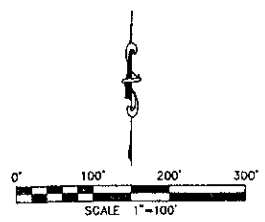
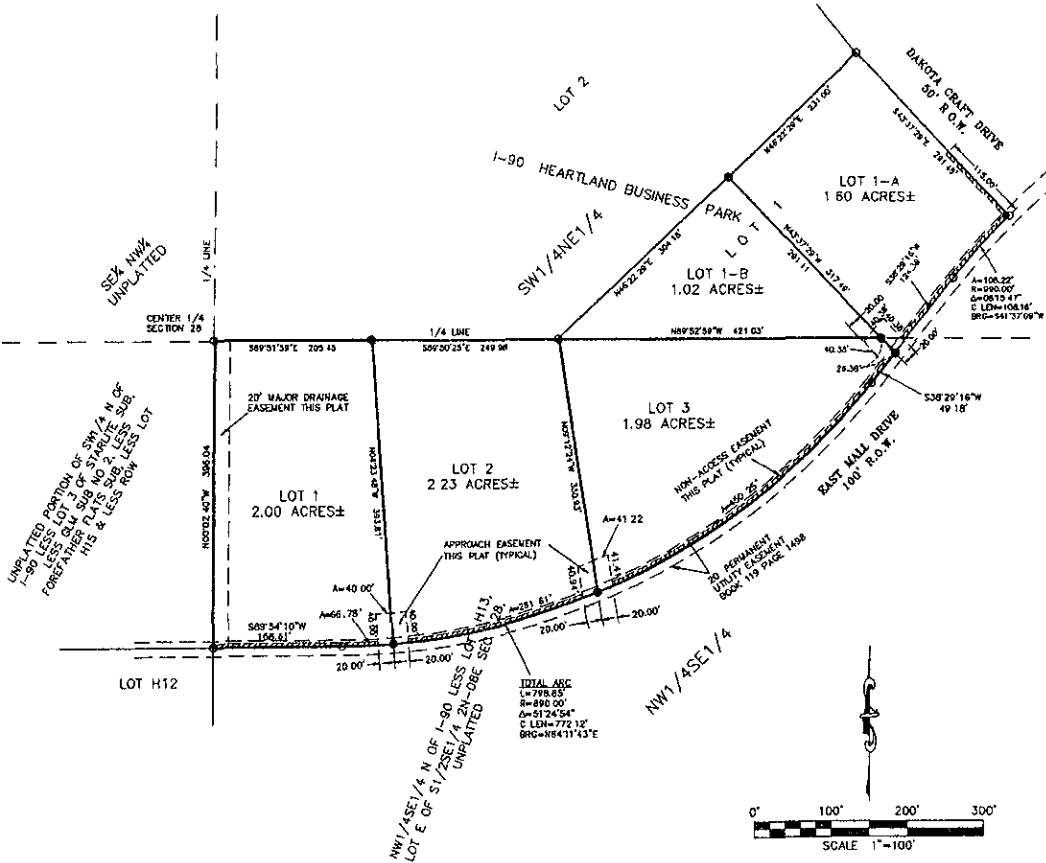


**PLAT OF MALL DRIVE SUBDIVISION, LOTS 1, 2 AND 3,**  
**PART OF THE UNPLATTED PORTION OF NW1/4SE1/4 NORTH OF I-90 EXCEPTING LOT H13 AND LOT E OF S1/2SE1/4**  
**AND**  
**I-90 HEARTLAND BUSINESS PARK, LOTS 1-A AND 1-B,**  
**FORMERLY LOT 1, OF I-90 HEARTLAND BUSINESS PARK AND**  
**PART OF THE UNPLATTED PORTION OF NW1/4SE1/4 NORTH OF I-90 EXCEPTING LOT H13 AND LOT E OF S1/2SE1/4**  
**ALL LOCATED IN THE NW1/4SE1/4 AND SW1/4NE1/4 OF SECTION 28 IN T2N, R8E, B.H.M.,**  
**CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.**



