



Curve	Data Angle	Radius	Arc	Tangent	Chord	Chord Bearing
1	89°58'07.2"	65.00	83.21	35.82	93.79	S 32°59'48.1"W
2	89°58'08.3"	55.00	88.38	55.00	77.78	S 44°58'45.5"E
3	89°58'03.2"	55.00	88.33	65.00	77.78	N 46°56'14.1"E
4	65°5'106.0"	35.00	63.21	35.82	56.75	N 52°11'20.0"W
5	8°04'08.1"	274.00	38.82	13.38	38.96	S 43°02'22.7"W
6	0°04'06.7"	326.00	46.91	22.98	45.87	S 43°02'22.7"W
7	24°28'34.5"	274.00	116.89	59.35	119.01	S 4°04'46.3"E
8	24°28'36.8"	326.00	139.08	70.61	136.03	S 4°04'48.0"E

BASIS OF BEARINGS  
LINE BETWEEN NORTH-EAST SECTION CORNER AND  
61A CORNER - ASSUMED BEARING OF TRUE NORTH.  
AREA DEDICATED TO PUBLIC R.O.W. = 3.6 AC. +/-

**CERTIFICATE OF OWNERSHIP**  
State of South Dakota, County of Pennington

We, \_\_\_\_\_ do hereby certify that we are the owners of the tract of land shown and described herein, that the plat was done at the request for the purposes indicated herein, and that we do hereby approve the width and area of said land, and that the developers of the land shall conform to all zoning applicable zoning, subdivision and erosion and sediment control regulations.

Any lands shown on the within plat as public right-of-way is hereby dedicated to public use and public utility use as such forever.

In witness whereof, I have set my hand and seal

Owner: \_\_\_\_\_

**CERTIFICATE OF SURVEYOR**  
State of South Dakota, County of Pennington

I, Mitchell R. Hagston, Registered Land Surveyor No. 6261 of the State of South Dakota, do hereby certify that at the request of the owners listed herein, I have surveyed the tract of land shown and to the best of my knowledge and belief, the within plat is a representation of said survey.

In witness whereof, I have hereunto set my hand and seal of the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Registered Land Surveyor \_\_\_\_\_

**RESOLUTION BY GOVERNING BOARD**  
State of South Dakota, County of Pennington

I, Auditor of Pennington County, do hereby certify that at an official meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2004, the County Commissioners, by resolution, did approve the plat as shown and described.

Auditor of Pennington County \_\_\_\_\_

**CERTIFICATE OF DIRECTOR OF EQUALIZATION**  
State of South Dakota, County of Pennington

I, Director of Equalization of Pennington County, do hereby certify that I have no record in my office of a copy of the within described plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Director of Equalization of Pennington County \_\_\_\_\_

Approved: \_\_\_\_\_ Clerk \_\_\_\_\_

**CERTIFICATION OF COUNTY TREASURER**  
State of South Dakota, County of Pennington

I, Treasurer of Pennington County, do hereby certify that all taxes due thereon from upon the within described lands are fully paid according to the records of my office.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Treasurer of Pennington County \_\_\_\_\_

What Protection Document  
Pennington 5004, 11-0-03 and 11-3-03, the developer of the project represented herein, has agreed that he is responsible for protecting and insuring other risks, including groundwater, nuclear and asbestos or other similar areas from pollution from wastes from such production and that in compliance of state laws and regulations he will follow all regulations of the South Dakota Department of Environment and Natural Resources pertaining to this issue.

**CERTIFICATION OF REGISTER OF DEEDS**  
State of South Dakota, County of Pennington

Paid this \_\_\_\_\_ day of \_\_\_\_\_, 2004, at \_\_\_\_\_ o'clock \_\_\_\_\_ of \_\_\_\_\_.

Register of Deeds \_\_\_\_\_

By \_\_\_\_\_ For \$ \_\_\_\_\_

**CERTIFICATE OF STRIPPER PLATTING**  
The location of the proposed property lines abutting the State Highway or the County Road as shown herein, is hereby approved. Any change in the location of the proposed street shall require additional approval.

Highway Authority \_\_\_\_\_

- FOUND SURVEY MONUMENT - AS DESCRIBED
- SET SURVEY MONUMENT - SEE REBAR WITH CAP MARKED "HAGSTON #2351"
- SURVEY INFORMATION
- MEASURED SURVEY INFORMATION
- CALCULATED SURVEY INFORMATION
- NON-ACCESS EASEMENT

Prepared by  
Hagston Surveying & Mapping  
652 Horack Marsh Drive  
Rapid City, SD 57701  
(605) 396-9522

On this \_\_\_\_\_ day of \_\_\_\_\_, 2004, before me, a Notary Public, personally appeared and, known to me to be the persons described in the foregoing instrument and acknowledged to me that they signed the same.

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_