




CITY OF RAPID CITY
RAPID CITY, SOUTH DAKOTA 57701-2724

Office of the Mayor
300 Sixth Street
605-394-4110
Fax: 605-394-6793
E-mail: mayor@rcgov.org

Memorandum

To: City Council
From: Alan Hanks 
Re: TIF Affordable Housing Sub-Committee
Date: July 29, 2008

Please confirm the appointment of the following to the TIF Affordable Housing Subcommittee: Scott Engmann, Jim Mirehouse, JP Duniphan, Mike Tennyson, Karen Bulman, Malcom Chapman, Barb Garcia, Jason Green and Julie Gregg.
The terms are indefinite.

Handwritten initials