This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| I. | PROJECT ID N | PROJECT ID NO.: STCM03-1294 | | | | | | | |
|--------------|--|---|----------------|-------------------|----------|---------|--------------------|------------|--|
| II. | | PROJECT NAME: Sheridan Lake Road Joint Seal and Panel Replacement | | | | | | | |
| III. | Project/Item(s) | Descripti | ion: <u>Jo</u> | oint sealing, par | nel re | | | r on | |
| | Sheridan Lake F | Sheridan Lake Road from Jackson Blvd to Corral Dr | | | | | | | |
| | BID LETTING D | | May 29, 200 |)3 | | | | | |
| V. | (If applicable) | | ant No.: | | | | | | |
| | | | nding Source | | | | | | |
| | | | | pletion Date: | | | | | |
| | Estimated Grant Receipt Date: ESTIMATED COST OF PROJECT/ITEM(S) \$ 250000 | | | | | | | | |
| VI. | ESTIMATED CO | | | | | | | | |
| <u>х л</u> т | | | | r | | ٦ | . — | | |
| VII. | BASIS OF PAYI | | | | | | on-Assessed | X | |
| vш | | | Single Paymen | it | | Fai | artial Payment | <u> </u> | |
| VIII. | DISBURSEMEN Date | | Amount | Amount | — | Amount | Amount | Amount | |
| | August 4, 2 | | | \$ | \$ | Amount | \$ | \$ | |
| | September 1, 2 | | | \$ \$ | \$ | | у \$ | \$ | |
| | October 6, 2 | | | \$ | \$ | | \$ | \$ | |
| | | <u>=====</u> \$ | | \$ | \$ | | \$ | \$ | |
| | | \$ | | \$ | \$ | | \$ | \$ | |
| | | \$ | | \$ | \$ | | \$ | \$ | |
| | | \$ | ! | \$ | \$ | | \$ | \$ | |
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| | | \$ | | \$ | \$ | | \$ | \$ | |
| Tot | | \$ | | \$ | \$ | | \$ | \$ | |
| IX. | APPROPRIATI | ON DAT | | | | | | | |
| | Fund | | 101 | | | | | | |
| | | | | | | | | | |
| | Departmer | nt | 301 | | | | | | |
| | Line Item | | 4370 | | | | | | |
| Χ. | DEPARTMENT/ | איטי | | | | | | | |
| Λ. | | DIVISIO | ЛN. | | | | | | |
| | Project Manage | ۰r. | | | | | Date | | |
| | | ·· | | | | | | | |
| | | | | | | | Date | | |
| | DEPARTMENT/ | /DIVISIC | N MANAGE | R Signature | | | | | |
| | | - | - | | | | | | |
| | | | | | | | Date | | |
| | PUBLIC WORK | S DIREC | CTOR Signa | iture | | | | | |
| | | | | | | | | | |
| FINA | ANCE OFFICE USE | ONLY | | | | proved | | arbon Copy | |
| ĺ | | Date | Init | tial Y | ′es | No | | | |
| | ropriation | | | | <u> </u> | | Public Works | 3 | |
| Cash | h Flow | ł | | | ! | | Engineering | | |
| 1 | 1 | | | | , | 1 | Project Mana | ager | |