



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

---

## *Office of the Mayor*

300 Sixth Street

605-394-4110

Fax: 605-394-6793

E-mail: [mayor@rcgov.org](mailto:mayor@rcgov.org)

Memorandum

LF080107-41

To: City Council

From: Mayor Alan Hanks

Ref: Appointment

I am recommending City Council confirmation of the appointment of Planning Commission member Gary Brown to the Tax Increment Committee for an indefinite term.



EQUAL HOUSING  
OPPORTUNITY

EQUAL OPPORTUNITY EMPLOYER