

EVENT PERMIT APPLICATION

NAME OF ORGANIZATION: Mid West Shrine Convention

CONTACT PERSON: (Responsible for Permit compliance).

NAME: Harlan Nielsen, Vince Scaman

ADDRESS: 1215 Duffer Dr. R.C.S.D 1712 Mt. View R.C.S.D

HOME PHONE: (605) 342-8969 WORK PHONE (605) 343-7703

cell (605) 390-4594 cell (605) 3904340

EVENT TYPE: PARADE  RALLY  DEMONSTRATION  OTHER

PURPOSE: Public Awareness and Entertainment

TOTAL INDIVIDUAL PARTICIPANTS ANTICIPATED .....: 1700

TOTAL UNITS .....: 250

(Bands # \_\_\_\_\_ Floats # \_\_\_\_\_ Vehicles # \_\_\_\_\_ Other Units # \_\_\_\_\_)

WILL EVENT GENERATE LITTER/SPECIAL CLEANUP REQUIREMENTS .  YES ... NO

(If yes, explain fully) Animal by-products

DO YOU ANTICIPATE ANY OPPOSITION TO THIS EVENT ..... YES ...  NO

(If yes, explain fully).

EVENT DATE 9 13 105 (If event will include more than one date or time frame, describe fully on a separate sheet and attach to application).

ASSEMBLY TIME 9:30 ~~PM~~ PM PARADE START TIME 11:00 ~~AM~~ AM

ASSEMBLY AREA/S Joy, Allen, North, Dilger, Farlow Adams, North 7<sup>th</sup>, Eighth St. (north of Omaha) Civic Center Parking Lot (NW) and Central High School Parking Lot

WILL ASSEMBLY AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS .....  YES .. NO  
SCHOOL PROPERTY *Pat Jones, principal* .....  YES ..  NO  
PRIVATE PROPERTY ..... YES ..  NO

If yes, have arrangements been made with the appropriate party or parties responsible for the property?  Yes .. No

If yes, who Jayne Kraemer Phone # 394-4115

ROUTE AREA (List all streets and properties over which the event or portions of the event are expected to travel). 8th Street to St. Joe East to third  
From Third to Main, From Main to Fifth Street  
From Fifth Street to New York.

WILL THE ROUTE AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS ..... YES ..  NO  
SCHOOL PROPERTY ..... YES ..  NO  
PRIVATE PROPERTY ..... YES ..  NO

If yes, have arrangements been made with the appropriate party or parties for the property?  
Yes ... No

If yes, who \_\_\_\_\_ Phone # \_\_\_\_\_

THIS APPLICATION, AS COMPLETED BY ME, IS AN ACCURATE REPRESENTATION OF THE PROPOSED EVENT. IN ADDITION, I HAVE READ AND WILL COMPLY WITH THE PARADE ORDINANCE FOR THE CITY OF RAPID CITY.

