Cash Flow

ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| φ25,0 | Job (except emergency ar | , lu lu | ,pair coolo, | | | | | | | | |
|-------------|---|-----------------------------------|-------------------------|-----------------|--------------|--------------|---------------|-----------------|-------------|----------------|--|
| l. | PROJECT ID NO.: | | | | | | | | | | |
| II. | PROJECT NAME: | Canyon Lake Dam Maintenance | | | | | | | | | |
| III. | Project/Item(s) Description: Perform normal repairs to spillway to correct seepag | | | | | | | | | epage problems | |
| | Repairs include sand grouting, pressure grouting, joint sealing and pool area bentonite sealing o | | | | | | | | | | |
| IV. | BID LETTING DATE | Ē: | Monday, De | эсе | mber 20th | | | | | | |
| ٧. | (If applicable) | Gr | Grant No.: | | | | | | | | |
| | | Funding Source: | | | | | | | | | |
| | | | timated Con | | | | | | | | |
| | | | | | Receipt Date | | | | | | |
| VI. | ESTIMATED COST | OF | PROJECT/ | /ITF | ∃M(S) | \$ | 56,000.00 | | | | |
| VIII | BASIS OF PAYMEN | NT | T Assessed Non-Assessed | | | | | | | | |
| V II. | DAGIO OLI ATMEI | | | | | | | | l Payment X | | |
| VIII | DISBURSEMENT S | | | 111 | | | , | A1 4 | | | |
| V 111. | Date | " | Amount | T_ | Amount | Т | Amount | T | Amount | Amount | |
| | Date | + | Amount | \$ | | \$ | 7 11110-0-1-1 | \$ | | \$ | |
| | 17-Feb-05 | \$ | 28,000 | \$ | | \$ | | \$ | | \$ | |
| | 1-Mar-05 | \$ | 28,000 | \$ | | Š | | \$ | | \$ | |
| | 1-10101-00 | \$ | 20,000 | \$ | | \$ | | \$ | | \$ | |
| | | \$ | | \$ | | \$ | h | \$ | | \$ | |
| | | \$ | | \$ | | \$ | | \$ | | \$ | |
| | | \$ | | \$ | | \$ | | \$ | | \$ | |
| | | \$ | | \$ | | \$ | | \$ | | \$ | |
| | | \$ | | \$ | | \$ | | \$ | | \$ | |
| | | \$ | | \$ | | \$ | | \$ | | \$ | |
| Tot | fal | | 56,000.00 | | | \$ | | \$ | | \$ | |
| IX. | | $\frac{\Box \Delta}{\Box \Delta}$ | TΔ TΔ | 14 | | 1* | | | | | |
| ١٨. | X. APPROPRIATION DATA Fund # 505 | | | | | | | | | | |
| | i uliu | | | | | | | | | | |
| | Department | | 8911 | | | | | | | | |
| | Борания | | | | | | | | | | |
| | Line Item | | 4371 | | | | | | | | |
| X. | DEPARTMENT/DIV | /1 51 (| | | | | | | | | |
| / \. | D | | | | | | | | | | |
| | Project Manager: | Ri | ch Wells | | | | | | Date _ | | |
| | 1 10,000 1110 | | | | | | | | • | | |
| | | | <u></u> | | | | | | _Date | | |
| | DIVISION MANAGER Signature | | | | | | | | | | |
| | -H/r | ١ | 1 | 1 | | | | | ~ · · · | 1 10 016 | |
| | Head | <u>/o-</u> | e | لك | bre_ | | | | _Date | 1-17,04 | |
| | DEPARTMENT DIR | ₹EC | TOR Signati | ure | ; | | | | | , | |
| CINIA | ANCE OFFICE USE ONL | $\overline{}$ | | | | An | proved | - ; | С | arbon Copy | |
| FINE | | ate | ln . | , | Yes | | 0 | Investment Desk | | | |
| Appr | ropriation //-/ | | 1 1 1 | | | | Public Works | | | | |

Engineering

Project Manager