

### RAPID CITY, SOUTH DAKOTA 57701-2724

## Office of the Mayor

300 Sixth Street 605-394-4110 Fax: 605-394-6793 E-mail: mayor@rcgov.org

LF020106-05(A)

To:

City Council

From: Mayor Jim Shaw

Date: January 25, 2006

Ref: Sign Contractor Board

Please confirm the re-appointment of Doug Rumpca for 2 years to the Sign Contractor Board and the appointment of Doug Wegner for a two year term – both terms will expire December 31, 2007.





### **Growth Management Department**

300 Sixth Street Rapid City, South Dakota 57701-2724

#### MEMORANDUM

TO:

Mayor Jim Shaw

FROM:

Brenda Vespested, Growth Management Department 61/

DATE:

January, 26 2006

**SUBJECT:** 

Sign Contractor Board

The following term expired December 31, 2005, on the Sign Contractor Board: Doug Rumpca. He would like to be reappointed to the Sign Contractor Board for another 2-year term.

Andrew Hade's term also expired December 31, 2005, and he has moved out of the area. Daniel Wegner would like to be appointed to the Sign Contractor Board for a 2-year term.

Interest applications are attached.



### CITIZEN INTERST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

| Name: Rumpca (Last)          |                    |             |                                  |       |       |
|------------------------------|--------------------|-------------|----------------------------------|-------|-------|
| Current Address: <u>5325</u> | Snowberry (Street) | C+          | Papid City<br>(City, State, Zip) | 50    | 57702 |
| Telephone: 605-737- (Home)   | 1268               | (Work       | -787-60                          | 88    |       |
| City Resident: Yes           |                    |             |                                  |       |       |
| Committee Interest:          | Sign Contro        | ctor B      | pard                             |       |       |
| Amount of time available:    | <u>Uanies</u>      |             |                                  |       |       |
| Educational Experience:      |                    |             |                                  |       |       |
|                              |                    |             |                                  |       |       |
|                              |                    |             |                                  |       |       |
| Community Involvement        | /Activities/Servi  | ce Organiza | utions:                          |       |       |
|                              |                    |             |                                  |       |       |
|                              |                    |             |                                  |       |       |
|                              |                    |             | . •                              | -8-05 | •     |
| Signature                    |                    |             | Date                             | 0 0)  |       |

Thank you for your interest in becoming involved in Rapid City government. We encourage our citizens to volunteer to serve on our Boards, Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at 300 6<sup>th</sup> Street, Rapid City, SD 57701 or FAX to 605-394-6793. If you have questions, please contact the Mayor's Office at 605-394-4110. All applications will be kept on file for consideration when vacancies occur.

### CITIZEN INTERST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

| Name: Wesner   | Daniel P.                             |
|--|---------------------------------------|
| (Last) 42.7  | Field view RC 50 5770                 |
| Current Address: 2630 (Street)   | (City, State, Zip)                    |
| Telephone: 341-255   | 342-2379<br>(Work)                    |
| City Resident: 🐧 Yes 🗌 No  | · P                                   |
| Committee Interest:  | ntractor Board                        |
| Amount of time available: 2  | This (ms.                             |
| Educational Experience:  | yes: military                         |
|  |                                       |
| Community Involvement/Activitie  | Service Organizations: past president |
|  |                                       |
| Signature  | /- 26 - 0 6<br>Date                   |
| THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | <b>†</b> ;                            |

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### Growth Management Department

300 Sixth Street Rapid City, South Dakota 57701-2724

LF020106-05(B)

#### MEMORANDUM

TO:

Mayor Jim Shaw

FROM:

Brenda Vespested, Growth Management Department

DATE:

January 17, 2006

SUBJECT:

Mechanical Board

The following terms expired on December 31, 2005, on the Mechanical Board: Glen Delabarre – Refrigeration Industry; Charles (Buz) Hammerquist - Contractor; Duane Lassegard – Propane; Steve Malone – Mechanical Engineer; and Mark Thomas – Installer. They would like to be appointed to another two-year term.

The following term also expired on December 31, 2005: Gene Kast – Contractor. Keith Gade has expressed his interest in being appointed to this position, as Gene Kast indicated that he would like someone else to fill this position on the board.

The recent adoption of a new mechanical code created a new position on the Mechanical Board for a representative from the appliance industry. Michele Seaman has expressed her interest in being appointed to this position.

Interest applications are attached.





### **Growth Management Department**

300 Sixth Street Rapid City, South Dakota 57701-2724

LF020106-05(C)

#### MEMORANDUM

TO:

Mayor Jim Shaw

FROM:

Brenda Vespested, Growth Management 🕅

DATE:

January 19, 2006

SUBJECT:

Zoning Board of Adjustment

The following term expired on December 31, 2005, on the Zoning Board of Adjustment: Gary Sabers (alternate).

It is the recommendation of the board that he be appointed to another three-year term. Interest application is attached.



FAX NO. 605 394 6636

**F**02

NO.063

P. 02

### CITIZEN INTERST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

| Name: SABERS Grey (MI)   |
|--|
| Current Address: S3/3 Pinghalo Hrs Ar RC SS S7702  (Street) (City, State, Zip)   |
| Telephone: 605-719-9192 342-6623 (Work)  |
| City Resident:   |
| Committee Interest: Zoning Board of Adjustment                                   |
| Amount of time available: Couple Hours A Monny                                   |
| Educational Experience: ARCH BRAFFENT Bldg GOUST                                 |
|  |
| Community Involvement/Activities/Service Organizations: Black Holls House Dilgge |
|  |
|  |
| Jany Sterner 1-19-06   |
| Signiffice / Date  |

Thank you for your interest in becoming involved in Rapid City government. We encourage our citizens to volunteer to serve on our thourst. Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at 300 6th Street, Rapid City, SD 57701 or PAX to 605-394-6793. If you have questions, please contact the Mayor's Office at 605-394-4110. All applications will be kept on file for consideration when vacancies occur.



