I realize this costs the city money, but truly hope you will OK this request, since the problem it addresses is so vital.... Thank you. Thank you.

ride

EVENT PERMIT APPLICATION

NAME OF ORGANIZATION: Step It Up - Children's March to
Stop Global Warming
CONTACT PERSON: (Responsible for Permit compliance). NAME: Rhiannon Hutchison ADDRESS: 810 Twelfth St. HOME PHONE: (605) 719 - 9407 WORK PHONE (605) 391 - 1555
EVENT TYPE: PARADE M RALLYM DEMONSTRATION [] OTHER [] PURPOSE: To raise public awareness of the problem of global warning.
of global warning.
TOTAL UNITS. (Bands # Floats # O Vehicles # O Other Units #) everyone will be on foot except for wagon for thing children to rid! WILL EVENT GENERATE LITTER/SPECIAL CLEANUP REQUIREMENTS. YES NO (If yes, explain fully)
DO YOU ANTICIPATE ANY OPPOSITION TO THIS EVENT
Saturday EVENT DATE 4/14/07 (If event will include more than one date or time frame, describe fully on a separate sheet and attach to application).
ASSEMBLY TIME 8:30-9 PARADE START TIME 9:00
ASSEMBLY AREA/S third street, between Main + St Joe

WILL ASSEMBLY AREA UTILIZE:	
CITY PARKS OR CITY PROPERTY OTHER THAN STREETS NO SCHOOL PROPERTY	Assembling on Third sti
PRIVATE PROPERTY If yes, have arrangements been made with the appropriate party or parties responsible for the	
property No	
If yes, who ———————————————————————————————————	
ROUTE AREA (List all streets and properties over which the event or portions of the event are	
expected to travely.	
Up Main St. to M&;	
over to St Jae;	
9 back to thirdst.	
WILL THE ROUTE AREA UTILIZE:	<u>,</u>
CITY PARKS OR CITY PROPERTY OTHER THAN STREETS VES NO	We will drive
SCHOOL PROPERTY	toarallyat
PRIVATE PROPERTY YES NO	Memorial Par 4 Jane there
If yes, have arrangements been made with the appropriate party or parties for the property?	(394-4115) 50
Yes No	it's OK to
	assemble in the park.
If yes, who Phone #	me pare.
THIS APPLICATION, AS COMPLETED BY ME, IS AN ACCURATE REPRESENTATION	
OF THE PROPOSED EVENT. IN ADDITION THAVE READ AND WILL COMPLY MITTER	
THE PARADE ORDINANCE FOR THE CITY OF RAPID CITY.	
SIGNATURE OF APPLICANT Plugming Hutley	u On
DATE 3/26/07	
OFFICE USE	
·	
CITY COUNCIL APPROVAL: [] N/A OR [] REQUESTED ON	
APPROVED ON	
REVIEWED BY:	•
COMPLIANCE PROPIEMS2 (ORDRIANCE A METER) OR CAMPAIN	
COMPLIANCE PROBLEMS? (ORDINANCE, LITTER, ORGANIZATION)	
	• • •