

**Lake Park Resort Motel, Inc.**  
**4510 Shore Drive**  
**Rapid City, SD 57702**  
**(605) 343-0234**

LF101205-14

September 23, 2005

City of Attorney's Office  
City of Rapid City  
300 6<sup>th</sup> Street  
Rapid City, SD 57701

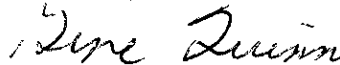
Re: Paddleboat agreement on Canyon Lake

To Whom It May Concern:

Effective September 30, 2005, the Lake Park Resort Motel, Inc., including the paddleboat rentals, will be under new ownership. Please transfer the existing paddleboat agreement to Derby Enterprises or Mike Derby. If any questions may arise, please contact me at (605) 381-5613 after the closing date.

Thank you for your many years of service.

Sincerely,



Gene Quinn  
Owner

GRQ/slq

**ASSIGNMENT AND ACCEPTANCE**

Lake Park Resort Motel, Inc. hereby assigns to Derby Advertising, Inc., d/b/a Canyon Lake Resort, all of its right, title, and interest in the Park Concession Agreement between the City of Rapid City and Lake Park Resort Motel, Inc. dated October 7, 2002, relating to the operation of paddleboats on Canyon Lake.

Derby Enterprises hereby accepts said assignment and agrees to be bound by the terms the same as if it were the original party to the agreement.

This Assignment is hereby accepted this \_\_\_\_ day of \_\_\_\_\_, 2005.

LAKE PARK RESORT MOTEL, INC.

DERBY ADVERTISING, INC.

By: \_\_\_\_\_  
Eugene Quinn

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_  
Therese Quinn

**CONSENT**

The City of Rapid City hereby consents to the foregoing Assignment and Acceptance according to its terms.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2005.

CITY OF RAPID CITY

By: \_\_\_\_\_  
Jim Shaw, Mayor

ATTEST:

\_\_\_\_\_  
Finance Officer

(SEAL)

State of South Dakota        )  
  ss.  
County of Pennington        )

On this the \_\_\_\_ day of \_\_\_\_\_, 2005, before me, the undersigned officer personally appeared Eugene Quinn and Therese Quinn, husband and wife, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, South Dakota

My Commission Expires:

(SEAL)

State of South Dakota        )  
  ss.  
County of Pennington        )

On this the \_\_\_\_ day of \_\_\_\_\_, 2005, before me, the undersigned officer personally appeared \_\_\_\_\_, who acknowledged himself to be the \_\_\_\_\_ of Derby Advertising, Inc., d/b/a Canyon Lake Resort, and that he, as such \_\_\_\_\_, being authorized so to do, executed the foregoing Assignment and Acceptance for the purposes therein contained by signing the name of Derby Advertising, Inc., d/b/a Canyon Lake Resort, by himself as \_\_\_\_\_.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, South Dakota

My Commission Expires:

(SEAL)

State of South Dakota        )  
  ss.  
County of Pennington        )

On this the \_\_\_\_ day of \_\_\_\_\_, 2005, before me, the undersigned officer, personally appeared Jim Shaw and James F. Preston, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Rapid City, a municipal corporation, and

that they, as such Mayor and Finance Officer, being authorized so to do, executed the foregoing Consent for the purposes therein contained by signing the name of the City of Rapid City by themselves as Mayor and Finance Officer.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, South Dakota

My Commission Expires:

(SEAL)