SIGNATURE OF APPLICANT *Shale & Hunter*  
*Virgil N. Seaman*  
DATE 23 Sept 04

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OFFICE USE

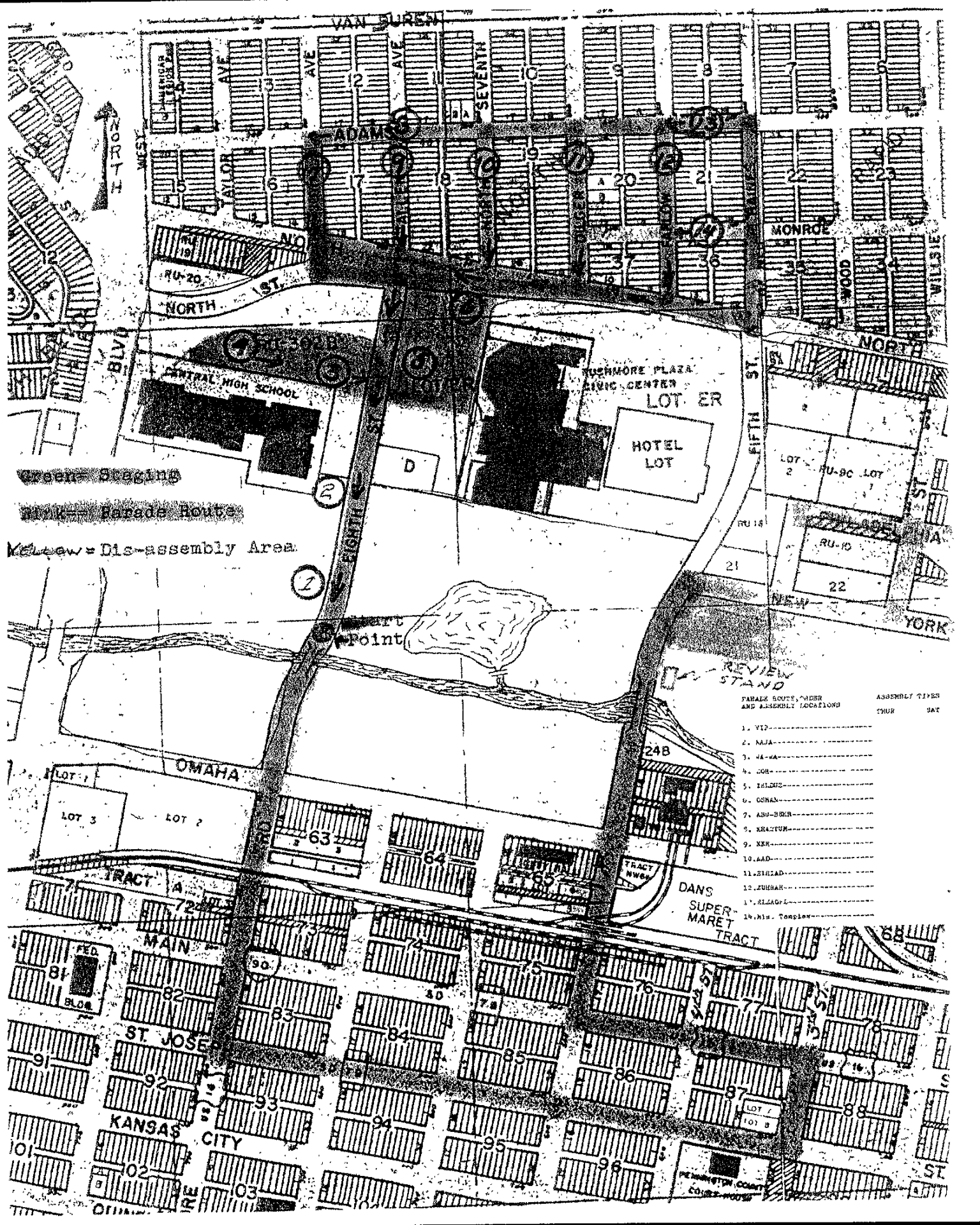
CITY COUNCIL APPROVAL: [ ] N/A OR [ ] REQUESTED ON \_\_\_\_\_  
APPROVED ON \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

EVALUATION

COMPLIANCE PROBLEMS? (ORDINANCE, LITTER, ORGANIZATION)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Green - Staging  
 Blue - Parade Route  
 Yellow - Dis-assembly Area

REVIEW STAND

PARADE ROUTE, NUMBER AND ASSEMBLY LOCATION	ASSEMBLY TIMES	
	THUR	SAT
1. VFD		
2. NAJA		
3. JA-VA		
4. DOR		
5. ELDON		
6. OCHAS		
7. ANU-BER		
8. KHATUN		
9. XER		
10. JAD		
11. BIRHAD		
12. ZUBAR		
13. ELAAG		
14. Hls. Complex		

DANS SUPER-MARET TRACT

PERMITS COUNTY COURT HOUSE