



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

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*Memorandum*

LF090104-01

*To: City Council*

*From: Mayor Jim Shaw*

*JES.*

*Date: August 20, 2004*

*Ref: Planning Commission Representative to DARB*

*Please confirm the appointment of Deb Hadcock, as the Planning Commission representative to the DARB.*



EQUAL OPPORTUNITY EMPLOYER