RENNER & ASSOCIATES LLC.

616 Sixth Street, Rapid City, South Dakota 57701 - 605-721-7310 - Fax 605-721-7310 Email: gary@rennerassoc.com

Tower Road

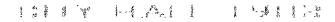
Tower Road requires a 60' wide right-of-way and 24' of pavement. Currently, it is in a 66' wide right-of-way with 22'-24' of pavement. We are requesting a subdivision variance to waive requirements for: curb and gutter, street light conduit, sidewalk, water, sewer, and any additional pavement.

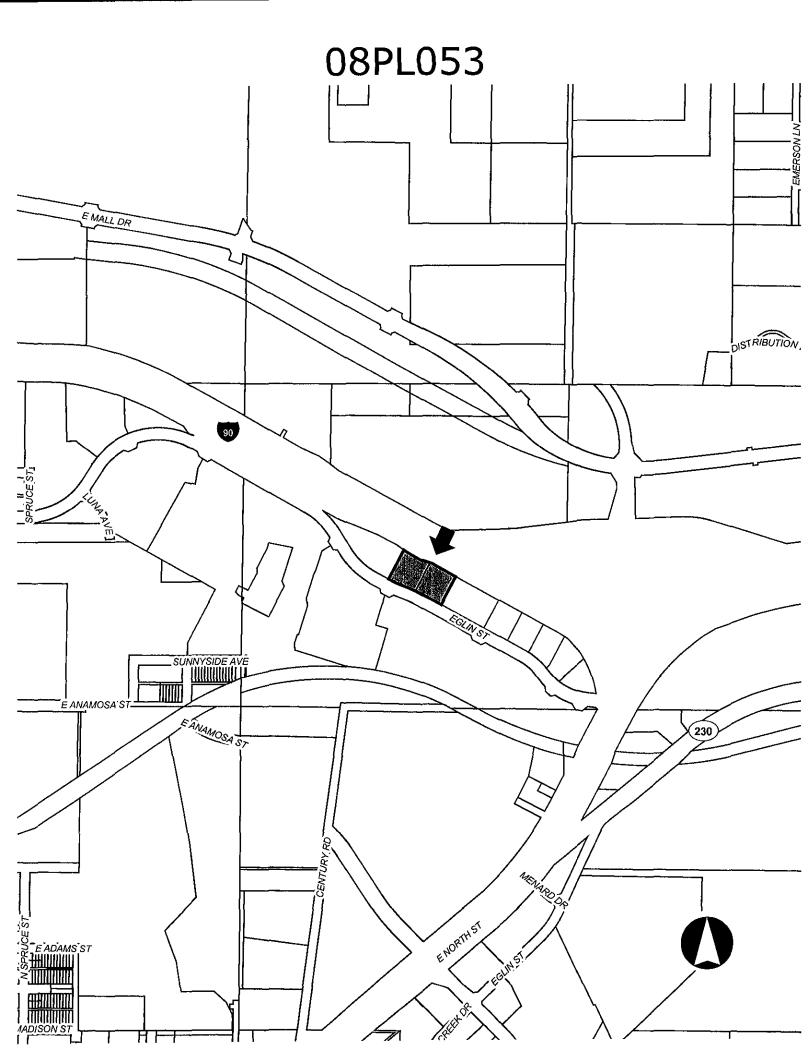
Hanks Drive, a private drive and utility easement.

Hanks Drive requires a 45' wide right-of-way or easement and 20' of pavement. Currently, it is a 40' wide easement with a 10'-13' wide gravel road servicing one residence. We are creating 3' of easement on our side. We are requesting a subdivision variance to waive requirements for: curb and gutter, street light conduit, sidewalk, water, sewer, and pavement.

Skyline Ranch Road

Skyline Ranch Road currently is a 20' wide asphalt road, and is not in the existing 66' wide right-of-way. We are creating an easement to allow for the road. We are requesting a subdivision variance to waive requirements for: curb and gutter, street light conduit, sidewalk, water, sewer, and any additional pavement.

