

### 08PL088

# PRELIMINARY PLAT OF LOT 9 OF SKYLINE PINES EAST SUBDIVISION

LOCATED IN LOT B OF THE SE  $\rlap/4$  OF THE SE  $\rlap/4$  SECTION 11, T1N, R7E OF THE B.H M , RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

# RECEIVED

NOTES.

- 1,) 8 8' LITLETY AND MINOR DRAINAGE EASEMENTS ARE HEREBY GRANTED ON THE INTERIOR OF ALL LOT LINES, EXCEPT AS NOTED
- 2) ANY MAJOR DRAINAGE EASEMENT SHOWN HEREON SHALL BE KEPT FREE OF ALL OBSTRUCTIONS INCLUDING, BUT NOT LIMITED TO, BUILDINGS, WALLS, FENCES, HEGGES, TREES, AND SHRUBS. THESE EASEMENTS GRANT TO ALL PUBLIC AUTHORITIES THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, AND REPAIR SUCH IMPROVEMENTS AND STRUCTURES AS IT DEEMS EXPEDIENT TO FACILITATE DRAINAGE FROM ANY SOURCE.

MAY 3 6 2008

Rapid Cly Growth Management Departm

CERTIFICATE OF OWNERSHIP STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON

OWNER

SS

I, BRIMS, MANAGING MEMBER OF SKYLINE PINES EAST L.L.P.,
DO HEREBY CERTIFY THAT SKYLINE PINES EAST L.L.P. IS THE OWNER OF THE
TRACT OF LAND SHOWN AND DESCRIBED HEREON, THAT THE PLAT WAS DONE AT
MY REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT I DO HEREBY
APPROVE THE WITHIN PLAT OF SAID LAND, AND THAT THE DEVELOPMENT OF THIS
LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIMISION, EROSION,
AND SEDIMENT CONTROL REGULATIONS

ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT-OF-WAY IS HERRERY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL

BRIAN BANGS MANAGEING MEMBER SKYLINE PINES EAST LLLP.
ON THIS DAY OF , 20 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BRIAN BANGS, MANAGEING MEMBER OF SKYLINE PINES EAST LLL P KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME
NOTARY PUBLIC:
CERTIFICATE OF DIRECTOR OF EQUALIZATION
I, DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN-DESCRIBED PLAT
DATED THISDAY OF, 20
DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY
APPROVED <sup>1</sup>
DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY
CERTIFICATE OF FINANCE OFFICER
I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS WHICH ARE LURIS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

#### CERTIFICATE OF SURVEYOR

I, JONATHAN J, NELSON, REGISTERED LAND SURVEYOR NO. 9049 OF THE STATE OF SOUTH DAKOTA. DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS LISTED HEREON, I HAVE SURVEYED THE TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY.

MANE HORELONG IN WITNESS WHEREOF, SET MY HAND AND SEAL 9040 JONATHAN J

JONATHAN J NELSON REGISTERED LAND SURVEYOR

DATE

CERTIFICATION OF GROWTH MANAGEMENT DIRECTOR STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON

), GROWTH MANAGEMENT DIRECTOR OF CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 18 08 036 OF THE RAPED CITY MUNICIPAL CODE AND AS SUCH 1 HAVE APPROVED THIS PLAT AS FINAL PLAT

DAY DE 20

GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

RESOLUTION BY GOVERNING BOARD
STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON SS

I, FINANCE OFFICER OF CITY OF RAPID CITY, DO HEREBY CERTIFY THAT GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON

DATED THIS DAY OF , 20

FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY

THE LOCATION OF THE PROPOSED PROPERTY LINES WITH RESPECT TO THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADDITION APPROVAL DATED THIS \_\_\_\_\_DAY OF 20

HIGHWAY OR STREET AUTHORITY

CERTIFICATE OF COUNTY TREASURER

I, TREASURER OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE

DATED THIS DAY OF , 20

TREASURER OF PENNINGTON COUNTY

## FOR REVIEW ONLY

Plot prepared by: 517 7th street rapid city sd 57701 ph: 605.342.9470 fax: 605.342.2377

> ARCHITECTURE 1 ENGINEERING GIS 1 SURVEYING

www.4front.blz

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FOURFRONT

CERTIFICATE OF REGISTER OF DEEDS
State of South Dakoto
County of Pennington SS

Register of Deeds

\_\_, 20\_\_\_, al \_\_\_\_o'clack Filed this day of \_\_\_\_\_ of Plats, Page \_\_\_\_ Fee \$

DESIGN INC

FILE 1373-501-PREPLATOZ.OWG PRINT DATE 5/30/2008 1 10 PM

\_DAY\_OF\_\_\_

FINANCE OFFICER OF THE CITY OF RAPID CITY

DATED THIS