

CITY OF RAPID CITY

300 SIXTH STREET
RAPID CITY, SOUTH DAKOTA 57701

PARKS AND RECREATION DEPARTMENT

Jerry W. Cole,
Director
(605) 394-5225

Jeri Taton
Administrative
Assistant
(605) 394-5225

Lon Van Deusen,
Parks & Cemetery
Manager
(605) 394-4175

Doug Lowe,
Recreation Manager
(605) 394-4168

James (JJ) Walraven
Golf Superintendent
(605) 394-4199

Duncan Olney
Aquatics Manager
(605) 394-4168

Parks and Recreation Memo

Date: May 16, 2007

To: Mayor Shaw and City Council Members

From: Jerry Cole, Parks and Recreation Director

Subject: 2007 NRPA Congress and Exposition

Attached please find a travel request for the 2007 NRPA Congress and Exposition to be held in Indianapolis, IN, September 25-29, 2007. Estimated costs for this conference total \$4,482 and funding is included in the 2007 Parks and Recreation budget.

The 2007 Congress will include hundreds of learning opportunities including over 200 educational sessions and nearly 20 off-site Institutes with a focus on recreation facilities, urban-based operations, natural resources and cultural and historic sites. This conference will also provide an opportunity to network with thousands of attendees from around the country who are dealing with the same issues as those facing the Department of Parks and Recreation in Rapid City.

I am requesting that the City Council approve this travel request for myself and Lon Van Deusen to attend the 2007 NRPA Congress & Exposition in Indianapolis, IN, September 25-29, 2007, at an approximate cost of \$4,482. If you have any questions, please call me anytime.

CITY OF RAPID CITY
TRAVEL REQUEST

Person requesting travel Terry Cole Department Parks + Recreation

I hereby request permission to travel for the following purpose: (Give specific nature of business and interest of the City to justify cost involved.)
2007 NRPA Congress & Exposition

List all other City employees, if any, making the trip for the same purpose: Lon Van Deusen

Place of meeting or destination: Indianapolis, IN

Date of meeting Sept. 25-29, 2007

Date trip to begin Sept. 24, 2007 Date trip will end Sept. 29, 2007

Method of transportation requested air

| | | |
|---|----|-------------|
| Estimated transportation cost | \$ | <u>1300</u> |
| Meals | | <u>432</u> |
| Lodging <u>5</u> days | | <u>1800</u> |
| Other costs - description <u>Registration</u> | | <u>750</u> |
| <u>Misc</u> | | <u>150</u> |
| Total estimated cost of trip | \$ | <u>4432</u> |

Signed Terry Cole Date 5/7/07 Lon Van Deusen Date _____
(person requesting travel) (Department Head)

When the cost of the trip will exceed \$500, per employee, this section must be signed.

In accordance with the provisions of Rapid City ordinances and travel regulations, consent is hereby given for travel as requested in the foregoing application. Maximum cost of trip authorized is \$ _____

Approved: _____ Date _____
Mayor

When the cost of the trip will exceed \$1,500, per event, Council approval is required.

Approved by Common Council on _____ (Date)

White copy - Mayor Yellow copy - Finance Gold copy - Department copy



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Career Center

SEARCH

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2007 NRPA Congress & Exposition Registration Information

Register by August 3 and Save!

Three Ways to Register!

ONLINE: Click **HERE** to register online! Register online by September 20 and save! On-site registration rates will increase by \$20 in each category.

MAIL: Mail your completed registration form to NRPA Registration c/o EPIC, 10900 Granite Street, Charlotte, NC 28273.

FAX: Fax your completed registration form to 980.233.3800.

Planning on attending Congress? Make your Travel and Accommodation arrangements today!