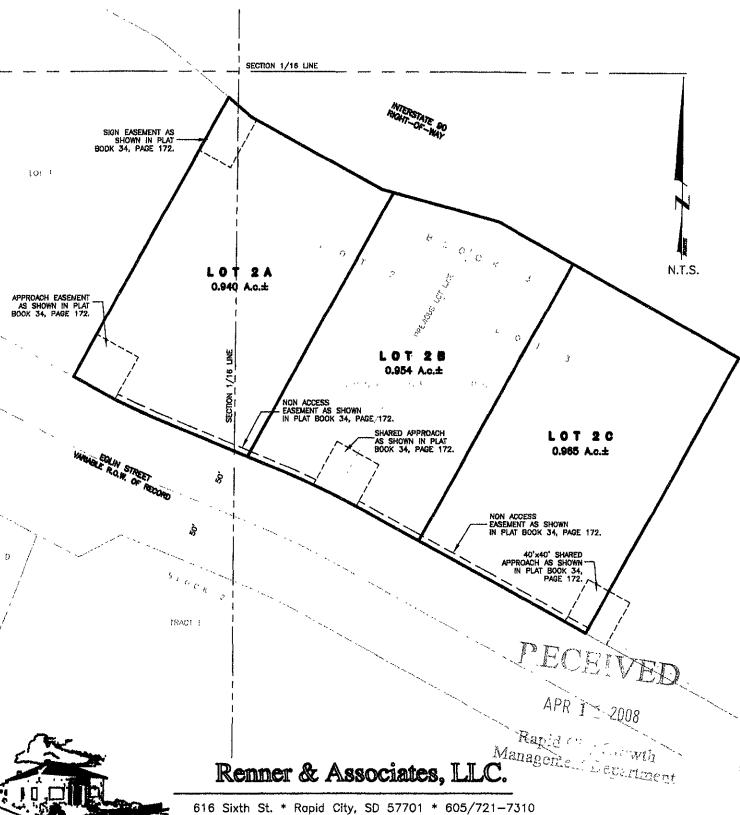






LOTS 2A, 2B, AND 2C, BLOCK 3 OF, RUSHMORE CROSSING

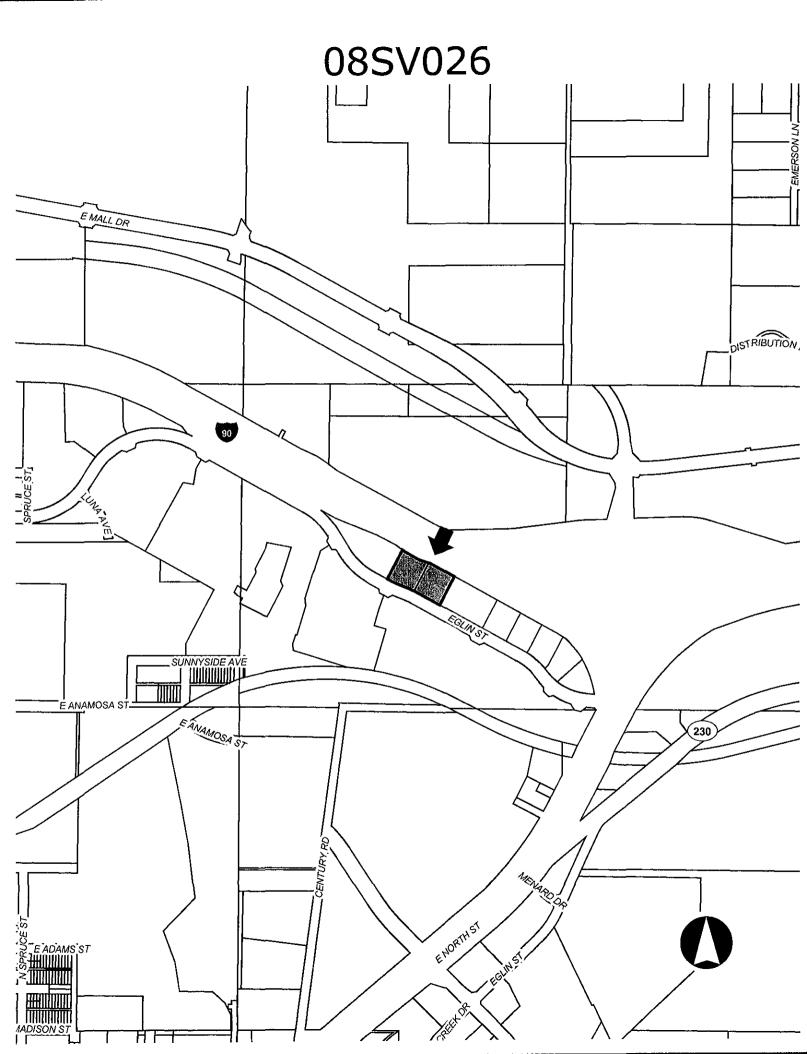
(formerly Lots 2 and 3, Block 3 of Rushmore Crossing)
LOCATED IN THE S1/2 OF THE SW1/4,
SECTION 29, T2N, R8E, BHM
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



616 Sixth St. * Rapid City, SD 57701 * 605/721-7310 FAX: 605/721-7313 * E-MAIL: Gary@RennerAssoc.com * Spearfish 605/717-0016 *

