

06PL117

PLAT OF LOTS 1 & 2 OF BLOCK 1 OF EAST MALL BUSINESS CENTER SUBDIVISION

FORMERLY NE 1/4 OF SECTION 30, T2N, R8E, LYING NORTH OF RUSHMORE MALL DRIVE; LOT C OF LOT L2 OF MARSHALL HEIGHTS TRACT LESS LOT H1 AND W 1/2 VACATED MARCH AVE. ADJACENT TO LOT C; TRACT G OF MARSHALL HEIGHTS SUBDIVISION NO 2 LESS LOT 1 OF TRACT G AND TRACT H AND W1/2 OF VACATED MARCH AVE; UNPLATTED PART OF W 1/2 NE 1/4 LYING SOUTH OF RUSHMORE MALL DRIVE AND E 1/2 VACATED MARCH AVE; AND A PORTION OF LOT H3 OF NW 1/4 OF SECTION 30, T2N, R8E; ALL LOCATED IN THE NE SECTION 30, T2N, R8E, BHM, RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

LEGEND

- (R) RECORDED
(M) MEASURED THIS SURVEY

SET REBAR W/CAP STAMPED
"FERBER LS# 4783"
THIS SURVEY

1. MAJOR DRAINAGE EASEMENT SHOWN
HEREON SHALL BE KEPT FREE OF ALL
OBSTRUCTIONS INCLUDING BUT NOT LIMITED TO
BUILDINGS, WALLS, FENCES, HEDGES, TREES
AND SHRUBS, EXCEPT AS SHOWN
ON THE APPROVED PLANNED RESIDENTIAL
DEVELOPMENT PLAN.

2. 8' WIDE UTILITY AND DRAINAGE EASEMENT ON EACH SIDE OF ALL FRONT, SIDE, AND REAR LOT LINES OF ALL LOTS.

NUMBER	DIRECTION	DISTANCE
L1	N10°19'28"E	10.25'
L2	N78°01'53"W	200.84'
L3	N19°07'15"E	24.59'
L4	S70°52'45"E	178.05'
L5	S19°07'15"W	119.75'
L6	S87°38'16"E	237.84'

NUMBER	DELTA ANGLE	CHORD BENDING	R (FT)	F (FT)	LC (FT)
C1	0°27'21"	N73°18'13"W	24450.50	403.10	402.64
C2	0°25'25"	S81°11'10"E	2366.83	100.12	100.11
C3	13°16'19"	N71°20'44"W	2557.50	583.49	582.23
C4	90°00'00"	S25°52'45"E	92.96	14.02	13.14
C5	0°19'17"	S74°54'24"E	7374.63	111.37	111.37
C6	28°27'03"	S88°19'07"E	215.91	99.88	98.70
C7	45°29'44"	S88°19'07"E	215.91	99.88	98.70

December 14, 2006

