

# PRELIMINARY PLAT OF

LOT 1, LOT 2, LOT 3, LOT 4, AND LOT 5 OF MORRISON SUBDIVISION,  
 (FORMERLY PARCEL B OF LOT 3) LOCATED IN THE SW1/4 SW1/4 OF SECTION 14,  
 TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE BLACK HILLS MERIDIAN,  
 PENNINGTON COUNTY, SOUTH DAKOTA.

JUNE, 2005



RESERVOIR ROAD

SECTION LINE

5/8" REBAR  
 W/CAP MARKED  
 POLENZ, PLS 4208".

### LEGEND

- ⊙ SET 5/8" IRON ROD WITH CAP MARKED "DEAN SCOTT, L.S. 4897".
- FOUND 5/8" REBAR UNLESS OTHERWISE DESCRIBED.
- (R) RECORDED DIMENSION.
- (M) MEASURED DIMENSION.
- R-O-W RIGHT OF WAY.
- B.F.E. BASE FLOOD ELEVATION.
- ⊕ ELECTRIC TRANSFORMER BOX.

PREPARED BY:



**D.C. Scott Co.**  
 LAND SURVEYORS  
 3153 ANDERSON ROAD  
 RAPID CITY, SD 57703  
 (605) 393-2400

LOT 2  
 OF SW1/4 SW1/4

SW1/4  
 SEC. 14

LOT 1  
 1.000 Ac.  
 B.F.E. = 3057.9

LOT 2  
 1.000 Ac.  
 B.F.E. = 3057.8

LOT 3  
 1.000 Ac.  
 B.F.E. = 3057.2

LOT 4  
 1.000 Ac.  
 B.F.E. = 3056.8

LOT 5  
 0.319 Ac.  
 B.F.E. = 3053.8

3

### NOTES

1. UTILITY AND MINOR DRAINAGE EASEMENTS RESERVED 8 FEET WIDE ON THE INTERIOR SIDE OF ALL LOT LINES EXCEPTING UNDERGROUND UTILITIES OR POLES WITHIN A 2.5 FOOT RADIUS AROUND EACH PROPERTY CORNER MONUMENT.
2. RECORDING OF THIS PLAT VACATES PARCEL B OF LOT 3, OF THE SW1/4 SW1/4 OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE BLACK HILLS MERIDIAN AS SHOWN ON PLAT RECORDED IN PLAT BOOK 9 PAGE 189 IN THE OFFICE OF THE PENNINGTON COUNTY REGISTER OF DEEDS.
3. BASE FLOOD ELEVATIONS INTERPOLATED FROM FEMA FIRM PANEL 460064 0767 C, DATED MAY 20, 1996. VERTICAL DATUM BASED ON CITY OF RAPID CITY BENCH MARK D11, ELEVATION 3082.12 NGVD 1929.

RECEIVED

JUN 20 2005

Parcel Management Department  
 Lot 1 of TRASK SUBD.

EXISTING GRAVEL APPROACH

DRIVE