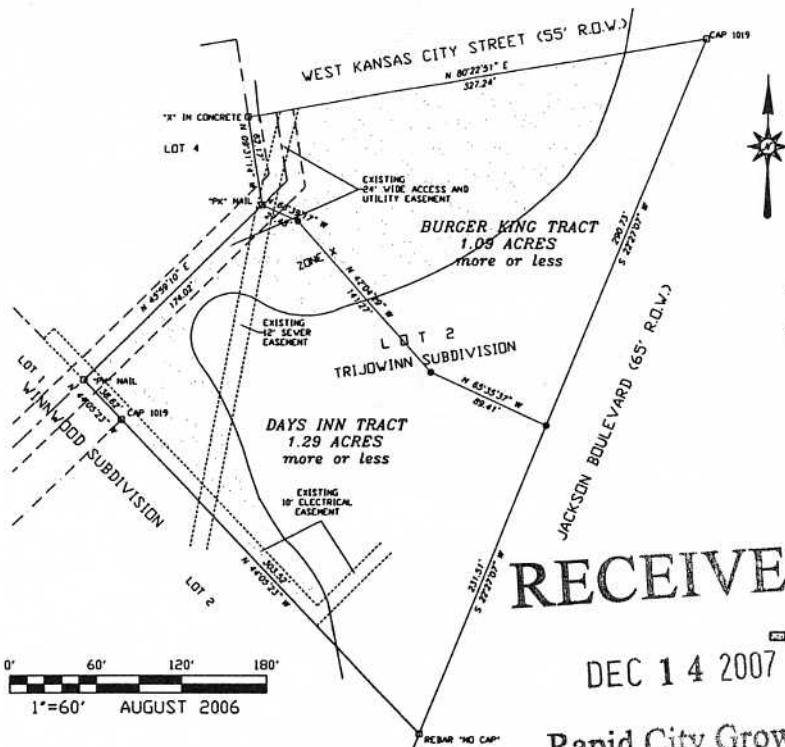


PLAT OF THE DAYS INN TRACT AND BURGER KING TRACT

A SUBDIVISION OF LOT 2 OF THE TRIJOWINN SUBDIVISION, LOCATED IN THE NW1/4 OF SECTION 2, T1N, R7E, B.H.M., CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA, AS SHOWN BY THE PLAT RECORDED IN BOOK 27 OF PLATS ON PAGE 183

**NOTES:**

● Denotes set 5/8" rebar with survey cap marked "RLS 3977"

○ Denotes Found Survey Monument (5/8" rebar with survey cap marked "4225" unless otherwise noted).

Basis of Bearing: Per previously recorded plat(s).

Building setback requirements are as stated in the zoning and/or platting regulations.

Minor drainage and utility easements are hereby established 5' wide on the interior side of all lot lines and right-of-way.

There are no major drainage easements on the property.

FLOODPLAIN STATEMENT:

The 100-year floodplain boundary delineated on this plat is based on the elevations identified in the Flood Hazard Study and Maps dated February 16, 1998. These elevations may be altered through the submission of a Letter of Map Revision or Letter of Map Amendment approved by the Federal Emergency Management Agency.

☐ ZONE I AREAS OF 100-YEAR FLOOD, AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD, BASED ON FEDERAL FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 465420 0004 F, MAP REVISED: FEBRUARY 16, 1998

RECEIVED

DEC 14 2007

Rapid City Growth
Management Department

SURVEYOR'S CERTIFICATE

STATE OF SOUTH DAKOTA

COUNTY OF PENNINGTON

I, JOHN M. ARLETH, REGISTERED LAND SURVEYOR No. 3977 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT BEING SO AUTHORIZED, THE SURVEY AND WITHIN PLAT OF THE LAND SHOWN AND DESCRIBED HEREON WERE MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT TO THE BEST OF KNOWLEDGE AND BELIEF THE WITHIN PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL ACRE AREA AMOUNTS SHOWN ON THE WITHIN PLAT ARE TO BE CONSIDERED AS HAVING THE WORDS "MORE OR LESS" FOLLOWING DUE TO MATHEMATICAL "ROUNDING".
IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ 20____