

Exhibit A-1

NE 11-IN-7E 9-141

Book page
of
plots

PLAT OF RIDGE PARK No. 4 ADDENDUM INCLUDING

LOTS 32 & 33 REVISED & LOTS 35, 36 AND 37
WITH
WATER LINE AND WELL EASEMENTS AND DEDICATED
RIGHT OF WAY AS SHOWN
BEING IN

NW¹/₄ OF NE¹/₄ OF SEC. 11, T1N, R7E, B.H.M.
PENNINGTON COUNTY, RAPID CITY, SOUTH DAKOTA

JUNE 1964.

SCALE 1" = 100'

TE:

ONE LOT IS EQUIVALENT IN AREA TO A 25 FT. BY 130 FT. LOT = 3250 Sq. Ft.

