

# **CITY OF RAPID CITY**

### **RAPID CITY, SOUTH DAKOTA 57701-2724**

### Office of the Mayor

300 Sixth Street 605-394-4110

Fax: 605-394-6793 E-mail: mayor@rcgov.org

LF081606-01

To:

City Council

From: Mayor Jim Shaw

Date: August 4, 2006

Ref:

Electrical Board

 $Please\ confirm\ the\ re-appointment\ of\ Tim\ Baumgartner\ as\ the\ Electrical\ Contractor\ representative$ and Steve Struble as the Electrical Journeyman representative to the City Electrical Board. The terms are for a period of two years and will expire May 30, 2008.





## CITY OF RAPID CITY

#### **Growth Management Department**

300 Sixth Street Rapid City, South Dakota 57701-2724

#### MEMORANDUM

TO:

Mayor Jim Shaw

FROM:

Brenda Vespested, Growth Management

DATE:

August 4, 2006

SUBJECT:

**Electrical Board** 

The following terms expired May 30, 2006, on the Rapid City Electrical Board: Tim Baumgartner – Electrical Contractor, and Steve Struble – Electrical Journeyman.

It is the recommendation of the board that they be appointed to another two-year term.

Interest applications are attached.



#### CITIZEN INTERST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

Name: STRUBLE (Last)	STEVE	A	
Current Address: 1372			TONE, S.D. 57
Business Address: 401			_
E-Mail Address: 57RUS	BLE @ freem	ANSELECTRIC	c. con
Telephone: 355-44 (Home)	36	342-40 (Work)	99
City Resident: Yes	∮ No		
Committee Interest:	Ty ELECT	RICAL B	DARd
Amount of time available:	very in	7714 - A	S NEEDED
Educational Experience:			
Community Involvement/Acti	vities/Service Orga	anizations:	
Her Allen	b	8,	12/06
Signature		<b>1</b> 0:	ite /

Thank you for your interest in becoming involved in Rapid City government. We encourage our citizens to volunteer to serve on our Boards, Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at 300 6<sup>th</sup> Street, Rapid City, SD 57701 or FAX to 605-394-6793. If you have questions, please contact the Mayor's Office at 605-394-4110. All applications will be kept on file for consideration when vacancies occur.

#### CITIZEN INTERST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

Name: <b>BAUMBARTHER</b> (Last)	TIM		
(Last)	(First)	(MI)	
Current Address: /945	RAND RD.	RAPIDCITY S.D. 57 (City, State, Zip)	7702
(S	treet)	(City, State, Zip)	
Business Address: 1945	RAND RD.	RAPIDCITY S.D. S	7702
E-Mail Address: h.11s e.	ectric@rush	more. Com	
Telephone: 341-1046 (Home)	•	343-3054	
(Home)		(Work)	
City Resident: Yes	No		
Committee Interest: C tT	Y ELECTR	ICAL BOARD	
Amount of time available:	AS NEEDED		
Educational Experience: ELECTRICAL INDUSTRY FO	LECTRICAL CO	ONTRACTOR IN THE	
Community Involvement/Act	ivities/Service Or	ganizations: CORRENT	****
Shin Bant		8-2-06	
Signature		Date	

Thank you for your interest in becoming involved in Rapid City government. We encourage our citizens to volunteer to serve on our Boards, Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at 300 6<sup>th</sup> Street, Rapid City, SD 57701 or FAX to 605-394-6793. If you have questions, please contact the Mayor's Office at 605-394-4110. All applications will be kept on file for consideration when vacancies occur.