# **RAPID CITY, SOUTH DAKOTA 57701-2724**

## Office of the Mayor

300 Sixth Street 605-394-4110 Fax: 605-394-6793 E-mail: mayor@rcgov.org

LF020106-05(D)

To: City Council

From: Mayor Jim Shaw

Date: January 19, 2006

Ref: The Mayor's Committee for People with Disabilities

Please confirm the re-appointment of Tom Collings, Kathy Laforest, Dave Kurtz, Scott Backens, Doug Puetz, Shelly Shock, Brian Gosch and Margo Burton to the Mayor's Committee for People with Disabilities. The terms are for two years – 1-1-2006 to 12-31-2008.

Please confirm the appointment of Sheryl Logan to the Mayor's Committee for People with Disabilities for a two year term to expire 12-31-08.



### Rippentrop Kay

From: Collings Thomas C Civ 28 OG/RA [Thomas.Collings@ellsworth.af.mil]

Sent: Thursday, January 19, 2006 8:35 AM

To: Rippentrop Kay

Cc: Landis Dale A Civ 28 LRS/LGRVM

Subject: RE: Mayor's Committee Appointments

Hi Kay. The following members are up for membership renewals; Kathy Laforest, Dave Kurtz, Shelly Shock, Tom Collings, Scott Backens, Doug Puetz, Brian Gosch and Margot Burton. As well, our Committee received an Interest Application from Sheryl Logan requesting membership with our Committee. That application was approved in yesterday's meeting. Do I now take that application to back to you Kay? Please advise. Thanks, Tom

Hope this helps.

From: Rippentrop Kay [mailto:Kay.Rippentrop@rcgov.org]

**Sent:** Tuesday, January 17, 2006 10:24 AM **To:** Collings Thomas C Civ 28 OG/RA **Subject:** Mayor's Committee Appointments

Tom -- several members terms have expired on the Mayor's Committee -- do you have a list of people to be reappointed or newly appointed? I have a copy of the Dec minutes that state 2005 renewals however I don't know if there were approved by your committee or not.

If you can let me know, I will try and get them through the committee process and on to the Council by the Feb 6th meeting - but to do that I have to have confirmation by the 23 of January.

Kay



# RAPID CITY, SOUTH DAKOTA 57701-2724

## Office of the Mayor

300 Sixth Street 605-394-4110 Fax: 605-394-6793

E-mail: mayor@rcgov.org

LF020106-05(E)

To:

City Council

From: Mayor Jim Shaw

Date: January 20, 2006

Ref: Beautification Committee

Please confirm the re-appointment of Suzanne Wilson and Martin Busch to the Beautification. The terms are for three years – 1-1-2006 to 12-31-2008.



### CITIZEN INTEREST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

| ME: W: Won (Last)          | ONZOLINE<br>(First)        | (MI)                                   | -> 4     |
|----------------------------|----------------------------|--|----------|
|                            | So. Berry Kir              | ne Rd RC,                              | 50 57702 |
| ephone: 605-721-           | 1128 <u>10</u>             | (City, State, Zip)<br>5 - 394 - 404    | /2.      |
| (Home)  ty Resident: (YYes | () No                      | Nork)                                  |          |
| _                          |                            |  |          |
| ommittee Interest:B        | cautikatien                |  |          |
|                            | 212                        | a mel                                  |          |
| mount of time availabl     | e: d Ms an                 | ASUGA.                                 |          |
| ducational Experience:     | BS from                    | ukia oteste                            | aes.     |
| ducational Experience:     | n from var<br>uts for lass | okia chate<br>ious calle<br>t 13 years | ges.     |
| Community Involvemen       | nt/Activities/Service      |  |          |
|                            | nt/Activities/Service      |  |          |
| Community Involvemen       | nt/Activities/Service      |  |          |
| Community Involvement      | nt/Activities/Service      |  |          |

Syanne MWilson

1-18-06.

Thank you for your interest in becoming involved in Rapid City government. We encourage our citizens to volunteer to serve on our Boards, Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at 300 6th Street, Rapid City, SD 57701 or FAX to 605-394-6793. If you have questions, please contact the Mayor's Office at 605-394-4110. All applications will be kept on file for consideration when vacancies occur.

### CITIZEN INTEREST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

| NAME: MARTIN BUSCH (Last) (First) (MI)   |
|--|
| (Last) (First) (MI)  |
| Current Address: 3940 DORAL DR (City, State, Zip)  |
| Telephone: 484-5457  (Home) (Work)  City Resident: W Yes () No   |
|  |
| Committee Interest: Community Beautification efforts.  Sufferting arts inquition atoms   |
| Amount of time available: Alrast any time (retired)  |
| Educational Experience: School Frincipal, High Tochool Teacher,  College Teacher: Designed & Arected South Dahot is  Public Broad custing Stevenide. |
| Community Involvement/Activities/Service Organizations:  Beauty cation Commuttee & warious Committees Thereof.                                       |
|  |
| Martin Zusch 1-18-06   |
| Signature  |

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