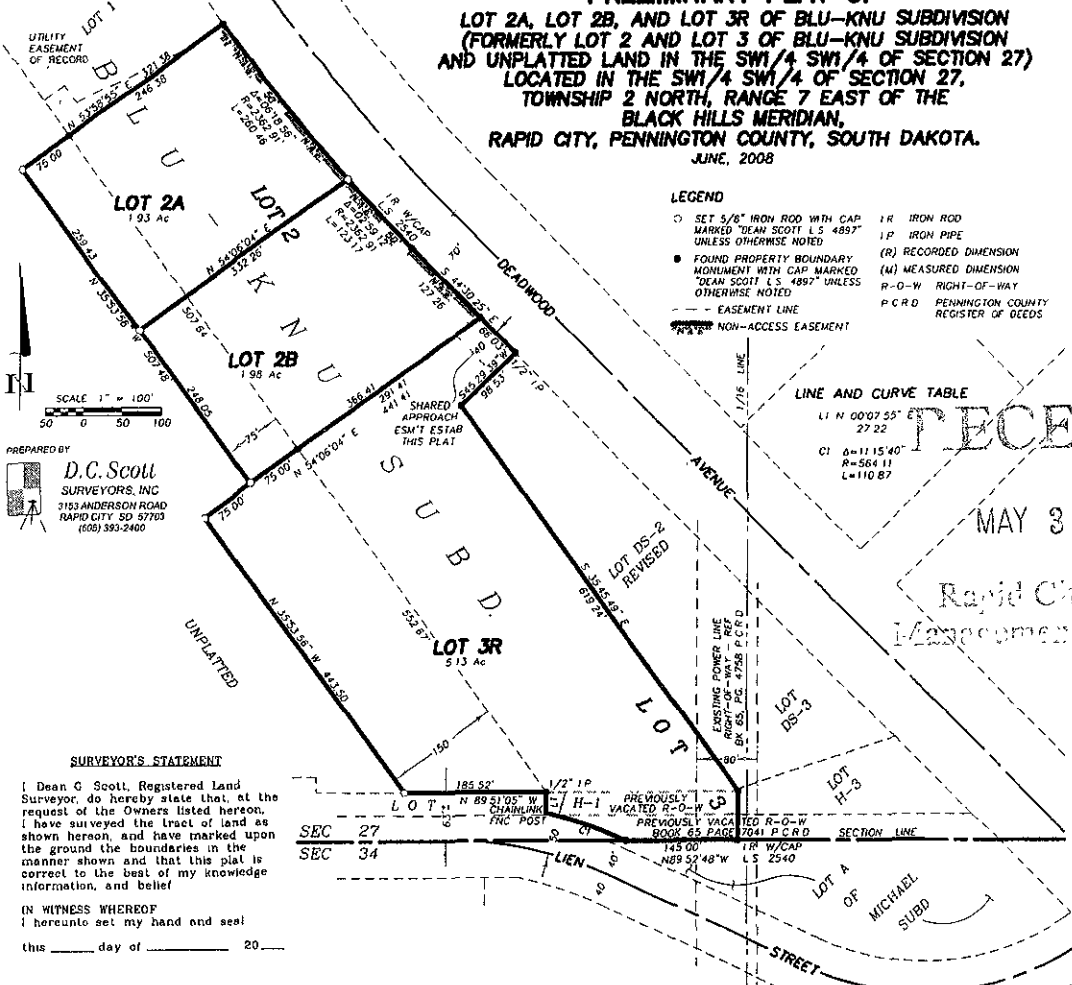


PRELIMINARY PLAT OF LOT 2A, LOT 2B, AND LOT 3R OF BLU-KNU SUBDIVISION (FORMERLY LOT 2 AND LOT 3 OF BLU-KNU SUBDIVISION AND UNPLATTED LAND IN THE SW1/4 SW1/4 OF SECTION 27) LOCATED IN THE SW1/4 SW1/4 OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE BLACK HILLS MERIDIAN, RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA. JUNE, 2008



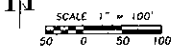
LEGEND

- SET 5/8" IRON ROD WITH CAP MARKED 'DEAN SCOTT L S 4897' UNLESS OTHERWISE NOTED
FOUND PROPERTY BOUNDARY MONUMENT WITH CAP MARKED 'DEAN SCOTT L S 4897' UNLESS OTHERWISE NOTED
EASEMENT LINE
NON-ACCESS EASEMENT
IRON ROD
IRON PIPE
RECORDED DIMENSION
MEASURED DIMENSION
RIGHT-OF-WAY
PENNINGTON COUNTY REGISTER OF DEEDS

LINE AND CURVE TABLE

L1 N 00°03'55" E 27.22
C1 0=1115.40
R=564.11
L=110.87

RECEIVED MAY 30 2008 Rapid City Growth Management Department



PREPARED BY D.C. Scott SURVEYORS, INC 3153 ANDERSON ROAD RAPID CITY SD 57703 (605) 393-2400

SURVEYOR'S STATEMENT

I, Dean G. Scott, Registered Land Surveyor, do hereby state that, at the request of the Owners listed hereon, I have surveyed the tract of land as shown hereon, and have marked upon the ground the boundaries in the manner shown and that this plat is correct to the best of my knowledge, information, and belief.

