



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

---

## *Office of the Mayor*

300 Sixth Street

605-394-4110

Fax: 605-394-6793

E-mail: [mayor@rcgov.org](mailto:mayor@rcgov.org)

LF081507-01

### Memorandum

To: City Council

From: Mayor Alan Hanks

Ref: Appointment Mayor's Committee on Disabilities

I am recommending City Council confirmation of the appointment of Karen Masseur to the Mayor's Committee on Disabilities. Her appointment comes with the recommendation to approve from the Disability Committee. Her term will run to December 31, 07.



EQUAL HOUSING  
OPPORTUNITY

EQUAL OPPORTUNITY EMPLOYER