

## **CITY OF RAPID CITY**

## RAPID CITY, SOUTH DAKOTA 57701-2724

## **Engineering Services Department**

## **MEMORANDUM**

TO: City Council Members

FROM: Dan Coon

CC: Robert Ellis

DATE: June 26, 2008

RE: PW070108-16 – Utility Master System Plan

The Utility Master System Plan Report, dated April 2008, prepared by Burns & McDonnell Engineering Company, Inc. is a large electronic file. Due to its size and potentially semi-confidential content, it is not linked to the agenda nor is it practical to be sent to you via e-mail. Therefore, a disk containing the full report has been provided to each of you in your respective mail boxes at CSAC. Two complete written reports are also available for your review in the Council Caucus Room.