Registration Fees and Packages - Before August 3, 2007

| Registration Fees | Full Package | Limited Package | Guest | Retired Package | **Student Full-Time | Expo Only |
|------------------------|--------------|-----------------|-------|-----------------|---------------------|-----------|
| Member | \$375 | \$325 | N/A | \$160 | \$65 | \$55 |
| *Non-Member | \$500 | \$450 | \$185 | \$225 | \$110 | \$55 |
| All Education Sessions | X | X | N/A | X | X | N/A |
| General Session | X | X | X | X | X | N/A |
| EXPO Daily Admission | X | X | X | X | X | X |
| Career Center | X | X | N/A | X | X | N/A |
| Research Symposium | X | X | N/A | X | X | N/A |
| NRPA Welcome Party | X | N/A | X | X | X | N/A |
| NRPA Closing Party | X | N/A | X | X | X | N/A |

*Non-member registration fees automatically include individual membership to NRPA for one year. Please indicate on your registration form if you wish to opt-out of this service. Allow one-week for processing.

**Students must be full-time (12 hours undergraduate, 8 hours graduate) and submit a bill or letter from their bursar's office.

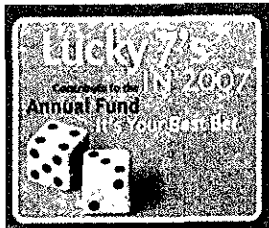
CANCELLATION POLICY

No refunds will be issued on requests postmarked after August 31. Before that date, cancellation requests made in writing will be honored for a refund, minus a \$55 processing fee. Send written cancellation requests to: nrpa@epicreg.com. Mail to NRPA Registration, c/o EPIC, 10900 Granite Street, Charlotte, NC 28273. Fax to 980.233.3800.

NRPA Registration Policies and Procedures

Review NRPA's Registration Policies and Procedures.

- Home
- About NRPA
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NRPA Congress & Exposition



September 25 - 29, 2007

Indiana Convention Center
Indianapolis, Indiana

REGISTRATION AND HOUSING OPEN!

Stay tuned for updates on the schedule of events, education session, and social activities.

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QUICK LINKS

- Congress Education Library
- NRPA Training Calendar - A Complete Listing of Opportunities
- Free Trial to Conference Papers Online
- 2006 Congress CEU Transcripts
- Congress Scholarship Opportunities

Schedule at a Glance
Check out what's planned for this year's Congress!
Details::



Interested in Volunteering?
Volunteer for Congress 2007 and receive a registration discount!
Details::



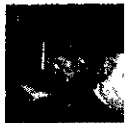
Exhibit and Sponsorship Opportunities
Reach thousands of decision-makers through NRPA's annual Congress and other shows.
Details::



2006 Congress & Expo CD-ROM
Order your copy today. Education session handouts, notes, and speaker presentations.
Details::



Online Conference Library
If you're a park professional. An urban planner. A concerned citizen. You can't afford to miss the education sessions from our 2006 Congress & Exposition. Including more than 200 archived sessions from 2005!
Details::



Did You Miss the 2006 Congress & Exposition in Seattle?
Review the week's events in the 2006 Congress Recap!
::Details



What's in Store for Congress '07...

- * **JUST ANNOUNCED** - An exciting opening General Session with keynote *Billie Jean King* - one of the greatest tennis players and female athletes in history!
- * **Hundreds of learning opportunities** including over 200 IACET-authorized CEU education sessions and nearly 20 Off-Site Institutes with a focus on recreation facilities, urban-based operations, natural resources, and cultural and historic sites.
- * More than **500 exhibitors and vendors** showcasing the latest park and recreation products and services.
- * **Networking and entertainment opportunities** with thousands of attendees from around the country and the world.

Don't get left out in 2007 ~ Join us in Indy!

Known as the Circle City, Indianapolis is an up-and-coming city filled with great shopping, cultural, historic, and arts districts. And, is regionally and nationally known for impressive sports and recreation opportunities.

More on the city of Indianapolis>>

Did You Know...

- *Indianapolis has an award-winning greenways system?
- *The White River (which bisects the city) also serves as the center for White River State Park - NCAA hall of champions, Zoo, gardens, victory field, greenway, museums - all incorporated into river?
- *The George Kessler Plan is the foundation for Indianapolis' park and boulevard system - 3400 acres of greenways, parks, and boulevards on the National Historic Register?

FUTURE NRPA CONGRESS & EXPOSITION DATES AND LOCATIONS

2008 - Baltimore, October 14 - 18

Join NRPA Today!

