

LF051006-02

EVENT PERMIT APPLICATION

NAME OF ORGANIZATION: S.D. PROFESSIONAL TOWERS ASSOCIATION

CONTACT PERSON: (Responsible for Permit compliance).

NAME: JACK VENABLE

ADDRESS: 2901 DUNN RD RAPID CITY, SD 57703

HOME PHONE: () 248-5223 WORK PHONE () 399-9679

EVENT TYPE: PARADE RALLY DEMONSTRATION OTHER

PURPOSE: PARADE OF LIGHTS FOR TOW TRUCKS

TOTAL INDIVIDUAL PARTICIPANTS ANTICIPATED: 100+

TOTAL UNITS: 100+
(Bands # _____ Floats # _____ Vehicles # Other Units # _____)

WILL EVENT GENERATE LITTER/SPECIAL CLEANUP REQUIREMENTS .. YES. NO
(If yes, explain fully) _____

DO YOU ANTICIPATE ANY OPPOSITION TO THIS EVENT YES. NO
(If yes, explain fully) _____

EVENT DATE 6/2/06 (If event will include more than one date or time frame, describe fully on a separate sheet and attach to application).

ASSEMBLY TIME 8:30 PM PARADE START TIME DUSK

ASSEMBLY AREA/S RUSHMORE CIVIC CENTER PARKING LOT ON EAST SIDE OR SOUTH EAST PARKING LOT ACROSS FROM SENATOR CITIZENS CENTER

* Route will west side of Civic Center south to Cathedral East to 5B North on 5B to Civic Center (CBD)

WILL ASSEMBLY AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS YES NO

SCHOOL PROPERTY YES NO

PRIVATE PROPERTY YES NO

If yes, have arrangements been made with the appropriate party or parties responsible for the property? Yes . . No

If yes, who _____ Phone # _____

ROUTE AREA (List all streets and properties over which the event or portions of the event are expected to travel). 5th STREET ONTO CATHEDRAL DRIVE TO MT. RUSHMORE LEFT ONTO OMAHA WEST TO DEADWOOD AVE ONTO E 90 EAST TO EXIT 55 TO QUALITY INN PARKING LOT

WILL THE ROUTE AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS YES NO

SCHOOL PROPERTY YES NO

PRIVATE PROPERTY YES NO

If yes, have arrangements been made with the appropriate party or parties for the property? Yes . . . No

If yes, who _____ Phone # _____

THIS APPLICATION, AS COMPLETED BY ME, IS AN ACCURATE REPRESENTATION OF THE PROPOSED EVENT. IN ADDITION, I HAVE READ AND WILL COMPLY WITH THE PARADE ORDINANCE FOR THE CITY OF RAPID CITY.

SIGNATURE OF APPLICANT E JACK VENABLE

DATE _____

OFFICE USE

CITY COUNCIL APPROVAL: [] N/A OR [] REQUESTED ON _____ APPROVED ON _____

REVIEWED BY: _____

EVALUATION

COMPLIANCE PROBLEMS? (ORDINANCE, LITTER, ORGANIZATION)

