

LF051006-03

EVENT PERMIT APPLICATION

NAME OF ORGANIZATION: Rapid City YMCA

CONTACT PERSON: (Responsible for Permit compliance).

NAME: Bob LARSON

ADDRESS: 815 KANSAS City ST ICE SD 57701

HOME PHONE: (605) 343-5449 WORK PHONE (605) 718-9622

EVENT TYPE: PARADE  RALLY  DEMONSTRATION  OTHER

PURPOSE: Annual Street Dance

TOTAL INDIVIDUAL PARTICIPANTS ANTICIPATED ..... 3-400

TOTAL UNITS .....  
(Bands # 1 Floats # — Vehicles # — Other Units # 1)

WILL EVENT GENERATE LITTER/SPECIAL CLEANUP REQUIREMENTS .. YES ...  NO  
(If yes, explain fully) \_\_\_\_\_

DO YOU ANTICIPATE ANY OPPOSITION TO THIS EVENT ..... YES ...  NO  
(If yes, explain fully) \_\_\_\_\_

EVENT DATE 8/4/06 (If event will include more than one date or time frame, describe fully on a separate sheet and attach to application).

ASSEMBLY TIME 12:00 Am PARADE START TIME \_\_\_\_\_

ASSEMBLY AREA/S 8th + 9th KANSAS City STREET BETWEEN

WILL ASSEMBLY AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS ..... YES  NO

SCHOOL PROPERTY ..... YES  NO

PRIVATE PROPERTY ..... YES  NO

If yes, have arrangements been made with the appropriate party or parties responsible for the property?  Yes . No

If yes, who YMCA - Will Faab Phone # 718-9622-394-3800

ROUTE AREA (List all streets and properties over which the event or portions of the event are expected to travel) \_\_\_\_\_

WILL THE ROUTE AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS ..... YES  NO

SCHOOL PROPERTY ..... YES  NO

PRIVATE PROPERTY ..... YES  NO

If yes, have arrangements been made with the appropriate party or parties for the property? Yes . No

If yes, who \_\_\_\_\_ Phone # \_\_\_\_\_

THIS APPLICATION, AS COMPLETED BY ME, IS AN ACCURATE REPRESENTATION OF THE PROPOSED EVENT. IN ADDITION, I HAVE READ AND WILL COMPLY WITH THE PARADE ORDINANCE FOR THE CITY OF RAPID CITY

SIGNATURE OF APPLICANT [Signature]

DATE 4-17-06

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OFFICE USE

CITY COUNCIL APPROVAL. [ ] N/A OR [ ] REQUESTED ON \_\_\_\_\_ APPROVED ON \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

EVALUATION COMPLIANCE PROBLEMS? (ORDINANCE, LITTER, ORGANIZATION)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_