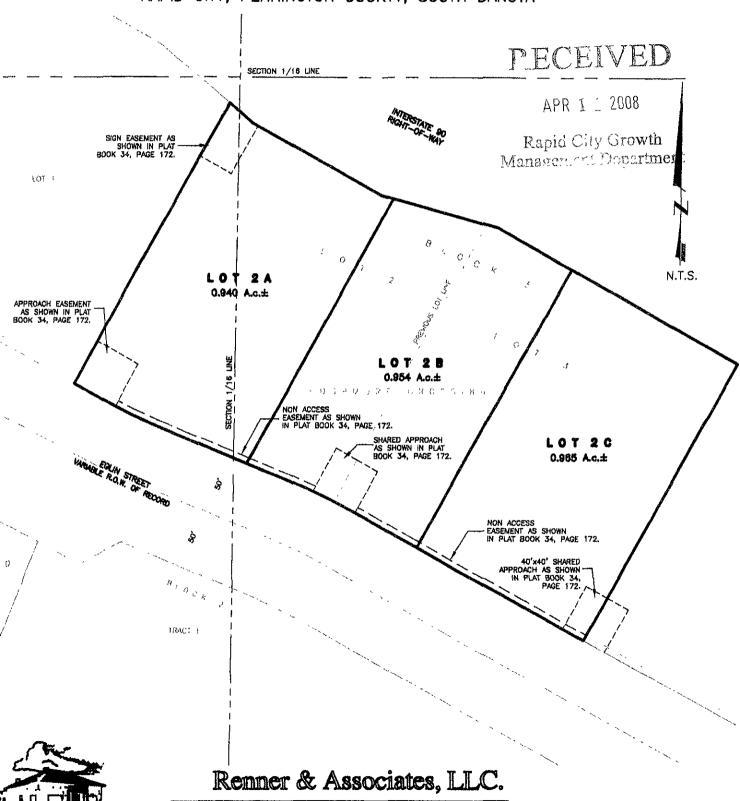
CITY HALL

1903



LOTS 2A, 2B, AND 2C, BLOCK 3 OF, RUSHMORE CROSSING

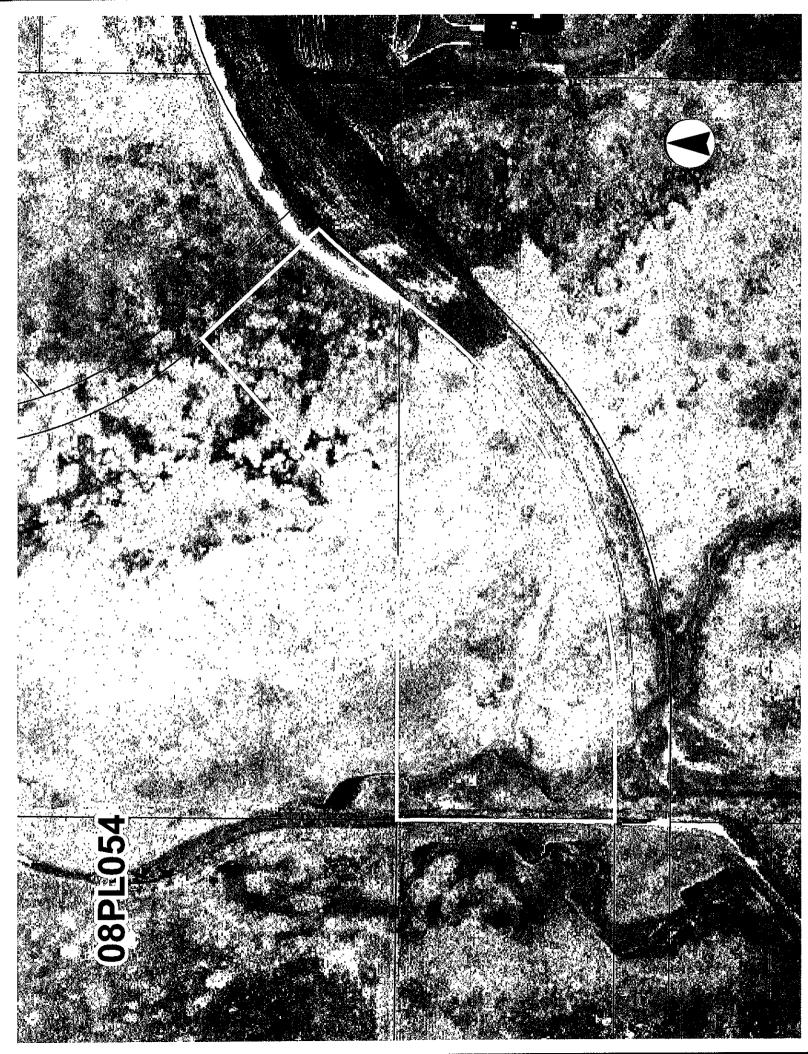
(formerly Lots 2 and 3, Block 3 of Rushmore Crossing)
LOCATED IN THE S1/2 OF THE SW1/4,
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CITY HALL

