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CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

PLANNING DEPARTMENT

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MEMORANDUM

TO: Legal and Finance Committee

FROM: Patsy Horton, Transportation Planning Coordinator

DATE: March 5, 2003

RE: Amendment No. 3 – Agreement for Professional Services between the Rapid City Metropolitan Planning Organization and the Alliance of Architects and Engineers for the Completion of the US Highway 16 Corridor Study – Time extension only

Attached is a time extension amendment, extending the above-reference contract to December 31, 2003. Staff and the South Dakota Department of Transportation have been working diligently with the Alliance of Architects and Engineers and the subconsultant HDR Engineering of Denver, Colorado, to address access issues along US Highway 16 between Fairmont Boulevard and Neck Yoke Road near Reptile Gardens. At the present time, less than 40% remains on this contract and is anticipated to be completed as soon as the access location issues are resolved. This Amendment coincides with the extension approval of the 2000 Unified Planning Work Program this past December.

STAFF RECOMMENDATION: The Executive Policy Committee of the Metropolitan Planning Organization unanimously approved Amendment No. 3 for a time extension only at its special meeting held March 5, 2003.

c: Marcia Elkins, Planning Director

**AMENDMENT NO. 3
AGREEMENT FOR PROFESSIONAL SERVICES
BETWEEN THE
RAPID CITY AREA METROPOLITAN PLANNING ORGANIZATION
AND THE
ALLIANCE OF ARCHITECTS AND ENGINEERS
FOR THE COMPLETION OF THE US HIGHWAY 16 CORRIDOR STUDY**

The above referenced Agreement, made on the 5th day of June, 2000 by and between the RAPID CITY AREA METROPOLITAN PLANNING ORGANIZATION representing the City of Rapid City and the South Dakota Department of Transportation, hereinafter referred to as the OWNER, and the ALLIANCE OF ARCHITECTS AND ENGINEERS, hereinafter referred to as the ENGINEER, is hereby amended as follows:

3.3.2 COMPLETION OF TIME

1. The Agreement date shall be extended to December 31, 2003; and,
2. All terms and conditions of the original agreement, as amended, and not specifically modified by this amendment shall remain in effect.

**CITY OF RAPID CITY
SOUTH DAKOTA**

**ALLIANCE OF ARCHITECTS
AND ENGINEERS**

By: _____
Jerry Munson, Mayor

By: _____
E. Dallas Wasserburger, President

DATE: _____

DATE: _____

ATTEST:

ATTEST:

By: _____
James Preston
Finance Officer

By: _____
Robert A. Rothermel
Secretary/Treasurer

DATE: _____

DATE: _____

Approved as to form:

By: LAH 2-27-03
Rapid City Attorney

Metropolitan Planning Organization
By: [Signature]
Executive Policy Committee Representative

DATE: 3/05/03