IN WITNESS WHEREOF I hereunto set my hand and seal this \_\_\_ day of \_\_\_ 20\_\_

Registered Land Surveyor No 4897

OWNER'S CERTIFICATE

I, Marion D Knutson, Managing Partner of Blu-Knu Enterprises, L.L.C., do hereby certify that said Blu-Knu Enterprises, L.L.C. is the Owner of the land shown and described hereon, and that I do authorize and do join in and approve the survey and plat for and on behalf of said Blu-Knu Enterprises, L.L.C. I further certify that the development of this land shall conform to all existing applicable zoning subdivision and erosion and sediment control regulations.

IN WITNESS WHEREOF I hereunto set my hand this \_\_\_ day of \_\_\_ 20\_\_

Marion D Knutson, Managing Partner

ACKNOWLEDGEMENT OF OWNER

STATE OF SOUTH DAKOTA } SS COUNTY OF PENNINGTON }

On this \_\_\_ day of \_\_\_ 20\_\_, before me, the undersigned officer, personally appeared Marion D Knutson known to me to be the person who executed the foregoing Owner's Certificate, and acknowledged to me that he executed the same for the purposes herein contained IN WITNESS WHEREOF I hereby set my hand and official seal.

Notary Public my commission expires \_\_\_

OWNER'S CERTIFICATE

I, Dan Kadrasma, Treasurer of Rommesmo Family Limited Partnership do hereby certify that said Rommesmo Family Limited Partnership is the Owner of the land shown and described hereon, and that I do authorize and do join in and approve the survey and plat for and on behalf of said Rommesmo Family Limited Partnership. I further certify that the development of this land shall conform to all existing applicable zoning subdivision, and erosion and sediment control regulations.

IN WITNESS WHEREOF I hereunto set my hand this \_\_\_ day of \_\_\_ 20\_\_

Dan Kadrasma Treasurer

ACKNOWLEDGEMENT OF OWNER

STATE OF \_\_\_ } SS COUNTY OF \_\_\_ }

On this \_\_\_ day of \_\_\_ 20\_\_, before me the undersigned officer, personally appeared Dan Kadrasma, known to me to be the person who executed the foregoing Owners Certificate, and acknowledged to me that he executed the same for the purposes therein contained

IN WITNESS WHEREOF I hereby set my hand and official seal

Notary Public my commission expires \_\_\_

NOTES

- UTILITY AND MINOR DRAINAGE EASEMENTS RESERVED 8 FEET WIDE ON THE INTERIOR SIDE OF ALL SIDE AND REAR LOT LINES
RECORDING OF THIS PLAT VACATES LOT 2 AND LOT 3 OF BLU-KNU SUBDIVISION, INCLUDING 8 FOOT WIDE UTILITY AND MINOR DRAINAGE EASEMENTS ALONG REAR LOT LINES AS SHOWN ON PLAT RECORDED IN PLAT BOOK 33, PAGE 25, IN THE OFFICE OF THE PENNINGTON COUNTY REGISTER OF DEEDS
CONTOURS OBTAINED FROM RAPID CITY-PENNINGTON COUNTY GIS

COUNTY TREASURER'S CERTIFICATE

I, Treasurer of Pennington County, South Dakota, do hereby certify that all taxes which are liens upon the land described hereon as shown by the records of my office, are fully paid.

Dated this \_\_\_ day of \_\_\_ 20\_\_

Pennington County Treasurer

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY

The location of the proposed access to the Highway or Street as shown hereon is hereby approved. Any change in the location of the proposed access shall require additional approval.

Dated this \_\_\_ day of \_\_\_ 20\_\_

Highway or Street Authority

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Pennington County, South Dakota, do hereby certify that I have on record in my office a copy of the within described plat.

Dated this \_\_\_ day of \_\_\_ 20\_\_

Approved

Pennington County Director of Equalization

OFFICE OF REGISTER OF DEEDS

Filed for record this \_\_\_ day of \_\_\_ 20\_\_ at \_\_\_ and recorded in book of plats \_\_\_ on page \_\_\_

Pennington County Register of Deeds