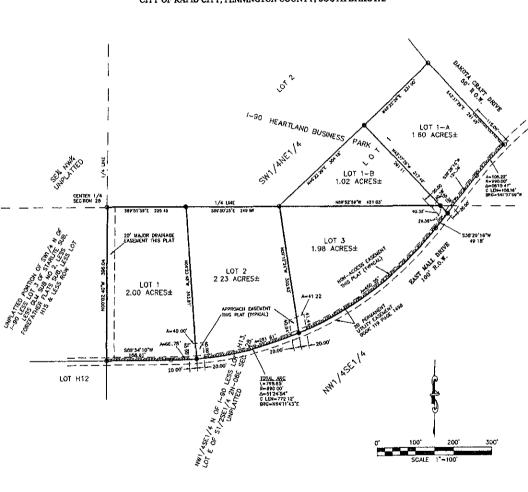
08PL054 REARDEN CT SEGER DR E MALL DR OFFUTT ST 90 BEALE ST_ (230) 16B CHEYENNE BLVD EGLIN ST



PLAT OF MALL DRIVE SUBDIVISION, LOTS 1, 2 AND 3,

PART OF THE UNPLATTED PORTION OF NW1/4SE1/4 NORTH OF 1-90 EXCEPTING LOT H13 AND LOT E OF S1/2SE1/4 AND I-90 HEARTLAND BUSINESS PARK, LOTS 1-A AND 1-B,

FORMERLY LOT 1, OF 1-90 HEARTLAND BÚSINESS PARK AND PART OF THE UNPLATTED PORTION OF NWI/4SEI/4 NORTH OF I-90 EXCEPTING LOT H13 AND LOT E OF \$1/2SEI/4 ALL LOCATED IN THE NW1/4SE1/4 AND SW1/4NE1/4 OF SECTION 28 IN T2N, R8E, B.H.M., CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.



RECEIVED

SHEET 2 OF 2

PLAT OF MALL DRIVE SUBDIVISION, LOTS 1, 2 AND 3,

PART OF THE UNPLATTED PORTION OF NW1/4SE1/4 NORTH OF I-90 EXCEPTING LOT H13 AND LOT E OF S1/2SE1/4

I-90 HEARTLAND BUSINESS PARK, LOTS 1-A AND 1-B,

FORMERLY LOT 1, OF I-90 HEARTLAND BUSINESS PARK AND

PART OF THE UNPLATTED PORTION OF NW1/4SB1/4 NORTH OF 1-90 EXCEPTING LOT H13 AND LOT B OF \$1/2SB1/4 ALL LOCATED IN THE NWI/4SEI/4 AND SWI/4NEI/4 OF SECTION 28 IN T2N, R8E, B.H.M.,

ADDRESS PO BOX 8008 RAPID CITY, SD 57709

ADORESS: 35 SOUTH 4TH STREET CUSTER, SD 57730 ACKNOWLEDGMENT OF OWNER

_, 20__, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

DATED THIS _____ DAY DF _____ 20_

DATED THIS____DAY OF_______ 20___ DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY APPROVED.

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

DATED THIS____DAY DF______, 20___ FINANCE OFFICER OF THE CITY OF RAPID CITY

NOTARY PUBLIC: MY COMMISSION EXPIRES:_____

HIGHWAY/STREET AUTHORITY

NOTARY PUBLIC .. MY COMMISSION EXPIRES:___ ERTIFICATE OF DWNERSHIP TATE OF SOUTH DAKOTA OUNTY OF PENNINGTON

OWNER OWNER:

OF

CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.

JOHN M. ARLETH, REGISTERED LAND SURVEYOR CERTIFICATE OF OWNERSHIP STATE OF SOUTH DAKGTA COUNTY OF PENNINGTON

I, KENT HAGG, PRESIDENT, MAIL DRIVE, LLC. DO HEREBY CERTIFY THAT I AM THE DWINER OF THE LAND SHOWN AND DESCRIBED HEREON; THAT THE SURVEY WAS DONE AT MY RECUEST FOR THE PURPOSE INICIATED HEREON. THAT I SO HEREBY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND; AND THAT THE DEVELOPMENT OF THIS LAND SHALL COMPORN TO A PURSHING APPLICABLE ZONING, SUBDIMISION AND EROSION AND EROSION AND EXCIDENT CONTROL REGULATIONS, ANY LANDWO NOT THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY OEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND

ALKNOWNEDGMENT OF CHINES

ON THE

20. BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED XENT HAGG, PRESIDENT, MAIL DRIVE, LLC, KNOWN TO ME TO BE THE PERSON
DESCRIBED IN THE FORECOMB INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME

I, PAT TLUSTOS, MEMBER, AND MIKE TENNISON, MEMBER, BY—PASS DEVELOPMENT, LLC, DO HEREBY CERTLY THAT I AM THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREON, THAT I SO HEREBY ARROVE THE SURVEY WAS DONE AT MY REQUEST FOR THE PURPOSE INDICATED HEREON, THAT I SO HEREBY ARROVE THE SURVEY AND WITHIN FLAT OF SAID LINDS. AND THAT THE DEVELOPMENT OF THIS LAND SHAUL CONFORM OF DALL CONFORM APPLICABLE COMING, SUBDISION AND SEDUMENT CONTROL REQUIRED NO THE WITHIN THAT AS DEDICATED TO PUBLIC REPORT OF THE WITHIN THAT AS DEDICATED TO PUBLIC REPORT OF THE FEE OF SUCH LAND.

ACKNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWN TO ME THAT HE SKANED THE SAME.

CERTIFICATE OF GROWN MANAGEMENT DIRECTOR

1. GROWN MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, MAKE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIMISION REQUIREMENTS OF CHAPTER 16 08.035
OF THE RAPID CITY MANICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT.

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY
THE LOCATION OF THE PROPOSED LOT LINES WITH RESPECT TO THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADMITIONAL APPROVAL.

CERTIFICATE OF DIRECTOR OF EQUALIZATION
L DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT

CERTIFICATE OF SURVEYOR STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON I JOHN M ARLETH, REGISTERED LAND SURVEYOR NO 3977 IN THE STATE OF SOUTH OMNOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE DWINERS) LISTED HEREON I NAVE SURVEYED THAT TRACT OF LAND SHOWIN, AND TO THE BEST OF UT KNOWLEDGE AND BELEF, THE WITHIN PLAT IS A REPRESENTATION OF SAUD SURVEY, EXSEMENTS OR RESTRICTIONS OF MESCELLAFORDS RECORD OF PRIVATE AGREEMENTS THAT ARE NOT KNOWN TO ME ARE NOT SHOWN HEREON IN WITHINGES WHEREOT, I MAYE HEREOUTH SET MY MAND AND SEX.

CERTIFICATE DE FINANCE OFFICER :
I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY DEFICE. DATED THIS DAY OF ______ 20___

FINANCE OFFICER OF THE CITY OF RAPID CITY CERTIFICATE OF COUNTY TREASURER.

1. THE TREASURER OF PERIONSTON COUNTY, DO HERBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

WY OFFICE.

<u>CEXTINICATE OF FINANCE DEFIGER</u> I. FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF RAPID CITY HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON

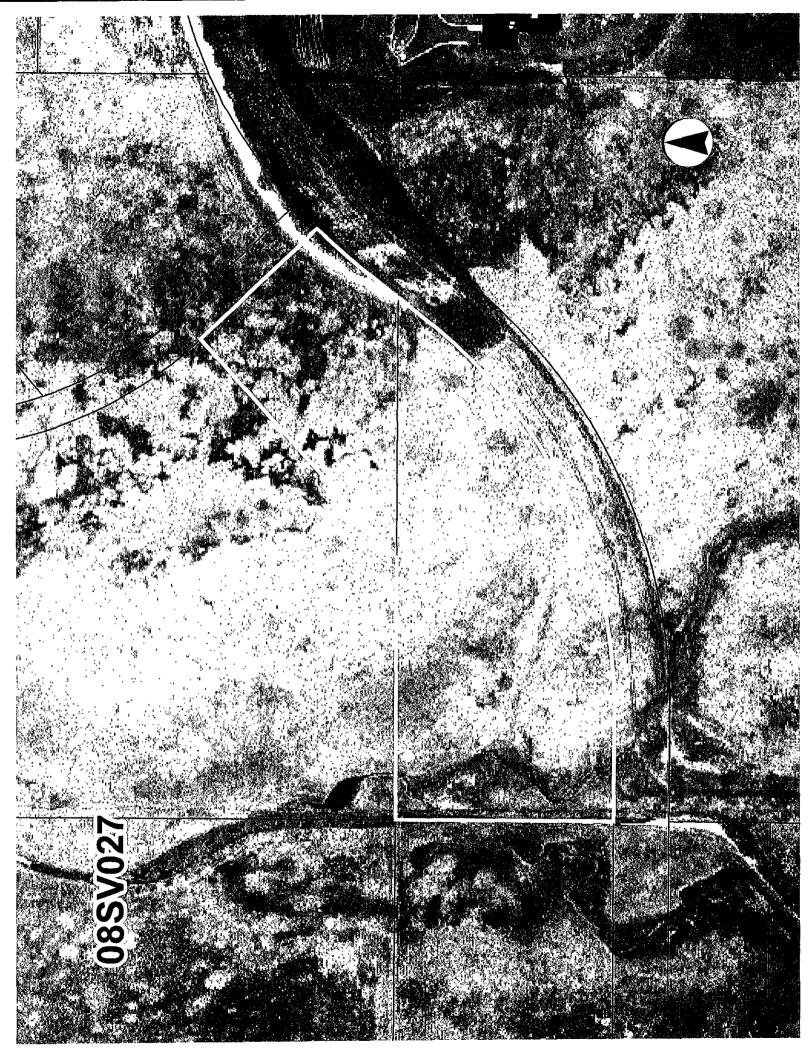
DATED THIS ______ DAY OF _______, 20____ TREASURER OF PENMINGTON COUNTY

CERTIFICATE OF REGISTER OF DEEDS STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON _OF PLATS, ON PACE_ FILED THIS ____ DAY OF _______, 20___, AT ___O'CLOCK __M IN BOOK_____ REVISED REVISED REGISTER OF DEEDS REVISED

