ADDENDUM #3

TO

AGREEMENT FOR PROFESSIONAL SERVICES

This ADDENDUM #3 TO AGREEMENT FOR PROFESSIONAL SERVICES is made and entered into this ______ day of ______, 2005, by and between the City of Rapid City, South Dakota, hereinafter called OWNER, and Ferber Engineering Company, Inc., a South Dakota Corporation, hereinafter called CONSULTANT.

WHEREAS, OWNER and CONSULTANT have previously entered into an agreement for professional services for the Analysis and Conceptual Design of Water and Sanitary Sewer Service for the Deadwood Avenue North Area; and,

WHEREAS, OWNER has determined that the scope of the professional services agreement needs to be expanded to include:

- 1. An update to the North Deadwood Avenue Water System Expansion Study to reflect the most recent draft land use plans for the area;
- 2. Extending the boundary of the study to include the High Level area east of the hogback to Haines Avenue and the property in the Box Elder Creek Drainage basin north to the Meade/Pennington County line including investigation of pumping, PRV and reservoir requirements.

NOW, THEREFORE, OWNER and CONSULTANT in consideration of the payments and agreements herein contained, do hereby agree as follows:

The SCOPE OF SERVICES for the Analysis and Conceptual Design of Water and Sanitary Sewer Service for the Deadwood Avenue North Area is expanded to include the following:

- Obtain most recent orthophoto, topographic and land use information.
- Update entire study to reflect the draft land use plans.
- Extend study boundary to include High Level area east of the hogback to Haines Avenue and the property in the Box Elder Creek drainage basin north to the Meade/Pennington County line.
- Investigate pumping, PRV and reservoir requirements for revised study area.
- Model alternatives using WaterCAD software.
- Prepare/revise cost estimates.
- Prepare updated draft and final reports.

The Additional Services included in this **ADDENDUM** will be completed for an amount not to exceed \$15,305.00.

The Additional Services included in this **ADDENDUM** will be performed in accordance with the Terms and Conditions of the Agreement for Professional Services dated October 7, 2002.

The completion date for this contract will be extended to April 1, 2005.

Date:_____

IN WITNESS WHEREOF, the parties hereto have made and executed this **ADDENDUM #3** as of the date and year first above written.

THE CITY OF RAPID CITY, SOUTH DAKOTA

FERBER ENGINEERING COMPANY, INC.

Jim Shaw, Mayor

Dan P. Ferber, President

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ATTEST:

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Date:\_\_\_\_\_

Date:\_\_\_\_\_

James F. Preston, Finance Officer

| DA                                      |  |
|-----------------------------------------|--|
| Ferber<br>Engineering<br>Company, I'nc. |  |
|                                         |  |

ESTIMATOR: ADDRESS: LOCATION: TE PREPARED: CLIENT:

PROJECT:

Deadwood Ayenue North Utility Infrastructure Study City of Rapid City rsini North Deadwood Avenue Area 300 Sixth Street - Rapid City, SD 57701 Dan Ferber PE/LS - JRV January 25, 2005 

|           | Direct         | Cost      |                   |
|-----------|----------------|-----------|-------------------|
| Clerical  |                |           | \$45.00           |
| Drafting  |                |           | \$45.00           |
| Survey    |                |           | \$85.00           |
| Tech      | Chris Ford     |           | \$50.00           |
| Proj Eng  | Mitch Kertzman | EIT       | \$65.00           |
| MA        | John Van Beek  | PE        | \$\$0.00          |
|           |                | PE/LS     |                   |
| President | Dan Ferber     | EPE/LS    | \$95.00           |
| TITLE     | NAME           | LICENSURE | 2005 BILLING RATE |

