## REQUEST AUTHORIZATION FOR MAYOR AND FINANCE OFFICER TO SIGN PROFESSIONAL SERVICES AGREEMENT **OR AMENDMENT**

Date:

| Proje  | ect Name & No          | umber:            | Downtown  | own Banner Poles - MIP06-1602                |             |               | CIP #: 50654                |                                       |
|--|------------------------|-------------------|-----------|--|-------------|---------------|-----------------------------|---------------------------------------|
| Project Description: Design of Downtown Banner Poles in the Downtown Core, 5th Street to 9th Street on Main Street and St. Joseph Street |                        |                   |           |  |             |               |                             |                                       |
| Consultant: Albertson Engineering Inc.   |                        |                   |           |  |             |               |                             |                                       |
| Origi<br>Cont  | nal<br>ract Amount:    | \$ 5,50           | 0.00      | Original<br>Contract Date:                   | 6/1/0       | 6<br>         | Original<br>Completion Date | e: 6/15/06                            |
| Amendment Number: 1 Amendment Description: Completion of construction plans and specifications, construction documents.                  |                        |                   |           |  |             |               |                             |                                       |
| Current Contract Amount:   |                        |                   |           |  | 0.00        | Current Com   | pletion Date:               | June 15, 2006                         |
| Change Requested:  |                        |                   |           |  | 0.00        |               |                             |                                       |
| New Contract Amount:   |                        |                   |           | \$9,750                                      | .00         | New Com       | pletion Date:               | September 25, 2006                    |
|  |                        |                   |           |  |             |               |                             |                                       |
| Funding Source This Request:   |                        |                   |           |  |             |               |                             |                                       |
| _  | Amount Dept. Line Item |                   |           |  | Comments    |               |                             |                                       |
| -  | \$4,250.00             |                   | 4223      | Unfunded at this time                        | <del></del> |               |                             |                                       |
| -  |                        |                   |           |  |             |               |                             |                                       |
| -  |                        |                   | <u> </u>  | <u>.                                    </u> |             |               |                             |                                       |
|  | 1                      |                   |           |  |             |               |                             |                                       |
|  |                        |                   |           |  |             |               |                             |                                       |
| Agreement Review & Approvals   |                        |                   |           |  |             |               |                             |                                       |
|  |                        |                   |           |  |             |               |                             |                                       |
| _]<  | ad DDD                 | 7                 | $\sim /-$ | 9/19/06<br>Date                              | Dhrie       | ion Manager   |                             | Date                                  |
| Protec   | ct Manager             | Q                 | Υ.        | Date   | DIAIS       | IVII Maiiayei |                             | <b></b>                               |
| (و)  | ule ()                 | Eller             | pl        | 9/19/06                                      | City        | Attornev      |                             | Date                                  |
| Depar  | tment Director         | <b>**********</b> |           | Date   | OILY /      | Attorney      |                             | 24,0                                  |
| ROUTING INSTRUCTIONS   |                        |                   |           |  |             |               | FINANCE OFFICE USE ON       |                                       |
| Route two originals of the <b>Agreement</b> for review and signatures.  Finance Office - Retain one original                             |                        |                   |           |  | (Note to I  |               |                             | e space in the Agreement document)    |
| Project Manager - Retain second original for delivery to Consultant cc: Public Works   |                        |                   |           |  |             | oriation      |                             | Y N                                   |
| Engineering<br>Project Manager   |                        |                   |           |  |             | low .         |                             | · · · · · · · · · · · · · · · · · · · |