Prepared for DDI JOB NO 08-0504 DATE APRIL 11, 2008 Prepored for Dreom Design International Inc. 528 Kansos City Street, Suite 4 Rapid City, SO 57701 605.348.0538 enghers@kreamdesayunc.com APPROVED JMA PREPARED BY. 25 KIRK ROAD SCALE 1 - 100 DEADWOOD, SD 57732 605-578-1637 ARLETH & ASSOCIATES DRAWN

08SV027

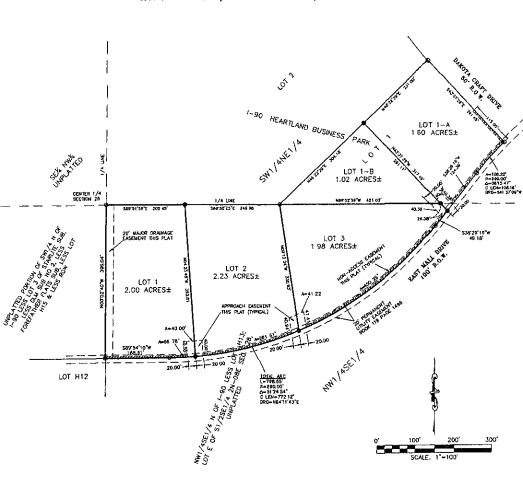




PLAT OF MALL DRIVE SUBDIVISION, LOTS 1, 2 AND 3, PART OF THE UNPLATTED PORTION OF NW1/45E1/4 NORTH OF 1-90 EXCEPTING LOT H13 AND LOT E OF S1/25E1/4

AND I-90 HEARTLAND BUSINESS PARK, LOTS 1-A AND 1-B,

FORMERLY LOT 1, OF 1-90 HEARTLAND BUSINESS PARK AND PART OF THE UNPLATTED PORTION OF NW1/45B1/4 NORTH OF 1-90 EXCEPTING LOT H13 AND LOT E OF S1/2SE1/4 ALL LOCATED IN THE NWI/4SEI/4 AND SWI/4NEI/4 OF SECTION 28 IN T2N, R8E, B.H.M., CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.



RECEIVED

SHEET 2 OF 2

engnerrs@dreamdesigning.com

PLAT OF MALL DRIVE SUBDIVISION, LOTS 1, 2 AND 3

PART OF THE UNPLATTED PORTION OF NW1/45E1/4 NORTH OF 1-90 EXCEPTING LOT H13 AND LOT B OF S1/25E1/4

AND

1-90 HEARTLAND BUSINESS PARK, LOTS 1-A AND 1-B.

FORMERLY LOT 1. OF 1-90 HEARTLAND BUSINESS PARK AND PART OF THE UNPLATTED PORTION OF NWI/4SBI/4 NORTH OF L-90 EXCEPTING LOT HI3 AND LOT E OF SI/2SBI/4 ALL LOCATED IN THE NW1/4SE1/4 AND SW1/4NE1/4 OF SECTION 28 IN T2N, R8E. B.H.M. CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.

CERTIFICATE OF SURVEYOR
STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON

I, JOHN M ARLETH, REGISTERED LAND SURVEYOR NO. 3977 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER(S) LISTED HEREON I HAVE SURVEYED THAT TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WHITHIN PLAT IS A REPRESENTATION OF SAID SURVEY. EASEMENTS OR RESTRICTIONS OF MISCELLANCOUS RECORD OR PRAMME ARREMENTS THAT ARE NOT KNOWN TO ME ARE NOT SHOWN HEREON WITHESS MINERED, I LIMIC HERCHOT SET MY HAND AND SELVE

JOHN H ARLETH, REGISTERED LAND SURVEYOR

CERTIFICATE OF OWNERSHIP STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON I, KENT HAGO, PRESIDENT, MALL DRIVE, LLC. DO HEREDY CERTIFY THAT I AM THE DWINER OF THE LAND SHOWN AND DESCRIBED HEREON: THAT THE SURVEY WAS DONE AT MY REDUEST FOR THE PURPOSE INDICATED HEREON. THAT I SO HEREDY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND. AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONTIDEN TO ALL DISTRING APPLICABLE ZORING, SUBDRISON AND EROSION AND SECRET CONTROL REGULATIONS MAY LAND SHAPM ON THE WITHIN PLAT AS DECIDICATED TO PUBLIC RIGHT OF MAY IS HEREON DESCRIBED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCK, FOREYER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LUND

