




CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

Rapid City Council
300 Sixth Street
605-394-4110
Fax: 605-394-6793

No. LF092607-17

Memorandum

To: City Council
From: Mayor Alan Hanks 
Date: September 25, 2007
Ref: Appointment to TIF Guideline Review Committee

Please confirm the appointment of County Commissioner Ethan Schmidt as a member of the City's TIF Guideline Review Committee.



EQUAL OPPORTUNITY EMPLOYER