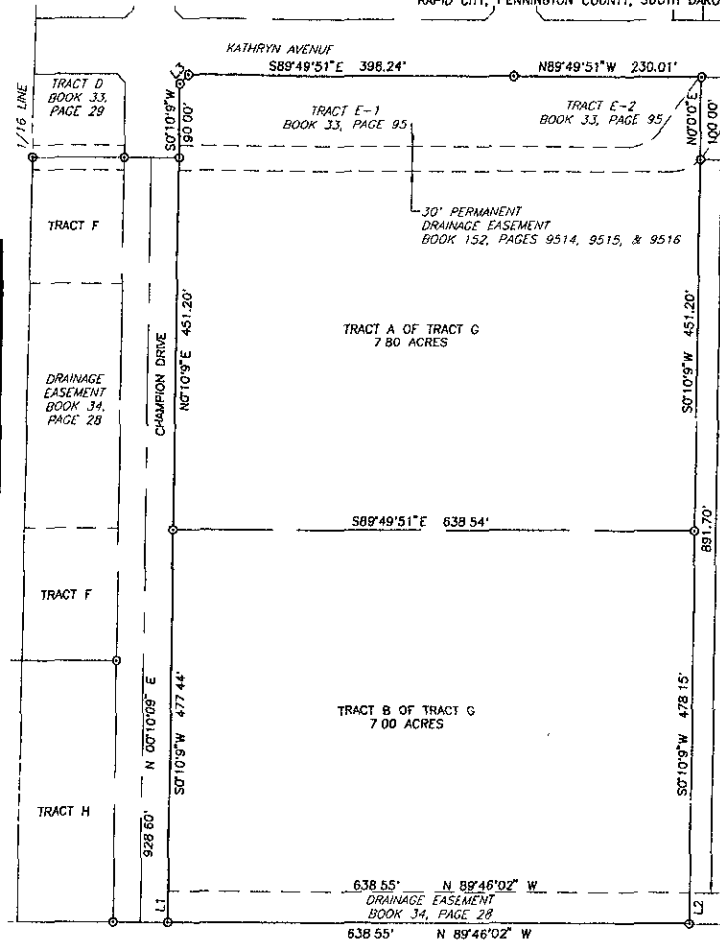


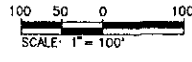
PLAT OF TRACT A AND TRACT B OF TRACT G AND TRACT G OF McMAHON SUBDIVISION  
 FORMERLY TRACT E-1, TRACT E-2, AND TRACT G OF McMAHON SUBDIVISION  
 LOCATED IN THE NE¼SW¼ OF SECTION 24, T2N, R7E, BHM  
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



- NOTES:**
- MINOR DRAINAGE AND UTILITY EASEMENTS ARE HEREBY ESTABLISHED 8" WIDE ON THE INTERIOR SIDE OF ALL LOT LINES (EXCEPT WHERE MAJOR DRAINAGE EASEMENTS ARE LOCATED)
  - TOTAL PLATTED AREA 14.80 ACRES
  - ANY MAJOR DRAINAGE EASEMENTS SHOWN HEREON SHALL BE KEPT FREE OF ALL OBSTRUCTIONS INCLUDING BUT NOT LIMITED TO BUILDINGS, WALLS, FENCES, HEDGES, TREES, AND SHRUBS. THESE EASEMENTS GRANT TO ALL PUBLIC AUTHORITIES THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT AND REPAIR SUCH IMPROVEMENTS AND STRUCTURES AS IT DEEMS EXPEDIENT TO FACILITATE DRAINAGE FROM ANY SOURCE
  - NON-ACCESS EASEMENTS ARE HEREBY ESTABLISHED ALONG THE FIRST FIFTY FEET OF CORNER LOTS OR AS INDICATED HEREON.
  - BUILDING SETBACK REQUIREMENTS ARE AS STATED IN ZONING AND/OR PLATTING REGULATIONS.

**LEGEND**

- FOUND CORNER MONUMENT
- SET #5 REBAR WITH CAP MARKED LS 3977



L1	N 00°10'09" E	37.65'
L2	N 00°10'09" E	37.65'
L3	N 45°10'09" E	14.14'

**CERTIFICATE OF OWNERSHIP**  
 STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss  
 I, JOHN M. ARLETH, REGISTERED LAND SURVEYOR No. 39272 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT BEING SO AUTHORIZED, THE SURVEY AND WITHIN PLAT OF THE LAND SHOWN AND DESCRIBED HEREON WERE MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE WITHIN PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL ACRES AREA AKAUNTS SHOWN ON THE WITHIN PLAT ARE TO BE CONSIDERED AS HAVING THE WORDS "MORE OR LESS" IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_.

**CERTIFICATE OF SURVEYOR**  
 STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss  
 I, JOHN M. ARLETH, REGISTERED LAND SURVEYOR No. 39272 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT BEING SO AUTHORIZED, THE SURVEY AND WITHIN PLAT OF THE LAND SHOWN AND DESCRIBED HEREON WERE MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE WITHIN PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL ACRES AREA AKAUNTS SHOWN ON THE WITHIN PLAT ARE TO BE CONSIDERED AS HAVING THE WORDS "MORE OR LESS" IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_.

ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

DOYLE ESTES OWNER: DTH LLC

**CERTIFICATE OF HIGHWAY OR STREET AUTHORITY**  
 THE LOCATION OF THE PROPOSED LOT LINES WITH RESPECT TO THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADDITIONAL APPROVAL.

**ACKNOWLEDGMENT OF OWNER**  
 ON THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DOYLE ESTES FOR DTH LLC, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC: \_\_\_\_\_

HIGHWAY/STREET AUTHORITY: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

**OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION**  
 I, PENNINGTON COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT.

**CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR**  
 I, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 16.08.035 OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_

GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY: \_\_\_\_\_

PENNINGTON COUNTY DIRECTOR OF EQUALIZATION: \_\_\_\_\_

**CERTIFICATE OF FINANCE OFFICER**  
 I, FINANCE OFFICER OF THE CITY OF RAPID CITY, TO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

**CERTIFICATE OF COUNTY TREASURER**  
 STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss  
 I, \_\_\_\_\_ PENNINGTON COUNTY TREASURER, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_

DATED THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_

FINANCE OFFICER OF THE CITY OF RAPID CITY: \_\_\_\_\_

PENNINGTON COUNTY TREASURER: \_\_\_\_\_

**CERTIFICATE OF FINANCE OFFICER**  
 I, FINANCE OFFICER OF THE CITY OF RAPID CITY, TO HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

**OFFICE OF THE REGISTER OF DEEDS**  
 STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss  
 FILED THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_ IN BOOK \_\_\_\_ OF PLATS, ON PAGE \_\_\_\_

DATED THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_

PENNINGTON COUNTY TREASURER: \_\_\_\_\_

FINANCE OFFICER OF THE CITY OF RAPID CITY: \_\_\_\_\_

NOV 9 2008