OWNER ADDRESS PO BOX 8008 RAPID CITY, SD 57709

ACKNOWLEDGMENT OF DAMER

ON THE DAY OF 20... BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED KENT HAGG PRESIDENT, MALL DRIVE, LLC, KNOWN TO ME TO BE THE PERSON
DESCRIBED IN THE FORECOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME W COUDISSIDN FYRIRES

CERTIFICATE OF OWNERSHIP STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON I, PAT TIUSTOS, MEMBER, AND MIKE TENNYSON, MEMBER, BY-PASS DIVELOPMENT, LLC, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREON, THAT THE SWINCH WAS DONE AT MY REQUEST FOR THE PURPOSE INDICATED HEREON, THAT I SO HEREBY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL CENTENING APPLICABLE ZOWING, SUBMISSION AND SENTIN CONTROL RECULATIONS ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DOMATION OF THE FEE OF SUCH LAND

OWNER

OWNER ADDRESS 35 SOUTH 4TH STREET CUSTER, SO 57730

ACKNOWLEDGMENT OF OWNER

ON THE 20. BEFORE WE, A NOTARY PUBLIC, PERSONALLY APPEARED BAT TLUSTOS, MEMBER, AND MIKE TENNYSON, MEMBER, BY-PASS DEVELOPMENT, LLC, KNOWN TO MOE TO BE THE PERSON DESCRIBED IN THE PORTEGING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME

MY COUNTSSION EXPIRES

CERTIFICATE OF CROWTH MANAGEMENT DIRECTOR

I, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 16 08.035
OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT.

_DAY OF_____ . 20

GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

CERTIFICATE DE HIGHWAY OR STREET AUTHORITY
THE LOCATION OF THE PROPOSED LUT LINES WITH RESPECT TO THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR
STREET WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS____DAY OF_______ ZO__ HICHOMAY/STREET AUTHORITY

CERTIFICATE OF DIRECTOR OF EQUALIZATION I. DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT

DATED THIS DAY OF _______ 20___ DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

APPROVED DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

CERTIFICATE OF FRANCE OFFICER

THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH WANAGEMENT DIRECTOR OF RAPID CITY, HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON
FRANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH WANAGEMENT DIRECTOR OF RAPID CITY, HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON

DATED THIS___DAY OF______, 20___

FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER.

1. FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

20 . . . DATED THIS ____OAY OF _____

FINANCE OFFICER OF THE CITY OF RAPID CITY

<u>FRINCATE OF COUNTY TRASSURER</u>

THE TRANSPORT OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE UENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF