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PLAT OF MALL DRIVE SUBDIVISION, LOTS 1, 2 AND 3, PART OF THE UNPLATTED PORTION OF NW1/4SE1/4 NORTH OF I-90 EXCEPTING LOT H13 AND LOT E OF S1/2SE1/4 AND I-90 HEARTLAND BUSINESS PARK, LOTS 1-A AND 1-B, FORMERLY LOT 1, OF I-90 HEARTLAND BUSINESS PARK AND PART OF THE UNPLATTED PORTION OF NW1/4SE1/4 NORTH OF I-90 EXCEPTING LOT H13 AND LOT E OF S1/2SE1/4 ALL LOCATED IN THE NW1/4SE1/4 AND SW1/4NE1/4 OF SECTION 28 IN T2N, R8E, B.H.M., CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.

CERTIFICATE OF SURVEYOR STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON

I JOHN M. ARLETH, REGISTERED LAND SURVEYOR NO. 3977 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S) LISTED HEREON I HAVE SURVEYED THAT TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY EASEMENTS OR RESTRICTIONS OF MISCELLANEOUS RECORD OR PRIVATE AGREEMENTS THAT ARE NOT KNOWN TO ME ARE NOT SHOWN HEREON IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL.

DATE \_\_\_\_\_ JOHN M. ARLETH, REGISTERED LAND SURVEYOR

CERTIFICATE OF OWNERSHIP STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON

I, KENT HAGO, PRESIDENT, MALL DRIVE, LLC, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREON; THAT THE SURVEY WAS DONE AT MY REQUEST FOR THE PURPOSE INDICATED HEREON; THAT I SO HEREBY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND; AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND

OWNER \_\_\_\_\_ ADDRESS PO BOX 8008 RAPID CITY, SD 57709

ACKNOWLEDGMENT OF OWNER ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KENT HAGO, PRESIDENT, MALL DRIVE, LLC, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_

CERTIFICATE OF OWNERSHIP STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON

I, PAT TLUSTOS, MEMBER, AND MIKE TENNYSON, MEMBER, BY-PASS DEVELOPMENT, LLC, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREON, THAT THE SURVEY WAS DONE AT MY REQUEST FOR THE PURPOSE INDICATED HEREON; THAT I SO HEREBY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND; AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

OWNER \_\_\_\_\_ ADDRESS: 35 SOUTH 4TH STREET CUSTER, SD 57730

ACKNOWLEDGMENT OF OWNER ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PAT TLUSTOS, MEMBER, AND MIKE TENNYSON, MEMBER, BY-PASS DEVELOPMENT, LLC, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_

CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR I, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 16.08.03 OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT.

\_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_. GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY THE LOCATION OF THE PROPOSED LOT LINES WITH RESPECT TO THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED ANY APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_. HIGHWAY/STREET AUTHORITY \_\_\_\_\_

CERTIFICATE OF DIRECTOR OF EQUALIZATION I, DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_. DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY APPROVED \_\_\_\_\_ DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

CERTIFICATE OF FINANCE OFFICER I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF RAPID CITY HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_. FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_. FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF COUNTY TREASURER I, THE TREASURER OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_. TREASURER OF PENNINGTON COUNTY

CERTIFICATE OF REGISTER OF DEEDS STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M IN BOOK \_\_\_\_\_ OF PLATS, ON PAGE \_\_\_\_\_

REGISTER OF DEEDS

REVISED \_\_\_\_\_ REVISED \_\_\_\_\_ REVISED \_\_\_\_\_

PREPARED BY: ARLETH & ASSOCIATES 25 KIRK ROAD DEADWOOD, SD 57732 605-678-1637 DDI JOB NO 08-0504 DATE APRIL 11, 2008 SCALE 1" = 100' DRAWN FD APPROVED JMA Prepared for Dream Design International Inc. 528 Kansas City Street, Suite 4 Rapid City, SD 57701 605.348.0533 cpj@dreamdesigninc.com

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