

BUILDING PERMIT CITY OF RAPID CITY

No. PW051303-12
300 SIXTH STREET • RAPID CITY, SD 57701
(605) 394-4157

ID NO: 54508
PIN NO: 21 31 305 012
APPLICATION DATE: 05/07/2003
DATE ISSUED: _____

PERMIT NUMBER: 2003C1BP0592
RECEIPT NUMBER: _____

RECEIVED BY: _____

PROPERTY INFORMATION	CONTRACTOR INFORMATION																
<p>LOT ADDRESS <u>209 E MADISON ST</u></p> <p>OWNER NAME <u>BLACK HILLS AREA HABITAT FOR HUMANIT,</u></p> <p>& ADDRESS <u>611 HERMAN ST</u> <u>RAPID CITY, SD 57701</u> TEL <u>(605) 348-9196</u></p> <p>LEGAL DESC <u>HABITAT SUB LOT 6</u></p> <p>ZONED <u>LOW DENSITY RESIDENTIAL</u> ACRES <u>.170</u></p> <p>SETBACKS <u>FRONT=00 SIDE=00 REAR=00 HEIGHT=00</u></p> <p>EASEMENTS <u>FRONT=00 SIDE=00 REAR=00</u></p> <p>ACCESS FROM _____</p> <p>PERMIT TYPE <u>101 NEW 1-FAMILY HOUSES, DETACHED</u> <u>NEW SFD</u></p> <p># OF BLDGS <u>1</u> # OF UNITS <u>1</u> # SQ FT <u>1152</u></p> <p>PLAN # <u>03-102</u> SIDEWALKS? _____</p> <p>APPEAL # _____ DRAINAGE BASIN CODE _____</p> <p>APPEAL # _____</p> <p>TYPE OF CONSTRUCTION <u>V -N</u></p> <p>OCCUPANCY GROUP/DIV <u>R-3</u></p> <p>COMMENTS <u>NEW SFD</u></p> <p>PVT SEWAGE? <u>N</u> WATER SRC <u>PUBLIC WATER SYSTEM</u></p> <p>FLOOD PLAIN? <u>N</u> FLOOD CODE _____ MAP # _____</p> <p>FLOOD INS? _____ EFF YEAR <u>0000</u></p>	<p>HABITAT FOR HUMANITY 1719 W.MAIN ST. RAPID CITY, SD 57702 (605) 348-9196</p> <p>PAUL'S ELECTRIC(WIESERO, PAUL 525 LINE ROAD BOX ELDER, SD 5771902 (605) 923-5768</p> <p>RUSHMORE PLUMBING ???? RAPID CITY, SD 57702 (605) 000-0000</p> <p>TO BE DETERMINED 000000 XXXXXXXXXX, SD 00000 (605) -</p>																
FEE INFORMATION																	
<p>ESTIMATED COST/ICBO VALUE <u>\$69,264</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">486.50 3211</td> <td style="width: 50%;">BP</td> </tr> <tr> <td>75.00 3212</td> <td>ELEC PER</td> </tr> <tr> <td>72.00 3214</td> <td>PLBG PER</td> </tr> <tr> <td>63.00 3209</td> <td>MECH PER</td> </tr> <tr> <td>46.85 3199</td> <td>INSP PLA</td> </tr> <tr> <td>2.00 3219</td> <td>ELEC AFF</td> </tr> <tr> <td>140.62 3218</td> <td>DB FEE</td> </tr> <tr> <td>40.00 3217</td> <td>ENG RTW</td> </tr> </table> <p style="text-align: right;">\$925.97 <<<< TOTAL</p>		486.50 3211	BP	75.00 3212	ELEC PER	72.00 3214	PLBG PER	63.00 3209	MECH PER	46.85 3199	INSP PLA	2.00 3219	ELEC AFF	140.62 3218	DB FEE	40.00 3217	ENG RTW
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<p>NAME <u>HABITAT FOR HUMANITY</u></p> <p>ADDRESS <u>611 HERMAN ST</u></p> <p>CITY/STATE <u>RAPID CITY, SD 57701</u> TEL <u>(605) 348-9196</u></p> <p>RELATIONSHIP TO PROPERTY: <input type="checkbox"/> OWNER <input type="checkbox"/> CONTRACTOR <input type="checkbox"/> OWNERS REPRESENTATIVE</p> <p style="text-align: center;">READ REVERSE BEFORE SIGNING</p> <p>SIGNATURE OF APPLICANT _____ DATE _____</p>																	
<p>Responsible Party for Payment of All Fees</p> <p style="font-size: 2em; font-family: cursive;">CB</p> <p>ISSUED BY _____ DATE <u>5-7-03</u></p>																	