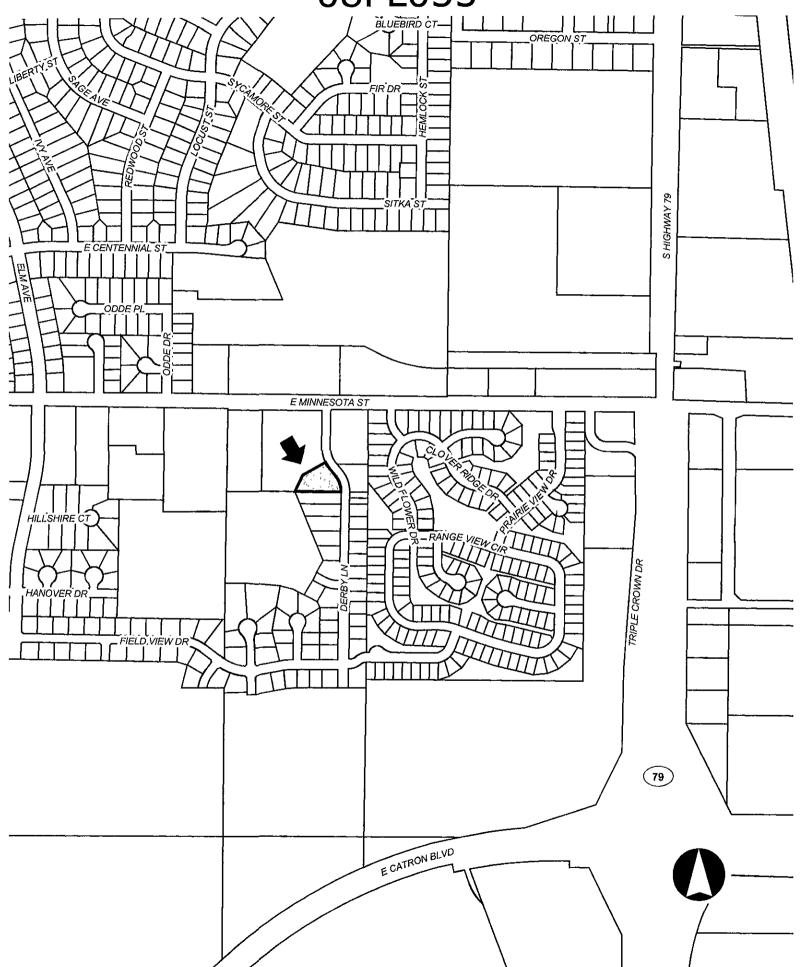
DATED THIS ____DAY OF_____

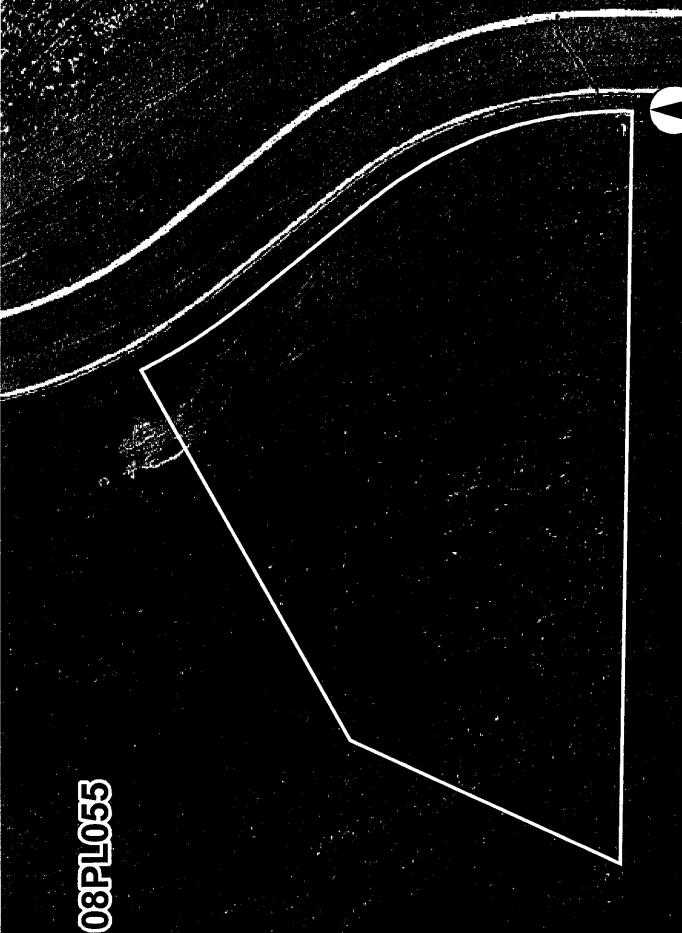
TREASURER OF PENNINGTON COUNTY CERTIFICATE OF REGISTER OF DEEDS STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON

_____OF PLATS, ON PAGE______OF PLATS, ON PAGE_____ FILED THIS ____DAY OF_ REVISED REVISED REGISTER OF DEEDS REVISED Prepared for Orean Besign International Inc. 528 Konsos City Street, Suite 4 Ropid City, SD 57701 605.348.6538 interestalegonatesona

DDI JOB NO 08-0504 DATE APRIL 11 ZOO8 APPROVED JMA PREPARED BY. 25 KIRK ROAD SCALE 1' = 100' DEADWOOD, SD 57732 605-578-1637 ARLETH & ASSOCIATES DRAWN FO

08PL055





Plat of Lot 1 of Lot B3 and Lot 2 of Lot B3 of Parcel B of the MJK Subdivision. (formerly all of Lot B3 of Porcel B of the MJK Subdivision) Located in the NW1/4 of the SE1/4 of Section 18, T1N, R8E, B.H.M., Rapid City, Pennington County, South Dakota Prepared by: Fink Land Surveying & Consulting Engineers, inc. P.O. Box 8154 Rapid City, South Dekate 67709 605-348-1538 Project # 06-05-10 100 Minnesota Street 1'' = 50'March 12, 2008 Utility and Minor Dramage Easements B' on the Interior side of all lot lines Record Rearing of Minnesota Street S89'38'50"E as shown on the plat of All Major Drainage Easements shown hereon shall be kept free of all obstructions Lol B3 (Plat Book 31 Page 53) including but not limited to buildings, walls, fances, hedges, trees & shrubs These easements grant to all public authorities the right to construct, operate, maintain, inspect, and repair such improvements and structures as it deems expedient to lacilitate drainage from any source = Found Survey Monument os noted - Set Reber with cap marked 'RW Fisk 6565" Iract 4--1 1.01 F3 12 i xisting 30' Wide Access Easement 15 each side of property Inc (Plot Book 3) Pope 53 Hact Lot 1 Lot 2 R=149 16' L=102.62' B-- 1 of Lot 3B of Lot 3B 0 42 Ac 18,421 SF 0 32 Ac 13,721 SF N016'09"1 157 66 [22 52] N89'43'59"E S89'43'59"\ Lot 1 meddows Subdivicion