Task Description – Water Study Modifications

| Data Gathering                                                               |            |                                                    | τ····<br>Ν.Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                            |                                                              |                                                                                                  |                                                                                                                  | -                                  |
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| Obtain Land Use Coverages for North Rapid & Dead. Ave                        |            | 2                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | *********                  |                                                              |                                                                                                  | -                                                                                                                | <br> <br> <br> <br> <br> <br> <br> |
|                                                                              |            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                            | 「 > = = = + = = = = = = = = = = = = = = =                    |                                                                                                  |                                                                                                                  | •                                  |
| Study Mods and Adds                                                          |            | 2                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                            |                                                              |                                                                                                  |                                                                                                                  |                                    |
| Update entire study to reflect Draft Land Use Plan                           |            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                            |                                                              |                                                                                                  |                                                                                                                  |                                    |
| Revise ultimate service boundary                                             | 2          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4          |                            |                                                              |                                                                                                  |                                                                                                                  |                                    |
| Update demands at specific nodes to account for Plans                        | 4          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4          |                            |                                                              |                                                                                                  |                                                                                                                  |                                    |
| Update WaterCAD model to reflect modified flows                              | 8          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2          | 1                          | 1                                                            |                                                                                                  |                                                                                                                  |                                    |
| Investigate Modifications proposed by City                                   |            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                            |                                                              |                                                                                                  |                                                                                                                  |                                    |
| Evaluate booster at well house on existing well lot                          | 6          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2          |                            |                                                              | 8<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |                                                                                                                  | ,<br>,<br>;<br>;                   |
| N Rapid Reservoir Booster                                                    | 9          |                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2          |                            |                                                              | 1                                                                                                | 1                                                                                                                |                                    |
|                                                                              | 6          | ••••                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4          |                            |                                                              |                                                                                                  |                                                                                                                  |                                    |
| Locate new reservoir site on east side of Hogback                            | 8          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4          |                            | · · · · · · · · · · · · · · · · · · ·                        |                                                                                                  |                                                                                                                  |                                    |
|                                                                              |            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                            | and and the second of the second second second second second |                                                                                                  |                                                                                                                  | mond - weak review                 |
| Expand to include Hi Level on W Side of Haines                               | 4          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2          |                            |                                                              | - Ro o esta a se esta a                                                                          |                                                                                                                  | •                                  |
| Expand to include area north to county line                                  |            | 4                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2          | -<br>-<br>-<br>-<br>-<br>- |                                                              |                                                                                                  | ;                                                                                                                |                                    |
| Investigate PRV locations/parameters                                         |            | 4                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4          |                            |                                                              |                                                                                                  |                                                                                                                  |                                    |
|                                                                              |            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                            |                                                              |                                                                                                  |                                                                                                                  |                                    |
|                                                                              | 4          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2          |                            |                                                              |                                                                                                  | 8<br>1<br>1<br>1                                                                                                 |                                    |
| Identify Major Waterline Layout for add'l study area                         | 10         |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                            |                                                              | ,<br>,<br>,<br>,                                                                                 | 1                                                                                                                |                                    |
| Prepare/revise cost estimates                                                | 2          |                                                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8          |                            |                                                              | ;                                                                                                |                                                                                                                  |                                    |
| Prepare Draft Report                                                         | 8          | 6                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12         |                            |                                                              | 80;                                                                                              | 9                                                                                                                | \$150.00                           |
| Report Review Meeting with Rapid City Staff                                  | 2          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2          |                            |                                                              |                                                                                                  | and the second |                                    |
| Revise according to Rapid City comments                                      | 4          |                                                    | and the second se | 4          |                            |                                                              |                                                                                                  | 2<br>4<br>3<br>3<br>3                                                                                            |                                    |
|                                                                              | 4          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4          |                            |                                                              |                                                                                                  | 8                                                                                                                | \$300.00                           |
| Total Hours                                                                  | 79         | 17                                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 72         | 0                          | 0                                                            | 8                                                                                                | 14                                                                                                               |                                    |
| Estimated Cost Subtotal                                                      | \$7,505.00 | \$1,360.00                                         | \$320.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$4,680.00 |                            |                                                              | \$360.00                                                                                         | \$630.00                                                                                                         | \$450.00                           |

Total Estimated Cost \$15,305.00