

**2008 LOCAL BOARD OF EQUALIZATION**  
**MARCH 17 - 21, 2008**  
**SIGN - UP**

| <b>MONDAY</b><br><b>MARCH 17, 2008</b> | <b>TUESDAY</b><br><b>3/18/08</b> | <b>WEDNESDAY</b><br><b>MARCH 19, 2008</b> | <b>THURSDAY</b><br><b>MARCH 20, 2008</b> | <b>FRIDAY</b><br><b>3/21/08</b> |
|--|----------------------------------|---|--|---------------------------------|
| <b>MORNING (8-12)</b>                  |                                  | <b>MORNING (8-12)</b>                     | <b>MORNING (8-12)</b>                    |                                 |
| 1. LLOYD LACROIX                       |                                  | 1. KAREN OLSON                            | 1. KAREN OLSON                           |                                 |
| 2. MALCOM CHAPMAN                      |                                  | 2. DEB HADCOCK                            | 2. MALCOM CHAPMAN                        |                                 |
| 3.                                     |                                  | 3.  | 3.                                       |                                 |
| 4.                                     |                                  | 4.  | 4.                                       |                                 |
| 5.                                     |                                  | 5.  | 5.                                       |                                 |
| 6.                                     |                                  | 6.  | 6.                                       |                                 |
| <b>SCHOOL BOARD</b>                    |                                  | <b>SCHOOL BOARD</b>                       | <b>SCHOOL BOARD</b>                      |                                 |
| 7.                                     |                                  | 7.  | 7.                                       |                                 |
|  |                                  |   |  |                                 |
| <b>AFTERNOON (1-4)</b>                 |                                  | <b>AFTERNOON (1-4)</b>                    | <b>AFTERNOON (1-4)</b>                   |                                 |
| 1. BOB HURLBUT                         |                                  | 1. BOB HURLBUT                            | 1. BOB HURLBUT                           |                                 |
| 2. KAREN OLSON                         |                                  | 2. KAREN OLSON                            | 2. TOM JOHNSON                           |                                 |
| 3. TOM JOHNSON                         |                                  | 3. DEB HADCOCK                            | 3. MALCOM CHAPMAN                        |                                 |
| 4. LLOYD LACROIX                       |                                  | 4.  | 4.                                       |                                 |
| 5.                                     |                                  | 5.  | 5.                                       |                                 |
| 6.                                     |                                  | 6.  | 6.                                       |                                 |
| <b>SCHOOL BOARD</b>                    |                                  | <b>SCHOOL BOARD</b>                       | <b>SCHOOL BOARD</b>                      |                                 |
| 7.                                     |                                  | 7.  | 7.                                       |                                 |
|  |                                  |   |  |                                 |
|  |                                  | <b>EVENING (7-9)</b>                      | <b>EVENING (7-9)</b>                     |                                 |
|  |                                  | 1. BOB HURLBUT                            | 1.                                       |                                 |
|  |                                  | 2. TOM JOHNSON                            | 2.                                       |                                 |
|  |                                  | 3. MALCOM CHAPMAN                         | 3.                                       |                                 |
|  |                                  | 4. DEB HADCOCK                            | 4.                                       |                                 |
|  |                                  | 5.  | 5.                                       |                                 |
|  |                                  | 6.  | 6.                                       |                                 |
|  |                                  | <b>SCHOOL BOARD</b>                       | <b>SCHOOL BOARD</b>                      |                                 |
|  |                                  | 7.  | 7.                                       |                                 |

**EACH COUNCIL MEMBER AND MAYOR SHOULD SIGN UP AT LEAST FOUR (4) TIMES AND NOT MORE THAN FIVE (5) TIMES.**

**NO HEARINGS WILL BE SCHEDULED ON 3/18/08 AS THE PENNINGTON COUNTY COMMISSION MEETS THIS DAY.**

**NO HEARINGS WILL BE SCHEDULED ON 3/21/08 AS THIS IS A CITY OBSERVED HOLIDAY.**

- (3) JOHNSON
- WEIFENBACH
- KOOIKER
- (3) HADCOCK
- (4) OLSON
- OKREPKIE
- (2) LACROIX
- KROEGER
- (4) CHAPMAN
- (4) HURLBUT