

# **CITY OF RAPID CITY**

#### RAPID CITY, SOUTH DAKOTA 57701-2724

## Office of the Mayor

300 Sixth Street 605-394-4110

Fax: 605-394-6793 E-mail: mayor@rcgov.org

Memorandum

LF043008-02

To:

City Council Alan Hanks

From:

Re:

**Electrical Board** 

Date:

April 15, 2008

Please confirm the reappointment of Tim Baumgartner (Electrical Contractor) and Steve Struble (Electrical Journeyman) each to a two year term on the Rapid City Electrical Board. Terms to expire May 30, 2010.



### CITIZEN INTERST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

Name: STRUBLE (Last)	STEVE	(MI)	7	· · · · · · · · · · · · · · · · · · ·
(Last) Current Address: 1372/ (Street)				S.D. 577.
Business Address: 40/	MAPLE	Ave	RAPIO (	174, SD, 5
E-Mail Address: <i>57RUBL</i>	E@freem	anise Lectro	ic. con	2
Telephone: 355-443 (Home)	6	342-4 (Work)	4099	
City Resident: Yes 🔀 N	No			,
Committee Interest:	ELECT	RICAL .	BOARd	
Amount of time available:	very li	771-e -	AS NEE	DED
Educational Experience:				
Community Involvement/Activit	ties/Service Org	anizations:		
Her A But	4		4/2/08	
Signature			Date	

Thank you for your interest in becoming involved in Rapid City government. We encourage our citizens to volunteer to serve on our Boards, Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at 300 6th Street, Rapid City, SD 57701 or FAX to 605-394-6793. If you have questions, please contact the Mayor's Office at 605-394-4110. All applications will be kept on file for consideration when vacancies occur.

### CITIZEN INTERST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

Name: BAUMBARTHER	TIM	V	
Name: BAUMBARTHER (Last)	(First)	(MI)	
Current Address: /945	RAND RD.	RAPIDCITY S.D.	57702
(	Street)	(City, State, Zip)	
Business Address: 1945	RAND RD.	RAPID CITY S.D.	57702
E-Mail Address: hills e	lectric@hush	more, com	
Telephone: 341-104 (Home)	6	343-3054	
(Home)		(Work)	
City Resident: Yes	No		
Committee Interest: C	TY ELECTRI	CAL BOARD	
Amount of time available: _	AS NEEDED		
Educational Experience:	ELECTRICAL CO	ONTRACTOR IN THE	
ELECTRICAL INDUSTRY	FOR 25 YRS		
Community Involvement/A	ctivities/Service Or	ganizations: CURRENT	
A ~		, ,	
I'm Pount		4/2/08	
Signature		Date	

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