

PREPARED BY: City Attorney's Office
300 Sixth Street
Rapid City, SD 57701
(605) 394-4140



STATE OF SOUTH DAKOTA)
)ss. PERMANENT UTILITY EASEMENT
COUNTY OF PENNINGTON)

FOR AND IN CONSIDERATION of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CITY OF RAPID CITY, a municipal corporation, of 300 Sixth Street, Rapid City, South Dakota, 57701, Grantor, hereby grants to QWEST CORPORATION, a Colorado corporation, 1801 California Street, Suite 5200, Denver, Colorado, 80202, the Grantee, a permanent utility easement in, on, over, under, and across the following described real property:

A portion of Lot Two (2) of New Park Subdivision located in the Northwest Quarter of the Southwest Quarter (NW¹/₄SW¹/₄) of Section Twenty-four (24), Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Pennington County, South Dakota, as shown by the plat filed in the Office of the Register of Deeds in Plat Book 23, Page 83, and as more fully shown on Exhibit "A" and "Exhibit "B", attached hereto.

This easement grants to the Grantee the right to construct, modify, add to, maintain, and remove such telecommunications facilities, electrical facilities, and other appurtenances, with the right of ingress and egress therefor.

DATED this ____ day of _____, 2007.

CITY OF RAPID CITY

By: _____
Alan Hanks, Mayor

ATTEST:

Finance Officer

(SEAL)

State of South Dakota)
 ss.
County of Pennington)

On this the ____ day of _____, 2007, before me, the undersigned officer, personally appeared Alan Hanks and James F. Preston, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Rapid City, a municipal corporation, and that they, as such Mayor and Finance Officer, being authorized so to do, executed the foregoing Agreement Consenting to Assessed Project for the purposes therein contained by signing the name of the City of Rapid City by themselves as Mayor and Finance Officer.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public, South Dakota

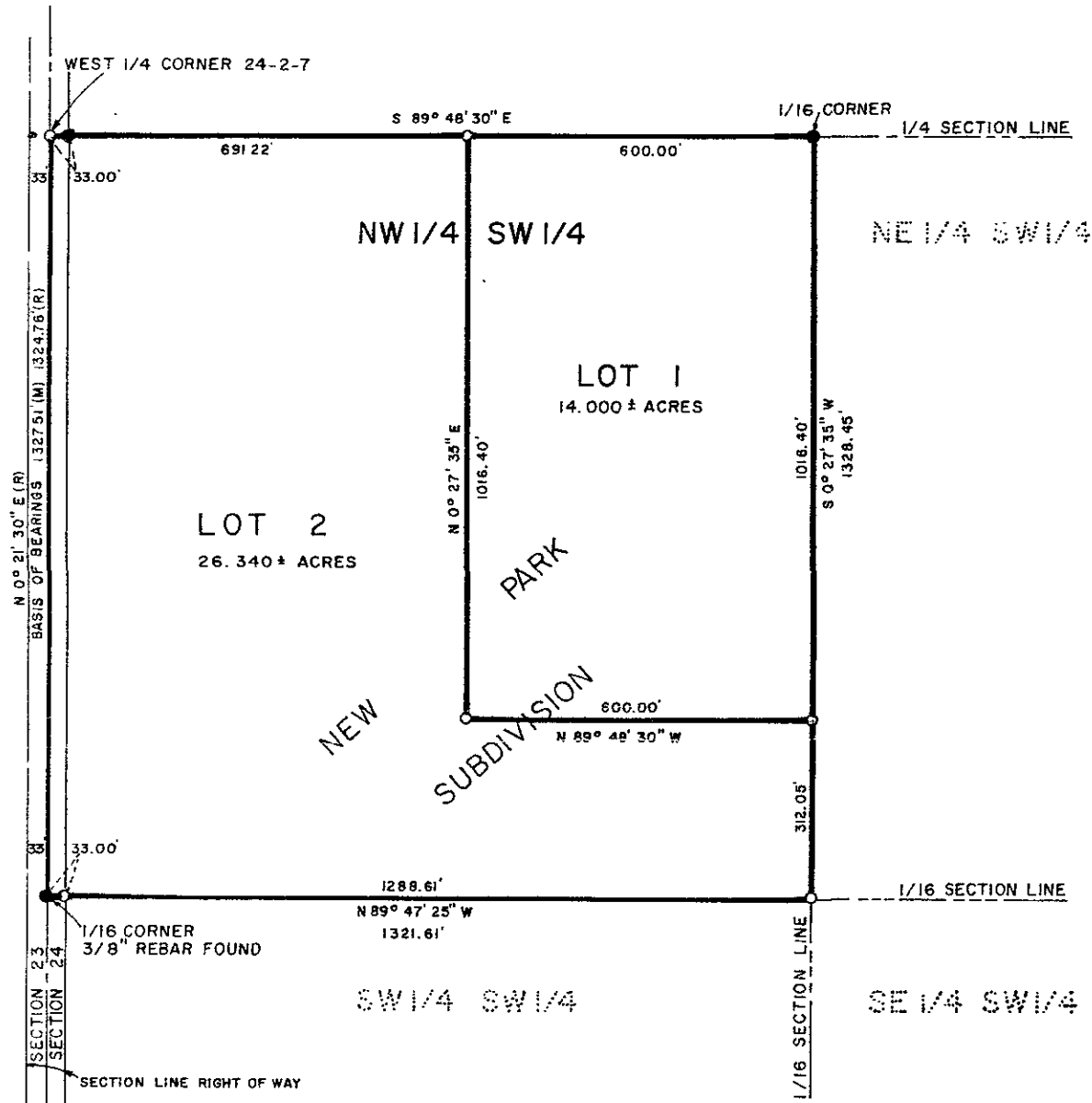
My Commission Expires:

(SEAL)

PLAT OF LOT 1 AND LOT 2 OF THE NEW PARK SUBDIVISION LOCATED IN THE NW 1/4 SW 1/4 OF
SECTION 24, T2N, R7E, BHM, PENNINGTON COUNTY, SOUTH DAKOTA

PW103007-26

EXHIBIT "A"



SCALE 1" = 200'
JANUARY 9, 1990

- FOUND SURVEY MONUMENT, REBAR WITH ALUMINUM CAP NO. 880, EXCEPT AS NOTED
- SET 5/8" REBAR WITH PLASTIC CAP MARKED "CITY OF R.C., RLS 4225, WELLS"
- (R) MEASUREMENT OF RECORD

SURVEYOR'S NOTE - DISTANCES AND BEARINGS SHOWN HEREON ARE CURRENT MEASURED OR CALCULATED DATA.

PW103097-26



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EXHIBIT "B"