



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

## Growth Management Department

300 Sixth Street

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Growth Management Department  
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### MEMORANDUM

TO: Legal and Finance Committee

FROM: Pat Beaudette, Transportation Planning Coordinator

DATE: January 25, 2005

RE: Amendment to the 2005 Unified Planning Work Program

Attached please find an Amendment to the 2005 Unified Planning Work Program covering the consolidation of the 1999, 2000, 2001, 2002, 2003 and 2004 Unified Planning Work Programs into the 2005 Unified Planning Work Program. The amendment allows for the consolidation of previously allocated Federal Highway Administration transportation planning funds and associated work items identified under Professional Services/Consultants and Personal Services as part of the 2005 Unified Planning Work Program.

The 1999, 2000, 2001, 2002, 2003 and 2004 Unified Planning Work Programs were recently extended through December 31, 2005 in order to complete the tasks covered by those Unified Planning Work Programs.

The extension and consolidation of these work programs will allow us to complete the various work tasks for past years under the 2005 Unified Planning Work Program.

**MPO RECOMMENDATION:** The Executive Policy Committee of the Rapid City Area Metropolitan Planning Organization recommends authorizing the Mayor and Finance Officer to sign the Amendment to the 2005 Unified Planning Work Program covering the consolidation of the previous Unified Planning Work Programs.



EQUAL OPPORTUNITY EMPLOYER

**2005 UPWP Amendment  
Amendment Number 2005-01**

The Rapid City MPO is requesting an amendment to the Federal Highway Administration Section of the 2005 UPWP to include added funding to complete remaining identified tasks under Personnel Services, Professional Services/Consultants and Capital Resources as identified in the 1999, 2000, 2001, 2002, 2003 and 2004 Unified Planning Work Programs as follows:

<u>Years</u>	<u>Project Description</u>	<u>Amount</u>
	<u>Personnel Services</u>	
1999 through 2004	Rapid City personnel and direct expenditures	\$ 80,000
	Meade County personnel and direct expenditures	\$ 44,534
	Box Elder personnel	\$ 900
	Rapid City computer allocation costs	\$ 5,700
	Subtotal	\$131,134
	<u>Consultant Services</u>	
	Intelligent Transportation System	\$ 10,000
	Transit Development Plan	\$ 6,600
1999 through 2004	Southeast Connector Future Land Use	\$ 61,000
	Airport Future Land Use	\$ 40,000
	US Highway 16 eligible wages	\$ 6,400
	Subtotal	\$124,000
	<u>Capital Resources</u>	
1999 through 2004	Meade County GIS/GPS	\$ 30,466
	<b>TOTAL</b>	<b>\$285,600</b>

- The amounts and totals referenced above are subject to and conditioned upon final audit reconciliation between the City of Rapid City and the South Dakota Department of Transportation as work Tasks are completed.
- All the terms and conditions of the original agreement, as amended, and not specifically modified by this addendum shall remain in effect.

**Committee Approval Section:**

CAC Approval Date: \_\_\_\_\_  
TCC Approval Date: \_\_\_\_\_  
EPC Approval Date: \_\_\_\_\_

**South Dakota Department of Transportation  
Approval Section:**

Planning & Programs Approval:

\_\_\_\_\_  
Steven Gramm, P.E. Date  
Engineering Supervisor

**Federal Highway Administration  
Approval Section:**

Air, Rail & Transit Approval:

\_\_\_\_\_  
Mark Hoines, Planning Coordinator  
SD Division

\_\_\_\_\_  
Bruce Lindholm, P.E.  
Program Manager - Air, Rail & Transit

**CITY OF RAPID CITY  
SOUTH DAKOTA**

By: \_\_\_\_\_  
Jim Shaw, Mayor

DATE: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
James Preston  
Finance Officer

DATE \_\_\_\_\_

**Approved to form:**

By: \_\_\_\_\_  
Joel Landeen  
Assistant City Attorney

**Metropolitan Planning Organization**

By: \_\_\_\_\_  
Ken Davis, Chairman  
Executive Policy Committee

Date: \_\_\_\_\_

**STATE OF SOUTH DAKOTA  
SD DEPARTMENT OF  
TRANSPORTATION**

By: \_\_\_\_\_  
Dennis Landguth, Secretary

DATE: \_\_\_\_\_

**Recommended by:**

By: \_\_\_\_\_  
Leon Schochenmaier  
Director of Planning/Engineering

DATE: \_\_\_\_\_

**Approved to form:**

By: \_\_\_\_\_  
Office of Legal Counsel