AMENDMENT NO. 3
FY 2005 COMMUNITY DEVELOPMENT
BLOCK GRANT ANNUAL ACTION PLAN

WHEREAS on May 17, 2005 the City of Rapid City and the Department of Housing and Urban Development entered into an agreement to provide Community Development Block Grant funds to the City of Rapid City under Title I of the Housing and Community Development Act of 1974, as amended to date,

WHEREAS, the CITY OF RAPID CITY, hereinafter referred to as CITY, and LUTHERAN SOCIAL SERVICES – STEPPING STONES PROGRAM, hereinafter referred to as SUB-RECIPIENT, the City desired to disburse funds to the Sub-recipient to provide basic supplies of food for apartment start-ups, birth certificates and photo identification, work clothes for one week for starting a job, and/or school supplies.

WHEREAS, the Sub-recipient has requested a change to the Scope of Work and therefore, an amendment to the FY2005 Community Development Block Grant Annual Action Plan to allow use of funds for other activities that were not included in the original application; and,

WHEREAS, on August _____, 2006, the City Council of Rapid City authorized Preliminary Approval of an Amendment to the FY 2005 Community Development Block Grant Annual Action Plan Use of Funding allocated to Lutheran Social Services – Stepping Stones Program;

NOW THEREFORE the parties agree as follows:

1. The program completion date shall be extended to March 31, 2007;

2. The funds may be used to purchase supplemental food;

3. The funds may be used to purchase supplemental work clothing;

4. The funds may be used to purchase basic tools or equipment required for employment, not to exceed $300.00 per person.

5. All of the terms and conditions of the original agreement, as amended, and not specifically modified by this addendum shall remain in effect.

**CITY OF RAPID CITY
SOUTH DAKOTA**

By:_____
   Jim Shaw, Mayor

DATE:_____

ATTEST:
By:_____
   James Preston
   Finance Officer

DATE:_____

APPROVED TO FORM:

Approved By: CITY ATTORNEY'S OFFICE

Initials: _____
   Attorney   Date

**LUTHERAN SOCIAL SERVICES -
STEPPING STONES PROGRAM**

By:_____
   Board President

DATE:_____

By:_____
   Agency Director

DATE:_____