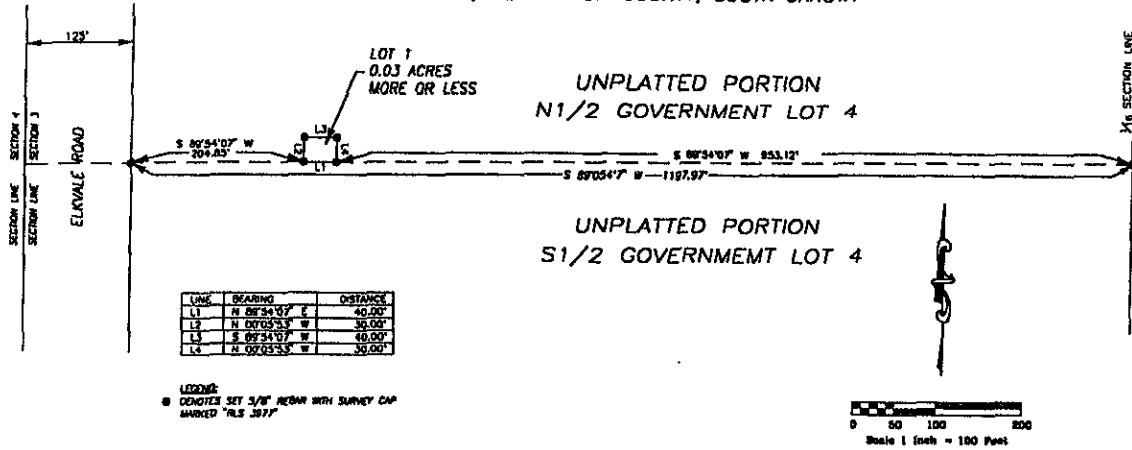


PLAT OF LOT 1, MDU REGULATOR #83
 LOCATED IN THE N1/2 GOVERNMENT LOT 4 OF SECTION 3, T1N, R8E, B.H.M.,
 CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



SURVEYOR'S CERTIFICATE STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
 I, JOHN M. ARLETH, REGISTERED LAND SURVEYOR No. 3977 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT BEING SO AUTHORIZED, THE SURVEY AND WITHIN PLAT OF THE LAND SHOWN AND DESCRIBED HEREON WERE MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT TO THE BEST OF KNOWLEDGE AND BELIEF THE WITHIN PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL ACRE AMOUNTS SHOWN ON THE WITHIN PLAT ARE TO BE CONSIDERED AS HAVING THE WORDS "MORE OR LESS" FOLLOWING DUE TO MATHEMATICAL "ROUNDING". IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20____.

JOHN M. ARLETH - REGISTERED LAND SURVEYOR No. 3977

OWNERS CERTIFICATE STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
 WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT ONE OF THE OWNERS OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, THAT THE SURVEY AND THAT DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION CONTROL REGULATIONS.

IN WITNESS WE HEREBY SET OUR HAND AND SEAL.
 OWNER: D & G INVESTMENTS LLP

OWNER: _____
 DAVID GUSTAFSON
 ITS: MEMBER

ACKNOWLEDGEMENT OF OWNER
 ON THIS _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME.

NOTARY PUBLIC: _____
 MY COMMISSION EXPIRES: _____

CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
 I, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 16.08.030 OF THE RAPID CITY MUNICIPAL CODE AND ON SUCH I HAVE APPROVED THIS PLAT AS FINAL PLAT.

DATED THIS _____ DAY OF _____, 20____.
 GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
 I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY HAVE APPROVED THIS FINAL PLAT AND SHOWN HEREON.

DATE THIS _____ DAY OF _____, 20____.
 FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
 I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS _____ DAY OF _____, 20____.
 FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
 THE LOCATION OF THE PROPOSED PROPERTY LINES WITH RESPECT TO THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS _____ DAY OF _____, 20____.
 HIGHWAY OR STREET AUTHORITY

CERTIFICATE OF COUNTY TREASURER STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
 I, TREASURER OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS _____ DAY OF _____, 20____.
 TREASURER OF PENNINGTON COUNTY

CERTIFICATE OF DIRECTOR OF EQUALIZATION STATE OF SOUTH DAKOTA PENNINGTON COUNTY ss
 I, DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE RECEIVED IN MY OFFICE A COPY OF THE WITHIN-DESCRIBED PLAT.

DATED THIS _____ DAY OF _____, 20____.
 DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

APPROVED: _____
 DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

OFFICE OF THE REGISTER OF DEEDS STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
 FILED THIS _____ DAY OF _____, 20____, AT _____ O'CLOCK, _____ M., AND BOOK _____ OF PLATS, PAGE _____
 PENNINGTON COUNTY REGISTER OF DEEDS: _____ FEES: _____

RECEIVED
 JAN 25 2005
 Rapid City Growth
 Management Department